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 RASHELLE HOBBS
 Recorder, Salt Lake County, UT
 US TITLE
 BY: eCASH, DEPUTY - EF 4 P.

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Lisa Dawidowicz |
| B. E-MAIL CONTACT AT FILER (optional), |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) <input type="checkbox"/> Security Service Federal Credit Union 15000 IH 10 West San Antonio, TX 78249 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|---|--------------------------|---------------------|-------------------------------|------------|
| 1a. ORGANIZATION'S NAME 2100 SOUTH APARTMENTS LLC | | | | |
| OR | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 6900 South 900 East, Suite 130 | Salt Lake City | UT | 84047 | USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|-------------------------|--------------------------|---------------------|-------------------------------|---------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|---|--------------------------|---------------------|-------------------------------|------------|
| 3a. ORGANIZATION'S NAME SECURITY SERVICE FEDERAL CREDIT UNION | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 15000 IH 10 West | San Antonio | TX | 78249 | USA |

4. COLLATERAL: This financing statement covers the following collateral:
All assets

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
144130.77 - SMT (SL County)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | |
|---|--------|
| 9a. ORGANIZATION'S NAME 2100 SOUTH APARTMENTS LLC | |
| OR | |
| 9b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | | | | |
|--|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | | |
|---------------------------|---------------------|-------------------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

| | |
|---|---|
| <p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p> | <p>14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate: See Exhibit A 4B</p> |
|---|---|

17. MISCELLANEOUS:
144130.77 - SMT (SL County)

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

Tax Parcel Numbers: 15-13-453-020 and 15-13-453-022

Parcel 1:

A part of Lot 3, Block 7, 5 Acre Plat "A" Big Field Survey within the Southeast quarter of Section 13 and the Northeast quarter of Section 24, Township 1 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey in Salt Lake County, Utah:

Beginning at a point on the South line of Lot 3 being 239.60 feet South 89°51'31" West from the Southeast corner of said Lot 3, said Southeast corner of Lot 3 is located 747.77 feet North 89°59'58" East along the monument line and South 00°13'50" West 2623.81 feet along the lot line from Salt Lake County monument at the intersection of 1700 South Street and 300 West Street and running thence South 89°51'31" West 462.58 feet along the lot line to the East line of 300 West Street as widened; thence North 00°02'13" East 143.65 feet along said East line; thence North 89°51'32" East 462.58 feet; thence South 00°02'13" West 143.65 feet to the point of beginning.

Parcel 2:

A Part of Lots 2 and 3, Block 7, 5 Acre Plat "A", Big Field Survey within the Southeast Quarter of Section 13 and the Northeast Quarter of Section 24, Township 1 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey in Salt Lake County, Utah:

Beginning at the Southeast Corner of said Lot 3 Located 747.77 feet North 89°59'58" East along the Monument Line, and South 00°13'50" West 2623.81 feet along the Lot Line from the Salt Lake County Monument at the intersection of 1700 South Street and 300 West Street; and running thence South 00°13'50" West 279.11 feet along the Lot Line to the North Line of 2100 South Street as it exists at 41.00 feet half-width; thence North 89°58'51" West 194.73 feet along said North Line; thence North 00°15'03" East 139.89 feet; thence South 89°52'03" West 33.83 feet; thence North 00°08'05" East 138.67 feet to the Lot Line; thence South 89°51'31" West 10.86 feet along the Lot Line; thence North 00°02'13" East 143.65 feet; thence North 89°51'32" East 240.09 feet to the East Line of said Lot 3; thence South 00°13'50" West 143.65 feet along said Lot Line to the point of beginning.

Situated in Salt Lake County, State of Utah

Said property is also known by the street address of:
204 West 2100 South, Salt Lake City, Utah 84115

EXHIBIT B

Legal Description After Consolidation

Comprised of two (2) parcels identified by Salt Lake County Tax Id. Numbers
15-13-453-020 & 15-13-453-022, being more particularly described as follows:

A part of Lots 2 and 3, Block 7, 5 Acre Plat "A", Big Field Survey within the Southeast Quarter of Section 13 and the Northeast Quarter of Section 24, Township 1 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey in Salt Lake County, Utah:

Beginning at the Southeast Corner of said Lot 3 Located 747.77 feet North 89°59'24" East along the Monument Line, and South 00°13'16" West 2,623.81 feet along the Lot Line from the Salt Lake County Monument at the intersection of 1700 South Street and 300 West Street; and running thence South 00°13'16" West 279.11 feet along the Lot Line to the North Line of 2100 South Street as it exists at 41.00 feet half-width; thence North 89°59'25" West 194.73 feet along said North Line; thence North 00°14'29" East 139.89 feet; thence South 89°51'29" West 33.83 feet; thence North 00°07'31" East 138.67 feet to the Lot Line; thence South 89°50'57" West 473.43 feet along the Lot Line to the East line of 300 West Street as widened; thence North 00°01'39" East 143.65 feet along said East line; thence North 89°50'57" East 702.67 feet to the East Line of said Lot 3; thence South 00°13'16" West 143.65 feet along said Lot Line to the point of beginning.