This map is provided solely for the purpose of

assisting in locating the property and Cottonwood

Title Insurance Agency, Inc. assumes no liability

for variation, if any, with any actual survey.

12.33'

S 89°46'25" E

West Quarter Corner Section 24, -T3S, R1W, SLB&M, U.S. Survey

10' Storm Drain

S 89°47'40" E 79.46'

Recorded 28 Aug , 201
Entry No. 13060728

S 89°48'30" L

Lot 21

Lot 22

Lot 23

Lot 24

Lot 25

- Shallow sewer depths! Contractor shall verify sewer lateral

sewer lateral. Buildings with a basement may not have sewer

not constitute any guarantee of availability of sanitary sewer

service to the property or any approval of sewer lines or

plans to the Sewer District for review and approval before

comply with the District's rules and regulations.

depth and set foundation elevation to provide adequate fall into

- The signature of South Valley Sewer District on this plat does

facilities. The owner(s) of the property must provide satisfactory

Lot 100

South Valley Sewer District Notes:

service available for basement.

Easement by

(found monument)

N 89°48'30" W

S 89°48'30" E

S 0.11'30" W

N 0°11'30" E

Contains

1132 sq. ft.

N 0°11'30" E

R = Reversed layout

For Lot 11 through 15 bearings will

rotate 90 degrees counter clockwise

S 89°47'40" E

N 89°48'30" W

Lot 16

Lot 17

Lot 18

Lot 19

Lot 20

N 89°48'30" W

Lot 102

\_ 20.45' | S\_0°11'30" W

Miller Family Real Estate LLC

Crimson Spire

N 89°48'30" W

Sumrise Station Subdivision Phase 3

Lot 103

(Private Drive)

B

ó

# Draper Towns Subdivision

A Part of the Southwest Quarter of Section 24, Township 3 South, Range 1 West Salt Lake Base and Meridian, U.S. Survey Draper City, Salt Lake County, Utah

Address Table

11631 South

11637 South

11641 South

11647 South

11651 South

11632 South

11636 South

11642 South

11646 South

11652 South

349 West

353 West

S 89°48'30" E

52.17°

Lot 6

Lot 7

Lot 8

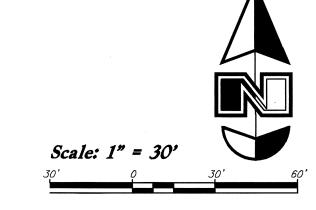
Lot 9

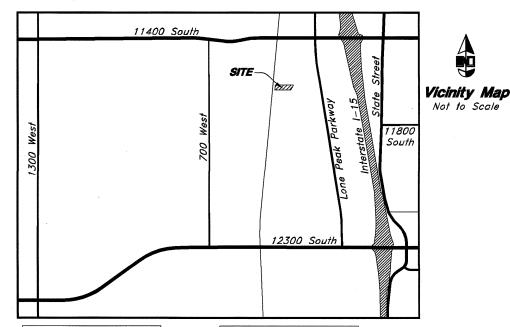
Lot 10

S 89°48'30" E

20.21' S 0°11'30" W

June 2019





Address Table

Lot 14 361 West

Lot 15 363 West

Lot 20 11653 South

Lot 22 11638 South

Lot 17

Lot 18

Lot 19

Lot 23

Lot 24

Lot 25

Common area

11633 South

11639 South

11643 South

11649 South

11644 South

11648 South

11654 South

11624 South

N 89°48'30" W

52.17'

Lot 1

Lot 2

Lot 3

Lot 4

Lot 5

20.17' S 0°11'30" W

486.12'

Lot 107

Notes

N 89°48'30" W

Point of

#### Narrative

This Survey and Subdivision was requested by Miller Family Real Estate.

2650.44

Center Corner Section 24,

T3S, R1W, SLB&M, U.S. Survey

any portion of the vacated Right-of-Way as set forth in Ordinance No. 1188, recorded

June 9, 2016 as Entry No. 12296867 in Book 10440 at Page 2429 of Official

Records and recorded August 8, 2016 as

20' Draper City

Water Easemen

3474 of Official Records. Vacated

Right-of-Way shown hereon.

Entry No. 12337458 in Book 10461 at Page

Separate Document Recorded 8 Aug. 2019 Entry No. 13047812

N 89°51'40" W

South Quarter Corner Section

24, T3S, R1W, SLB&M, U.S.

Survey (found brass cap

146.24

This Survey retraces and honors previous Larry H. Miller Surveys and the Subdivision to the North, as well as an unrecorded 2015 subdivision plat for River Chapel Subdivision by

N 89°46'15" W

A line between monuments found for The Southeast Corner and the South Quarter Corner of Section 24 was assigned the bearing of South 89°32'31" East as the Basis of Bearings to retrace the previous surveys and Subdivision.

> East Quarter Corner Section 24, T3S, R1W, SLB&M, U.S. Survey (found monument,

> > 2656.56

Rocky Mountain Power

"Utilities shall have the right to install, maintain and

and all other related facilities within the Public Utility

within and without the lots identified herein, including the right of access to such facilities and the right

structures, trees and vegetation that may be placed within the PUE. The utility may require the lot

owner to remove all structures within the PUE at the

lot owner's expense, or the utility may remove such

structure within the PUE at the lot owner's expense.

interferes with the use of the PUE without the prior

written approval of the utilities with facilities in the

Questar Questar Gas Company, dba Dominion Energy Utah.

hereby approves this plat solely for the purposes of

confirming that the plat contains public utility easements. Dominion Energy Utah may require

development. This approval does not constitute

abroaction or waiver of any other existing rights,

obligations of liabilities including prescriptive rights

acceptance, approval or acknowledgement of any

in the owner Dedication or in the Notes, and does

not constitute a guarantee of particular terms or

information please contact Dominion Energy Utah's

conditions of natural gas service. For further

Right-of-Way Department at 1-800-366-8532.

Approved this 20 gay pot AVI , 20 9,

Southeast Corner of Section 24,

T3S, R1W, SLB&M, U.S. Survey

(found braass cap monument)

and other rights, obligations of liabilities provided by law or equity. This approval does not constitute

terms contained in the plat, including those set forth

additional easements in order to serve this

within the PUE or any other obstruction which

By- Jam Millson

Title-Estimato

Questar Gas Company

dba Dominion Energy Utah

By- Selet Zhill

S 89°32'31" E Basis of Bearing 2653.25

Title- ads account sup Rep

At no time may any permanent structures be placed

operate their equipment above and below ground

Easements identified on this plat map as may be

necessary or desirable in providing utility services

to require removal of any obstructions including



Surveyor's Certificate

I, Bruce D. Pimper, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 362256 as prescribed under the Laws of the State of Utah. I further certify that by the authority of the Owners, I have

made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

Boundary Description

Beginning at the Northeast Corner of Lot 107, Sunrise Station Phase 3 Subdivision as it exists on the ground located 1599.64 feet South 0°21'11'' West

along the Quarter Section Line; and 146.24 feet North 89°51'40" West from the

37.34 feet; thence South 0°11'30 West 28.52 feet; thence South 89°47'40" East

along said North Boundary Line to the Southeasterly Line of the Railroad

Right-of-Way; thence North 5°33'46" East 183.05 feet along said Railroad

Center of said Section 24; and running thence North 89°51'40" West 486.12 feet

Right-of-Way Line; thence South 89°47'40" East 79.46 feet along the South Side of an existing wall; thence North 0°11'30" East 28.51 feet; thence South 89°48'30" East

446.35 feet along the South Side of an existing wall; thence South 27°35'31" West

A part of the Southwest Quarter of Section 24, Township 3 South, Range 1 West. Salt Lake Base and Meridian, U.S. Survey in Draper City, Salt Lake County,

Draper Towns Subdivision

And that the same has been correctly surveyed and staked on the ground

Presented to the Draper City Mayor this 24TH Day of September A.D., 2019 At which time this subdivision was approved and ded

(Lama Scarson) Attest: City Recorder

204.62 feet to the point of beginning.

Draper City Mayor Owner's Dedication

Know all men by these presents that I/we, the undersigned owner(s) of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said plat Subdivision Name, and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage; and (3) those parcels designated as public open space, parks, trail or easements, or of similar designation. In witness whereof, we have hereunto set our hands this day of , 20

In witness whereby I Have hereunto set my hand This Q7 Day of -Miller Family Real Estate, LLC 🦳

#### Acknowledgment

State of Utah County of Salt Lake

On the 27 day of Quality, 20 19, personally appeared before me, the undersigned Notary Public, Brad Holmes, who being by me duly sworn did say that he is the President, and that this plat of subdivision was signed in behalf of said LLC by authority of its organizational documents, and he acknowledged to me that said LLC executed the same.

Residing at: State of Utlah) Notary Public Full Name: Janie Remund Commission Number: 700143 My

\_\_\_\_ My Commission Expires: 05-03- 2023 A Notary Public Commissioned in Utah

(If above information is provided, no stamp required per Utah Code, Title 46, Chapter 1, Section 16)

Janie Remund

### Owner/ Developer

Miller Family Real Estate, LLC 9350 South 150 East Suite 100 Sandy, Utah 84070 Phone: 801-563-4236



Contains 96,517 sq. ft.

or 2.216 acres

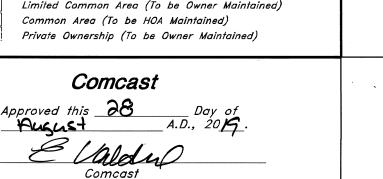
Sheet No. 1 of 1

#### connecting to the District's sewer system and will be required to Legend Section Line Property Line Limited Common Area (To be Owner Maintained) --- Adjoiner Line

2010 North Redwood Road, Salt Lake City, Utah 84116

801 521-8529 - AWAengineering.net

Centerline Comcast South Valley Sewer District Waynu H Ballon Softh Valley Sewer District



### Reciprocal access easements are in effect per the Grant of Easements and

Board of Health

Declaration of Covenants, Conditions & Restrictions recorded\_\_\_ Entry No. \_\_\_\_\_\_, in Book \_\_\_\_\_ at Page\_\_\_\_\_\_, of Official Records. This Declaration provides public utility easements over all Common Areas.

Lot 105

LOC 104

maintained by Home Owners Association. Common area and Private streets to be dedicated as Public Utility Easements per DCMC 17-5-050(G)

onsite are required and are to be

Detention Basin and Storm Drain piping

# Planning Commission Draper City Engineer

## Draper Towns Subdivision

A Part of the Southwest Quarter of Section 24, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, Draper City, Salt Lake County, Utah

Recorded # /ろ(	083392	
State of Utah, County of Salt Lake, Red MILLER FAMILY REAL EST	orded and Filed at the ATE	e Request d
ate 09/25/2019 Time 04:35pm		Page _ <b>27</b>

Min DE PUTY
Salt Lake County Recorder #10200

27-24-376-065 27-24-32 \$102.00

Fee \$



Approval as to Form,