

**UTAH  
COUNTY OF SALT LAKE  
LOAN NO.: 506289370**

13057849  
8/23/2019 10:47:00 AM \$40.00  
Book - 10819 Pg - 9182  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SECURITY CONNECTIONS INC  
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED MAIL TO: AFTN: SHERRIE JUAREZ  
FIRST AMERICAN MORTGAGE SOLUTIONS  
4795 REGENT BLVD  
IRVING, TX 75063, PH: 817.961.2297  
PARCEL NO. 28-20-178-023-0000



## ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC**, located at **1661 WASHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409**, Assignor, does hereby assign to **NATIONSTAR MORTGAGE, LLC.**, located at **8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **DECEMBER 18, 2007** executed by **NICOLE R. BROCK**, Trustor, to **FIRST AMERICAN TITLE**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded in Book **9550** at Page **4949-4963** as Entry No. **10305189** in the County Recorder's records for **SALT LAKE** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 235, HAWKWOOD ESTATES PHASE II, ACCORDING TO THE OFFICE PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on  
**AUG 16 2019**.

**PHH MORTGAGE CORPORATION SUCCESSOR  
BY MERGER TO OCWEN LOAN SERVICING, LLC**

Name: Maria Ryan  
Title: Senior Servicing Operations Specialist

Joe Simmons (COMMISSION EXP.  
10/16/2021)  
NOTARY PUBLIC

