

Easement

(CORPORATION)
Weber County

Parcel No. 3356:33:EC
Project No. STP-3356(1)0

First Interstate Bank of Utah, N.A.,
a corporation of the State of _____, Grantor,
hereby GRANTS AND CONVEYS to South Ogden City Corporation at 560 - 39th
Street, South Ogden, Utah 84403, Grantee, for the sum of _____
Dollars,

a perpetual easement, upon part of an entire tract of property in Lots 1 and 2,
Block 21 of the Lake View Addition according to the Ogden City Survey (OCS) in the
NE 1/4 SE 1/4 of Section 5, T. 5 N., R. 1 W., S.L.B. & M., in Weber County, Utah, for
the purpose of constructing and maintaining thereon cut and fill slopes, highway
signing, power, water, telephone, and gas utilities, and appurtenant parts thereof
incident to the widening of the existing road Ogden 36th Street known as Project No.
3356.

DE-126-0025
Said part of an entire tract is a strip of land 5 feet wide adjoining
southerly the following northerly line.

Beginning at a point on the Grantor's east property line 5.50 feet
S. 00°58'00" W. from the northeast corner of said Lot 1, said point also lies 38.50
feet perpendicularly distant southerly from the centerline of 36th Street at
Engineer Station 102+08.92; and running thence N. 89°02'00" W. 108.92 feet. The
above described strip of land contains 545 square feet or 0.013 acre, more or less.

It is agreed hereby, that the Grantor, by consent of South Ogden City, shall
have the right to lessen but not to increase the vertical distance or grade of said
cut and/or fill slopes, after said slopes are constructed on the above described
lands at the expense of said South Ogden City, thereafter said South Ogden City is
relieved of any further claim or demand for costs, damages or maintenance charges
which may accrue against said cut and/or fill slopes and appurtenant parts thereof.

(Continued on Page 2)

E# 1304429 BK 1725 PG 59
DOUG CROFTS, WEBER COUNTY RECORDER
29-JUL-94 4:26 PM FEE \$13.00 DEP M
REC FOR: CARDON.LAND.TITLE

~~NOT RECORDED~~

DATED as of this 24th day of June, 1994.

FIRST INTERSTATE BANK OF UTAH, N.A.
a national banking association

By *Leo J. Bauman*
NAME
Its Vice President

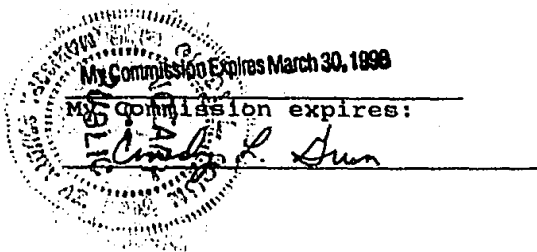
By *Edward W. Graeff*
NAME
Its Vice President

STATE OF ARIZONA)
County of Maricopa) ss

The foregoing instrument was acknowledged before me this 24th day of June 1994, by Leo J. Bauman and Edward W. Graeff respectively the Vice Presidents of FIRST INTERSTATE BANK OF Utah, N.A., a national banking association, who being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the association.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public



E# 1304429 BK1725 PG860