

13064234
8/30/2019 2:36:00 PM \$40.00
Book - 10824 Pg - 499-500
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 2 P.

Loan #: 1153357730

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 06/07/2013, executed by TREVOR P. GOUGH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS, in the amount of \$403,438.00 and recorded on 06/10/2013, in Book 10147, Page 6919 and Entry # 11660183, in the office of the Recorder of SALT LAKE County, Utah.

LOT 212, SUNSET AT DRAPER RIDGE PHASE 2 AMENDED, AMENDING AND EXTENDING LOTS 205-218 SUNSET AT DRAPER RIDGE PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

27-25-176-008

IN WITNESS WHEREOF, this Assignment is executed on 08/27/2019 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS

By: Mary C Whitfield
Mary C Whitfield

ASST. SECRETARY

JPCAS 408011937 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CHASE MIN
100059600062386383 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 T211908-01:44:31 [C-2] FRMUT1



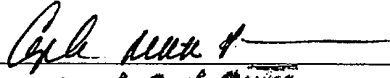
D0040095011

Loan #: 1153357730



STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/27/2019 (MM/DD/YYYY), before me appeared Mary C Whitfield, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Angela Ruth Payne
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Document Prepared By: Mary C Whitfield, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747
JPCAS 408011937 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CHASE MIN
100059600062386383 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 T211908-01:44:31 [C-2] FRMUT1



D0040095011