

Easement

(CORPORATION)
Weber County

Parcel No. 3356134:EC
Project No. STP-3356(1)C

First Interstate Bank of Utah, N.A., Successor By Merger to
Walker Bank and Trust Company

a corporation of the State of UTAH, Grantor,
hereby GRANTS AND CONVEYS to South Ogden City Corporation at 560 - 39th
Street, South Ogden, Utah 84403, Grantee, for the sum of _____
Dollars,

a perpetual easement, upon part of an entire tract of property in Lots 48, 49, 50,
51, and 52, Block 21 of the Lake View Addition according to the Ogden City Survey
(OCS) in the NE 1/4 SE 1/4 of Section 5, T. 5 N., R. 1 W., S.L.B. & M., in Weber
County, Utah, for the purpose of constructing and maintaining thereon cut and fill
slopes, highway signing, power, water, telephone, and gas utilities, and appurtenant
parts thereof incident to the widening of the existing road Ogden 36th Street known
as Project No. 3356.

Said part of an entire tract is more particularly described as follows:

Beginning at a point on the Grantor's west property line which is 5.50 feet
S. 00°58'00" W. from the northwest corner of said Lot 52, said point also lies 38.60
feet perpendicularly distant southerly from the centerline of 36th Street at
Engineer Station 102+28.92; and running thence S. 89°02'00" E. 110.42 feet; thence
easterly 19.33 feet along the arc of a 36.50 foot radius curve to the right (Note:
Chord to said curve bears S. 73°51'38" E. for a distance of 19.11 feet); thence
N. 89°02'00" W. 128.86 feet, more or less, to the Grantor's west property line;
thence N. 00°58'00" E. 5.00 feet to the point of beginning. The above described
part of an entire tract of land contains 615 square feet or 0.014 acre, more or
less.

It is agreed hereby, that the Grantor, by consent of South Ogden City, shall
have the right to lessen but not to increase the vertical distance or grade of said
cut and/or fill slopes, after said slopes are constructed on the above described
lands at the expense of said South Ogden City, thereafter said South Ogden City is
relieved of any further claim or demand for costs, damages or maintenance charges
which may accrue against said cut and/or fill slopes and appurtenant parts thereof.

(Continued on Page 2)

E# 1304434 BK1725 PG869
DOUG CROFTS, WEBER COUNTY RECORDER
29-JUL-94 4:30 PM FEE \$12.00 DEP MH
REC FOR: CARDON.LAND.TITLE

*all
copy*
0045 0046
RECORDED & INDEXED
STP

DATED as of this 24th day of June, 1994.

FIRST INTERSTATE BANK OF UTAH, N.A.
a national banking association

By [Signature]
NAME
Its Vice President

By [Signature]
NAME
Its Vice President

STATE OF ARIZONA)
County of Maricopa) ss

The foregoing instrument was acknowledged before me this 24th day of June 1994, by Leo J. Bauman and Edward W. Graeff respectively the Vice Presidents of FIRST INTERSTATE BANK OF Utah, N.A., a national banking association, who being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the association.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My Commission Expires March 30, 1998
My Commission expires:
[Signature]

EE 1304434 BK1725 PG870