13051998 8/14/2019 4:12:00 PM \$40.00 Book - 10816 Pg - 4650-4651 RASHELLE HOBBS Recorder, Salt Lake County, UT SECURITY CONNECTIONS INC BY: eCASH, DEPUTY - EF 2 P.

**UTAH** 

COUNTY OF SALT LAKE
LOAN NO.: 1018444073
[FNMA BAYVIEW AUGUST 2019]
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT
DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN
MORTGAGE SOLUTIONS

MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. (208) 528-9895
PARCEL NO. 21-25-480-010-0000

## ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign to BAYVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated OCTOBER 07, 2009 executed by NORMA C. PALACIOS, A MARRIED WOMAN, Trustor, to FIRST AMERICAN TITLE INSURANCE AGENCY, LLC, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 9770 at Page 4059 as Entry No. 10816046 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 32, ALTA VIEW GARDENS, SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on S-12-2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PMORGAN CHASE BANK, NATIONAL ASSOCIATIO

Name: Leisha C Merrell Title: Vice President

SEAL SOOF SEAL SOOF STATE OF S
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STATE OF LOUISIANA PARISH OF OUACH	(ITA ) ss.
On $4-12-2014$ , before me appeared. I'eis being by me affirmed, did say that he is the VICE Pi	sha C Merrell, to me personally known, who
being by me affirmed, did say that he is the VICE PI	<u>'esident</u> , of JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION and that the seal affixed to	
that the instrument was signed and sealed in behalf of the	entity by authority of its Board of Directors and that
acknowledged the instrum	ent to be the free act and deed of the entity.
lych was for	ANGELA RUTH PAYNE

Angela Ruth Payne (COMMISSION EXP.

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: \_\_\_\_

60422

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Page 1 of 2

MIN: 100060800019554540 MERS PHONE: 1-888-679-6377