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8/30/2019 8:26:00 AM \$40.00  
Book - 10823 Pg - 874-875  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 2 P.



### CORPORATE ASSIGNMENT OF DEED OF TRUST

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DITECH FINANCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 2100 E. ELLIOT RD., T314, TEMPE, AZ 85284 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 05/15/2015, executed by **CHRISTOPHER SANDBERG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS** and recorded on 05/18/2015, in **Book 10325 and Page 1602**, in the office of the Recorder of **SALT LAKE** County, **Utah**.

SEE EXHIBIT A ATTACHED

32-12-182-048

**Dated this 30th day of August in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS**

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of August in the year 2019, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

When Recorded Return to: Ditech Financial LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

DTFAV 408080647 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) ADMASG  
MIN 100050300016676489 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T301908-01:13:38 [C-2] EFRMUT1



\*D0040496959\*



'EXHIBIT A'

UNIT 7, BUILDING NO. 35, CONTAINED WITHIN THE ROSECREST VILLAGE P.U.D. PLAT 3 AMENDED 7, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 11864865 IN BOOK 2014P AT PAGE 146, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF ROSECREST VILLAGE TOWNHOMES RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO 9916077 IN BOOK 9383 AT PAGE 7780 (AS SAID MAP AND DECLARATION MAY BE AMENDED AND/OR SUPPLEMENTED). TOGETHER WITH ALL APPURTENANT RIGHTS IN AND TO THE COMMON AREAS AND LIMITED COMMON AREAS AS PROVIDED FOR IN SAID PLAT AND SAID DECLARATION, OF COVENANTS, CONDITIONS, AND RESTRICTIONS.



\*408080647\*



\*D0040496959\*