

Recording Requested By:
Shellpoint Mortgage Servicing
Prepared By: Ashley Metts
864-312-4555

When recorded mail to:

CoreLogic

P.O. Box 9232

Coppell, TX 75019



Case Nbr: **37344242**

Ref Number: **578577229**

Tax ID: **28-02-277-024-0000**

Property Address:

3467 EAST DANISH ROAD

SANDY, UT 84093

UT0-ADT-SHPVT37344242 E 8/19/2019 NRZ

13060848

8/28/2019 10:44:00 AM \$40.00

Book - 10821 Pg - 8824-8825

RASHELLE HOBBS

Recorder, Salt Lake County, UT

FIRST AMERICAN CORELOGIC

BY: eCASH, DEPUTY - EF 2 P.

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **C/O NewRez LLC f/k/a NEW PENN FINANCIAL, LLC d/b/a Shellpoint Mortgage Servicing, 75 BEATTIE PLACE, SUITE 700, GREENVILLE, SC 29601** does hereby grant, sell, assign, transfer and convey unto **New Residential Mortgage Loan Trust 2018-4 C/O Citibank, N.A.** whose address is **C/O NewRez LLC f/k/a NEW PENN FINANCIAL, LLC d/b/a Shellpoint Mortgage Servicing, 75 BEATTIE PLACE, SUITE 700, GREENVILLE, SC 29601** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Made by: **NORMA T GODSEY**

Trustee: **STEWART T. MATHESON, ATTORNEY AT LAW**

Date of Deed of Trust: **2/16/2005** Original Loan Amount: **\$520,000.00**

Recorded in **Salt Lake County, UT** on: **2/22/2005**, book **9096**, page **7031** and instrument number **9304737**

Property Legal Description:

LOT 6, AMENDED HIDDEN OAKS ESTATES NUMBER 4, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE. LESS AND EXCEPTING THEREFROM THAT PORTION CONVEYED TO STEVEN M. PEARCE AND LARENE PEARCE, HUSBAND AND WIFE, AS JOINT TENANTS, BY THAT CERTAIN QUIT CLAIM DEED, DATED MARCH 23, 1994, RECORDED MARCH 25, 1994 AS ENTRY NUMBER 5774811 IN BOOK 6901 AT PAGE 2079, SALT LAKE COUNTY RECORDER'S OFFICE, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY POINT ON LOT 2, AMENDED HIDDEN OAKS ESTATES NUMBER 4, ACCORDING TO THE OFFICIAL PLAT THEROF, WHICH POINT IS 920.81 FEET NORTH 0 DEGREES 06 FEET 54 INCHES EAST ALONG THE SECTION LINE OF 318.86 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 30 DEGREES 32 FEET 06 INCHES EAST 108.94 FEET; THENCE SOUTH 43 DEGREES 18 FEET 00 INCHES WEST 53.00 FEET; THENCE NORTH 58 DEGREES 42 FEET 27 INCHES WEST 55.88 FEET; THENCE NORTH 15 DEGREES 32 FEET 26 INCHES EAST 107.30 FEET TO THE POINT OF

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BEGINNING. ALSO LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT WHICH IS WEST 6.23 FEET FROM THE SOUTHEAST CORNER OF LOT 302, HIDDEN OAK ESTATES NO. 3 ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND RUNNING THENCE WEST 45.63 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A 250 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARS NORTH 85 DEGREES 20 FEET 06 INCHES WEST 40.67 FEET, A DISTANCE OF 40.71 FEET; THENCE NORTH 21 DEGREES 41 FEET 02 INCHES EAST 51.30 FEET; THENCE NORTH 1 DEGREE 47 FEET 39 INCHES EAST 74.11 FEET TO THE COMMON LINE BETWEEN SAID LOT 302 AND LOT 6, AMENDED HIDDEN OAKS ESTATES NO. 4, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 61 DEGREES 00 FEET WEST 12.19 FEET ALONG SAID COMMON LINE TO THE WESTERMOST CORNER OF SAID LOT 6; THENCE NORTH 32 DEGREES 11 FEET 10 INCHES EAST 52.53 FEET ALONG A COMMON LINE BETWEEN SAID LOT 6 AND LOT 5 OF SAID AMENDED HIDDEN OAKS ESTATES NO.4; THENCE NORTH 67 DEGREES 06 FEET 35 INCHES EAST 32.35 FEET ALONG THE LINE COMMON TO SAID LOTS 5 AND 6; THENCE SOUTH 11 DEGREES 18 FEET 39 INCHES EAST 105.39 FEET; THENCE SOUTH 1 DEGREES 57 FEET 42 INCHES WEST 84.71 FEET TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

8-23-19

BANK OF AMERICA, N.A. BY NewRez LLC f/k/a NEW
PENN FINANCIAL, LLC d/b/a Shellpoint Mortgage
Servicing, AS ATTORNEY-IN-FACT

By: _____

Cynthia M. Brock, Vice President

STATE OF SC

COUNTY OF Greenville

On 8-23-19 (date), before me, Christina Scott, a Notary Public, personally appeared **Cynthia M. Brock, Vice President of BANK OF AMERICA, N.A. BY NewRez LLC f/k/a NEW PENN FINANCIAL, LLC d/b/a Shellpoint Mortgage Servicing, AS ATTORNEY-IN-FACT** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Christina Scott

Notary Public

Printed Name: Christina Scott

My Commission Expires : 11-07-2021

