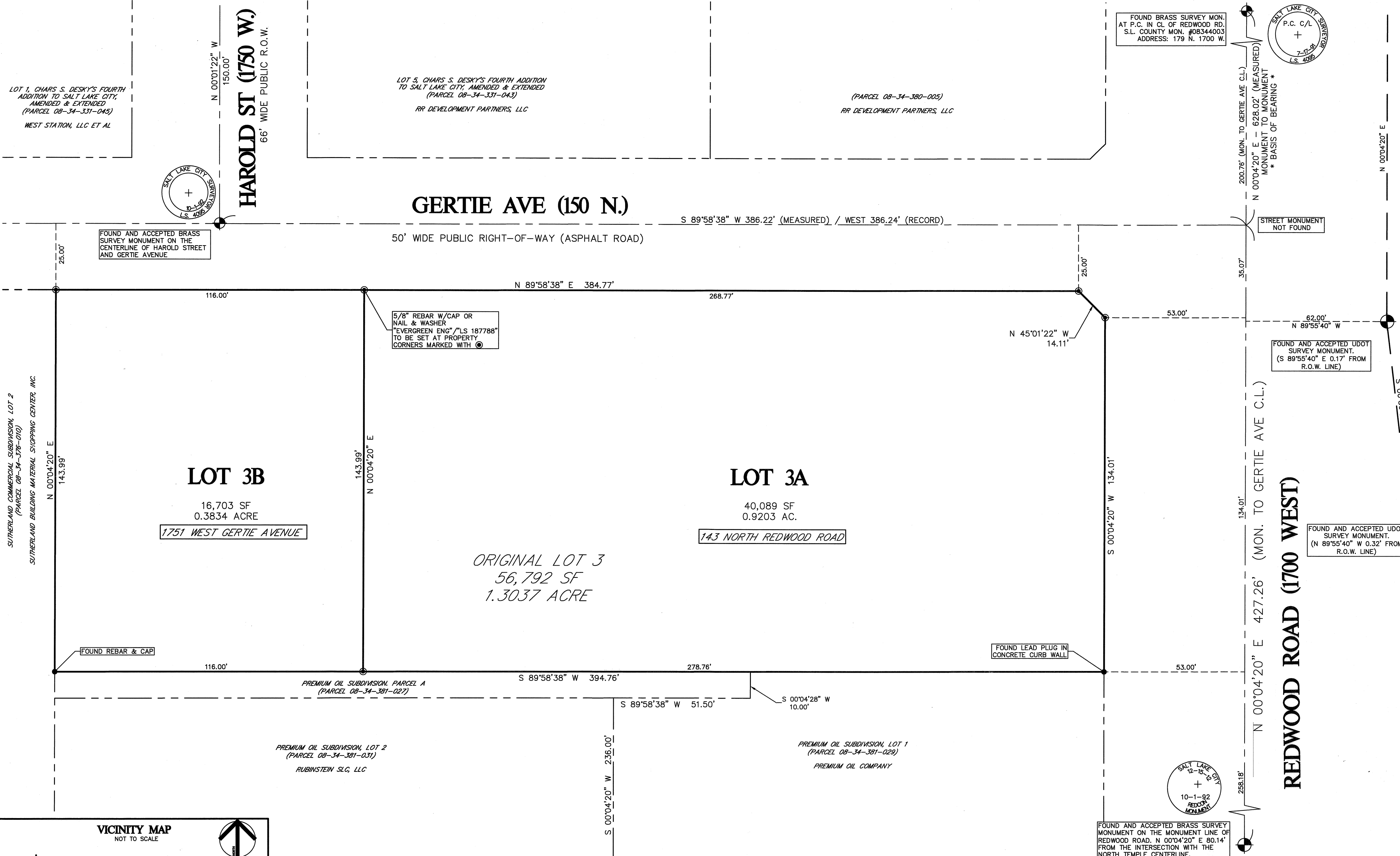
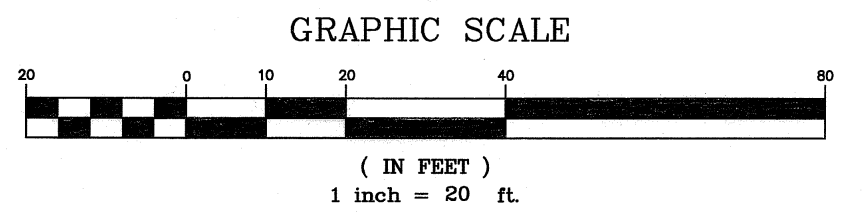
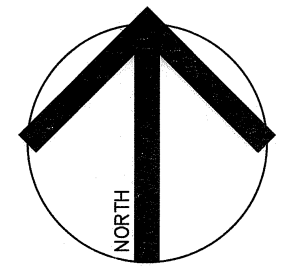


PREMIUM OIL SUBDIVISION, LOT 3 AMENDED, CREATING LOTS 3A & 3B

LOCATED WITHIN THE E. 1/2 OF THE SW 1/4 OF SEC 34, T.1N., R.1W., S.L.B.&M., SALT LAKE CITY, SALT LAKE COUNTY, UTAH



LEGAL DESCRIPTION

ALL OF LOT 3, PREMIUM OIL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER (RECORDED DECEMBER 9, 1994 AS ENTRY NO. 5982903, BOOK 94-12, PAGE 371).

CONTAINS: 1.30 ACRES (56,792 SQUARE FEET) MORE OR LESS

Tax ID # 08-34-381-026

NOTES

- THIS PLAT REPRESENTS AN AMENDMENT TO "PREMIUM OIL SUBDIVISION" (RECORDED DECEMBER 9, 1994 AS ENTRY NO. 5982903, BOOK 94-12, PAGE 371).
- LOCATED WITHIN: THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE CITY, SALT LAKE COUNTY, UTAH.
- BASIS OF BEARING: NORTH 00°04'20" EAST ALONG THE CENTERLINE OF REDWOOD ROAD. A FOUND BRASS SURVEY REFERENCE MONUMENT (LOCATED N 00°04'20" E, 80.14 FEET FROM THE INTERSECTION OF NORTH TEMPLE & REDWOOD ROAD) TO A FOUND BRASS SURVEY REFERENCE MONUMENT (LOCATED AT THE POINT OF CURVATURE OF A 22,918.31 FOOT RADIUS CURVE TO THE LEFT).
- PROPERTY CORNERS: TO BE SET UPON RECORDING OF SUBDIVISION PLAT. 5/8" REBAR 24" IN LENGTH WITH YELLOW PLASTIC CAP MARKED "EVERGREEN ENG" / "LS 187788" SHALL BE USED AT PROPERTY CORNERS SHOWN HEREON.
- PER SALT LAKE CITY SURVEY DEPARTMENT: MINIMUM LINEAR CLOSURE OF 1:15,000.

6. Easement Recorded June 29, 2011 Entry No. 11205268 Book 9953 Page 248

OWNER'S CONSENT TO RECORD

3500 HOLDING, LLC, A UTAH LIMITED LIABILITY COMPANY, THE OWNER OF THE DESCRIBED TRACT OF LAND TO BE HEREAFTER KNOWN AS "PREMIUM OIL SUBDIVISION, LOT 3 AMENDED, CREATING LOTS 3A & 3B", HEREBY CONSENTS AND GIVES APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN THEREIN. THERE ARE NO STREETS, EASEMENTS OR OTHER PROPERTY REFLECTED ON THIS PLAT TO BE DEDICATED TO THE PUBLIC. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND THIS 22 DAY OF August, 2019.

3500 HOLDING, LLC, A UTAH LIMITED LIABILITY COMPANY
 BY: Michael J. Jones
 PRINT NAME: Michael J. Jones
 TITLE: President

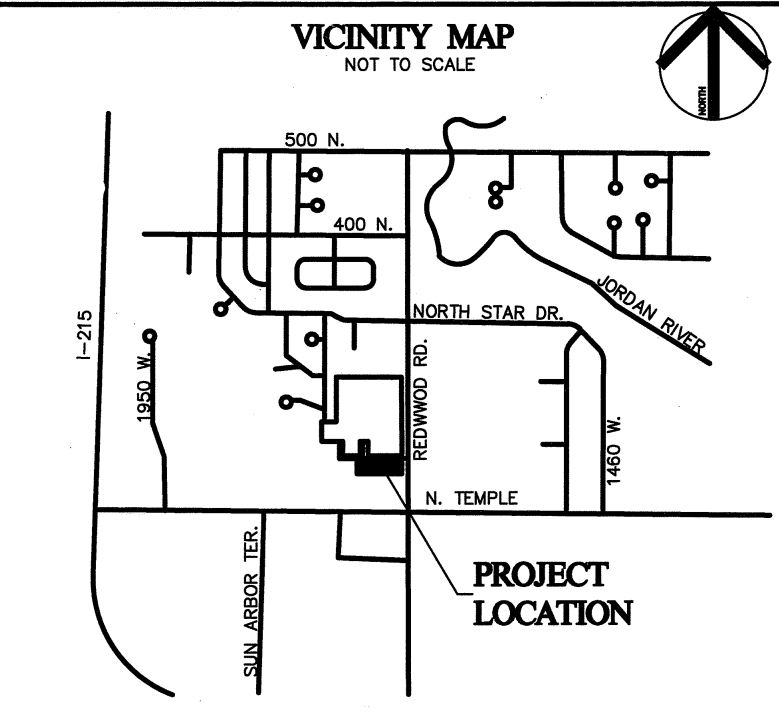
ACKNOWLEDGMENT

STATE OF Utah
 COUNTY OF Salt Lake
 ON THIS 22 DAY OF August, IN THE YEAR 2019, BEFORE ME Morgan Price, A NOTARY PUBLIC, PERSONALLY APPEARED Michael J. Jones, THE president OF 3500 HOLDING, LLC, A UTAH LIMITED LIABILITY COMPANY, PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO IN THE FOREGOING OWNER'S DEDICATION AND CONSENT REGARDING THE "PREMIUM OIL SUBDIVISION, LOT 3 AMENDED, CREATING LOTS 3A & 3B" AND WAS SIGNED BY HIM ON BEHALF OF SAID 3500 HOLDING, LLC AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.
 COMMISSION NUMBER: 44292
 MY COMMISSION EXPIRES: March 10, 2021
Morgan Price
 PRINT NAME: Morgan Price
 A NOTARY PUBLIC COMMISSIONED IN UTAH

SURVEYOR'S CERTIFICATE

I, GREGORY R. WOLBACH, OWNER OF EVERGREEN ENGINEERING, INC., LOCATED IN PARK CITY, UTAH, CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 187788, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE PERFORMED A SURVEY OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON.
 I FURTHER CERTIFY THAT THIS SUBDIVISION PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REGULATIONS OF THE LAW.

Gregory R. Wolbach
 GREGORY R. WOLBACH
 LICENSE NO. 187788
 DATE: July 25, 2019



LEGEND	
SUBDIVISION BOUNDARY LINE	—————
ADJACENT PROPERTY LINE	- - - - -
ROAD CENTERLINE	—————
SURVEY MONUMENT	⊕
PROPERTY CORNER TO BE SET	⊙

RECORDED
 SEP 05 2019
 CITY RECORDER

**PREMIUM OIL SUBDIVISION,
 LOT 3 AMENDED,
 CREATING LOTS 3A & 3B**
 LOCATED WITHIN THE E. 1/2 OF THE SW 1/4 OF SEC 34, T.1N., R.1W., S.L.B.&M.,
 SALT LAKE CITY, SALT LAKE COUNTY, UTAH

NUMBER _____ ACCOUNT _____ SHEET <u>1</u> OF <u>1</u> SHEETS	SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED THIS <u>27</u> DAY OF <u>August</u> , 20 <u>19</u> <u>Paula</u> S. L. COUNTY HEALTH DEPARTMENT	CITY PLANNING DIRECTOR APPROVED THIS <u>30th</u> DAY OF <u>August</u> , 20 <u>19</u> , BY THE SALT LAKE CITY PLANNING COMMISSION. <u>Richard Outay</u> PLANNING DIRECTOR	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <u>8/28/2019</u> DATE <u>8/28/2019</u> DATE CITY SURVEYOR <u>Acting</u>	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>23rd</u> DAY OF <u>August</u> , 20 <u>19</u> . SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM ON THIS <u>4th</u> DAY OF <u>September</u> , 20 <u>19</u> . <u>Michael J. Jones</u> SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS <u>5th</u> DAY OF <u>September</u> , 20 <u>19</u> AND IT IS HEREBY APPROVED. <u>Jackie Blumhardt</u> SALT LAKE CITY MAYOR Assistant SALT LAKE CITY RECORDER	SALT LAKE COUNTY RECORDER STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____ DATE: <u>9/5/19</u> TIME: _____ BOOK: <u>2019P</u> PAGE: <u>250</u> <u>\$54.00</u> FEE: \$ _____ SALT LAKE COUNTY RECORDER DEPUTY <u>Paula</u>	NUMBER _____ ACCOUNT _____ SHEET <u>1</u> OF <u>1</u> SHEETS
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08-34-381-026 08-34-32

Evergreen Engineering, Inc.
 Civil Engineering • Land Surveying • Land Planning
 P.O. Box 2861 • Park City • Utah • 84060
 Phone: (801) 557-5482
 E-mail: amoron@evergreen-eng.com



Plot Date: JUNE 28, 2019
 Drawing File: ApolloLotSplit.dwg
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