

Prepared By

HATCH, JAMES & DODGE, P.C.
10 W. Broadway, Suite 400
Salt Lake City, Utah 84101

After Recording Return To

Swire Coca-Cola, USA
12634 S. 265 W., Bldg. A
Draper, Utah 84020

13046595

08/07/2019 10:57 AM \$40.00

Book - 10813 Pg - 3314-3315

RASHELLE HOBBS

RECORDER, SALT LAKE COUNTY, UTAH

HATCH, JAMES & DODGE

10 WEST BROADWAY, STE 400

SLC UT 84101

BY: DCA, DEPUTY - MA 2 P.

Space Above This Line for Recorder's Use

QUITCLAIM DEED

STATE OF UTAH

SALT LAKE COUNTY

KNOW ALL MEN BY THESE PRESENTS, that on June 28, 2019, for valuable consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Inland Coca-Cola Bottling Company, an Idaho corporation, residing at 12634 S. 265 W., County of Salt Lake, City of Draper, State of Utah (hereinafter known as the "Grantor") does hereby remise, release, grant, convey, and forever quitclaim unto Swire Pacific Holdings Inc., a Delaware corporation doing business as Swire Coca-Cola, USA, residing at 12634 S. 265 W., County of Salt Lake, City of Draper, State of Utah (hereinafter known as the "Grantee") all the rights, title, interest, and claim in or to the following described real estate:

Address: 12634 S. 265 W., Draper, UT 84020-7931

Parcel Number: 27-25-377-024-0000

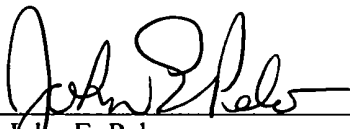
Legal Description: BEG S 89° 40'10" W 972.96 FT ALG SEC
LINE FR S 1/4 COR OF SEC25, T3S, R1W, SLM; N 1° 51'54" W
76.47 FT; N 37° 50'41" E 15.65 FT; N 1° 51'54" W 62 FT; N 41°
46'02" W 15.59 FT; N 1° 51'54" W 74.15 FT M OR L; N 88° 08'06"
E 5 FT; N 1° 51'54" W 510.61 FT M OR L; N 89° 13' E 640.25 FT
M OR L; N 60° E 48.35 FT; N 89° 57'04" E 324.18 FT; N 72° 06'54"
E 129.905 FT; S 81° 29'02" E 108.70 FT; S 87° 35'01" E 112.42 FT;

S 63° 02'12" E 130.997 FT; S 0° 02'23" E 1059.09 FT M OR L;
SW'LY ALG A 41FT RADIUS CURVE TO R 64.085 FT; S 0°
29'01" E 60 FT; N 89° 30'59" E 1099.597 FT; SE'LY ALG A 41 FT
RADIUS CURVE TO R 59.91 FT; S 14° 58'45" W 884.61 FT; S 89°
41'17" W 2232.81 FT M OR L TO RR R/WY; N 1° 51'54" W
1319.29 FT M OR L TO SEC LINE; S 89° 21'25" W 45 FT M OR
L TO BEG. 87.50 AC M OR L. 7972-2967 THRU 2971 7975-0627
8507-1064 8669-1393 8757-5478

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

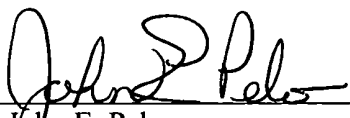
Grantor:

Inland Coca-Cola Bottling Company


By: John E. Pelo
President

Grantee:

Swire Pacific Holdings Inc.

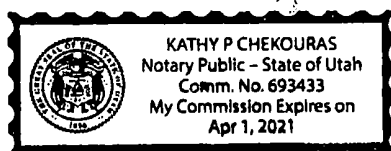

By: John E. Pelo
President

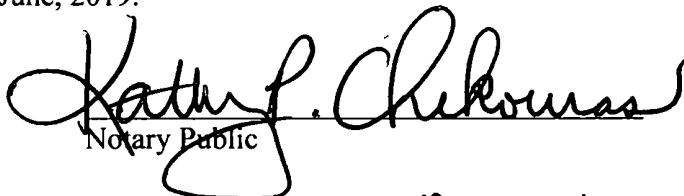
STATE OF UTAH

COUNTY OF SALT LAKE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Inland Coca-Cola Bottling Company and Swire Pacific Holdings Inc., whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 28th day of June, 2019.




Notary Public

My Commission Expires: April 1, 2021