

RECORDING REQUESTED  
AND PREPARED BY:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900  
PATNALA SAI DIVYA HARIKA

13065689  
09/03/2019 04:19 PM \$40.00  
Book - 10824 Pg - 9438-9439  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
US BANK MORTGAGE SERVICING  
PO BOX 2005  
OWENSBORO KY 42304  
BY: MGP, DEPUTY - MA 2 P.

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
PO BOX 20005  
RELEASE DEPARTMENT  
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100155300002049521 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2006600AS1



Loan#: 6800503783

### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITY FIRST MORTGAGE SERVICES, LLC., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the following described deed of trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$181,200.00 is recorded in the State of UTAH, County of SALT LAKE Official Records, dated MARCH 08, 2012 and recorded on MARCH 12, 2012, as Instrument No. 11348782, in Book No. 9998, at Page No. 8128.

Original Trustor/Grantor: SHARMON L BISHOP, A SINGLE WOMAN. Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITY FIRST MORTGAGE SERVICES, LLC., ITS SUCCESSORS AND ASSIGNS. Original Trustee/Grantee: FIRST AMERICAN TITLE.. Legal Description: LOT 10, LIBERTY VILLAGES, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.. TAX ID# 27-30-351-024-0000.

Date: AUGUST 26, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITY FIRST MORTGAGE SERVICES, LLC., ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_

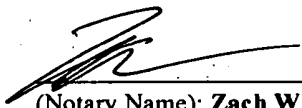
Michelle Hays, Assistant Secretary

Loan#: 6800503783 Srv#: 2006600AS1

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State of KENTUCKY }  
County of DAVISS } ss.

On **AUGUST 26, 2019**, before me, **Zach Whitaker**, a Notary Public, personally appeared **Michelle Hays**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Zach Whitaker**  
Commission Expires: **04/29/2023**  
Commission No: **622351**

