

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

13046329
8/6/2019 4:12:00 PM \$40.00
Book - 10813 Pg - 1765-1768
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MCCOY & ORTA P.C.
BY: eCASH, DEPUTY - EF 4 P.

A. NAME & PHONE OF CONTACT AT FILER (optional) Nick Barzellone 405-236-0003
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, OK 73102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER # 13001069/Bk 10787/Pg 6201 filed 6/3/19	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach Amendment Addendum (Form UCC3Ad)</u> and provide Debtor's name in item 13
---	---

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to:
CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, *

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS 9062 Old Annapolis Road	CITY Columbia	STATE MD	POSTAL CODE 21045	COUNTRY USA
--	------------------	-------------	----------------------	----------------

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

* FOR THE BENEFIT OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES TRUST 2019-GC40, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-GC40, AND THE POOLED RR INTEREST OWNER

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
CITI REAL ESTATE FUNDING INC.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. OPTIONAL FILER REFERENCE DATA:
Onset Building Reference No.: 3128.008 FILE WITH SALT LAKE COUNTY, UT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form # 13001069/Bk 10787/Pg 6201 filed 6/3/19	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME CITI REAL ESTATE FUNDING INC.	
OR	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit			
13a. ORGANIZATION'S NAME OFI CAMPUS, LLC			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS:

EXHIBIT A

LEGAL DESCRIPTION

BEGINNING AT A POINT 32 9/13 RODS SOUTH FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN; AND RUNNING THENCE SOUTH 32 4/13 RODS; THENCE EAST 26 RODS; THENCE NORTH 32 4/13 RODS; THENCE WEST 26 RODS TO THE PLACE OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PROPERTY CONVEYED IN WARRANTY DEED RECORDED JUNE 1, 1998, AS ENTRY NO. 6979534, IN BOOK 7993, AT PAGE 2447, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN FEE FOR THE WIDENING OF 12300 SOUTH STREET, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID ENTIRE TRACT OF PROPERTY (RECORDED AS ENTRY NO. 3627200, IN BOOK 5317, AT PAGE 1210, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER), WHICH POINT IS SOUTH 539.42 FEET (164.415 METERS) AND SOUTH 498.14 FEET (151.833 METERS) FROM THE CENTER OF SAID SECTION 25; AND RUNNING THENCE NORTH 20.00 FEET (6.096 METERS) TO A POINT 53 FEET PERPENDICULARLY DISTANT NORTHERLY FROM THE MONUMENTED CENTERLINE OF 12300 SOUTH STREET; THENCE SOUTH 89°58'20" EAST 429.00 FEET (130.759 METERS) ALONG A LINE PARALLEL WITH SAID CENTERLINE TO THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE SOUTH 20.00 FEET (6.096 METERS) TO THE SOUTHEAST CORNER OF SAID ENTIRE TRACT; THENCE NORTH 89°58'20" WEST 429.00 FEET (130.759 METERS) TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING ANY PORTION LYING WITHIN 12300 SOUTH STREET.

AS SURVEYED DESCRIPTION:

Lot 1

A parcel of land located in the Southwest Quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows.

Beginning at a point being South 0°30'06" East 567.86 feet along the Section line and North 89°29'54" East 2640.05 feet from the West Quarter Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running;

thence North 89°51'32" East 227.11 feet;
thence South 0°00'04" East 79.50 feet;
thence South 89°51'32" West 25.40 feet;
thence South 0°08'28" East 131.78 feet;
thence North 89°59'56" East 155.64 feet;
thence South 0°07'27" West 261.80 feet to the north line of 12300 South Street;
thence North 89°58'52" West 356.06 feet along the north line of said 12300 South Street;
thence North 0°07'34" West 472.47 feet to the point of beginning.

Contains 137,901 square feet. 3.166 acres.

Lot 2

A parcel of land located in the Southwest Quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows.

Beginning at a point being South 0°30'06" East 567.86 feet along the Section line and North 89°29'54" East 2640.05 feet and North 89°51'32" East 227.11 feet from the West Quarter Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running;

thence North 89°51'32" East 204.02 feet to the west line of Lone Peak Business Park Lot 3 Amended;
thence South 0°07'27" West 473.67 feet along the said west line of Lone Peak Business Park Lot 3 Amended to the north line of 12300 South Street;
thence North 89°58'52" West 73.00 feet along the north line of said 12300 South Street;
thence North 0°07'27" East 261.80 feet;
thence South 89°59'56" West 155.64 feet;
thence North 0°08'28" West 131.78 feet;
thence North 89°51'32" East 25.40 feet;
thence North 0°00'04" West 79.50 feet to the point of beginning.

Contains 65,563 square feet. 1.505 acres.

Reference No.: 3128.008
Matter Name: Onset Building
Pool: GSMS 2019-GC40