

13049075
8/12/2019 8:18:00 AM \$40.00
Book - 10814 Pg - 7537-7539
RASHELLE HOBBS
Recorder, Salt Lake County, UT
NATIONWIDE TITLE CLEARING
BY: eCASH, DEPUTY - EF 3 P.

Loan Number 1519682553
Pipeline ID M-549
Servicer Number 0104484456

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 07/17/2003, executed by CHRISTOPHER C HART to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GRAYSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded on 07/30/2003, in Book 8852 and Page 4624, in the office of the Recorder of SALT LAKE County, Utah.

SEE EXHIBIT A ATTACHED

21-15-301-027

IN WITNESS WHEREOF, this Assignment is executed on 08/07/2019 (MM/DD/YYYY).
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

By: Danielle Wrotan
VICE PRESIDENT

JPMC2 405890089 GNMA SWAP 2 LV 06-19 T101906-05:38:19 [C-3] FRMUT1



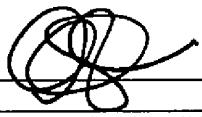
D0038021504

Loan Number 1519682553
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STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/02/2019 (MM/DD/YYYY), before me appeared
Danielle Wroten, to me personally known, who did say that he/she/they is/are the
VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the instrument was signed on behalf of
the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the
instrument to be the free act and deed of the corporation (or association).



Amy Gott #66396

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Document Prepared By: Danielle Wroten, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203, 866-756-8747
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'EXHIBIT A'

BEGINNING SOUTH 0 DEGREE 04'29" EAST 1030.98 FEET AND SOUTH 81 DEGREES 00'00" EAST 304.71 FEET AND NORTH 70 DEGREES 33'37" EAST 138.7 FEET FROM THE WEST QUARTER CORNER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 1 WEST, DALT LAKE BASE AND MERIDIAN; THENCE NORTH 80 DEGREES 56'16" EAST 220.07 FEET TO THE WESTERLY LINE OF THE PROPERTY CLAIMED BY THE SOUTH JORDAN CANAL COMPANY; THENCE SOUTH 81 DEGREES 26'27" WEST 219.89 FEET; THENCE SOUTH 04 DEGREES 43'15" WEST 1.987 FEET TO THE POINT OF BEGINNING. ALSO: BEGINNING SOUTH 0 DEGREES 06'00" EAST 1320 FEET AND EAST 939.59 FEET AND NORTH 40 DEGREES 30'00" WEST 288.00 FEET AND NORTH 44 DEGREES 26'00" WEST 145.1 FEET FROM THE WEST QUARTER CORNER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 81 DEGREES 26'27" WEST 219.89 FEET; THENCE NORTH 04 DEGREES 43'15" EAST 119.11 FEET; THENCE NORTH 79 DEGREES 58'05" EAST 135.7 FEET TO THE WESTERLY LINE OF THE PROPERTY CLAIMED BY THE SOUTH JORDAN CANAL COMPANY; THENCE SOUTHEASTERLY ALONG SAID CANAL TO THE POINT OF BEGINNING.



405890089

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