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8/20/2019 10:58:00 AM \$40.00
Book - 10818 Pg - 3458-3461
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 4 P.

Prepared by, and after recording
return to:

GERSON LAW FIRM APC
9255 Towne Centre Drive, Suite 300
San Diego, CA 92121
GLF File No.: 6411.495

Freddie Mac Loan Number: 504216554
Property Name: 281 E Crestone Ave
CT-114352-CAP

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

TIN 10-30-326-026

FOR VALUABLE CONSIDERATION, **SABAL TL1, LLC**, a limited liability company organized and existing under the laws of **Delaware ("Assignor")**, having its principal place of business at **4 Park Plaza, Suite 2000, Irvine, California 92614**, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the **United States ("Assignee")**, having its principal place of business at **8200 Jones Branch Drive, McLean, Virginia 22102**, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated **August 20, 2019**, entered into by **RED BRICK CREST INC., a Utah corporation ("Borrower")** for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of **ONE MILLION ONE HUNDRED EIGHTY-ONE THOUSAND AND 00/100 DOLLARS (\$1,181,000.00)** recorded immediately prior hereto in the land records of **Salt Lake County, Utah ("Security Instrument")**, which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

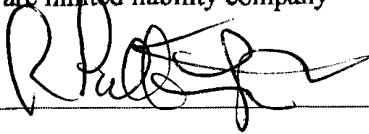
Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on **August 20, 2019**, to be effective as of the effective date of the Security Instrument.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

ASSIGNOR:

SABAL TL1, LLC,
a Delaware limited liability company

By: 

Print Name: R. Patterson Jackson
Authorized Signatory

Title: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On AUG 02 2019, before me, R. Cheng,
a notary public, personally appeared R. Patterson Jackson who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their
authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

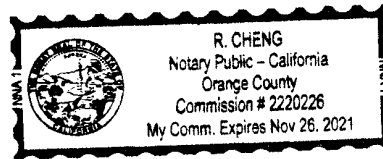


EXHIBIT A

DESCRIPTION OF THE PROPERTY

The land referred to herein is situated in the County of Salt Lake, State of Utah, and is described as follows:

Beginning at a point 103.1 feet West and 142.7 feet North from the Southeast corner of Lot 16, Block 32, Ten Acre Plat "A", Big Field Survey and running thence West 100.00 feet; thence North 137.51 feet; thence West 50 feet; thence North 61.0 feet; thence East 150.0 feet; thence South 198.51 feet to the point of beginning.