WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420



ENT 13044:2012 PG 1 of 5 JEFFERY SMITH UTAH COUNTY RECORDER 2012 Feb 17 3:13 Pm FEE 0.00 BY E0 RECORDED FOR UDOT

Quit Claim Deed

(I-15 and 400 South, Springville, UT)

Parcel Nos. I15-6:4; 6:10; 6:15; 6:16; 6-21 Project No. HPP-I15-6(165)260 Tax ID No. 23-030-0070; 26-046-0080; 23-030-0045; 23-030-0051; 23-031-0059 CID No. 52299 PIN No. 5504

PROPERTY RESERVE, INC., a Utah non-profit corporation, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of (\$10.00) TEN Dollars, and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

See Exhibit A attached hereto and incorporated by reference herein

GRANTOR ALSO SPECIFICALLY RESERVES, excepts and retains Mineral Rights. For purposes of this instrument, "Mineral Rights" include, whether on, in or under the premises, all of the following—minerals, whether common or precious; coal; carbons; hydrocarbons; oil; gas; petroleum; chemical elements and substances whether in solid, liquid or gaseous form; and steam and all sources of geothermal energy. In the event all or part of the Mineral Rights have been reserved or severed previously from the surface estate, Grantor hereby reserves, excepts and retains all of the Mineral Rights not previously reserved and reserves, excepts and retains its after-acquired title to all of the Mineral Rights to the extent that prior reservations thereof are released or abandoned after the date of this conveyance. Grantor cannot exercise the mineral rights from the surface of the real property described on Exhibit A or in the upper three hundred feet of the subsurface or engage in any activity that will materially weaken the stability of the road.

RESERVING unto Grantor any water rights or rights to the use of water whether appurtenant to the Property or not in which Grantor may have an interest. Grantor does not intend by this deed to transfer any water rights or rights to the use of water and it is Grantor's intent that this conveyance shall not transfer any water rights or rights to the use of water by implication.

IN WITNESS WHEREOF, said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized officer, this 15th day of 15th day o

PROPERTY RESERVE, INC., a Utah non-profit corporation

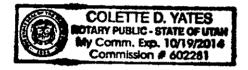
Name: W. Kent Money

Its: President

STATE OF UTAH)
	:ss
COUNTY OF SALT LAKE)

On this Stay of December, 2011, personally appeared before me W. Kent Money, known or satisfactorily proved to me to be the President of Property Reserve, Inc., a Utah non-profit corporation, who acknowledged to me that he signed the foregoing instrument as President for said corporation.

Notary Public for Utah



Notary Public for the State of Utah

Exhibit A to Quitclaim Deed

(Legal Description of Real Property)

TRACT 1

A tract of land situate in the Southeast Quarter of Section 31 and the Southwest Quarter of Section 32, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point S89°12'11"W 334.20 feet along the Section line and North 857.26 feet from the Southeast corner of said SECTION 31: said point being on the North Right of Way of 400 South located at Station 35+57.71 51.58 left and running thence N00°12'33"W 8.42 feet; thence S89°39'43"E 618.75 feet; thence S00°30'10"W 8.83 feet; said point located at Station 41+76.35 51.17 left thence along the existing North Right of Way of 400 South the following two courses N89°37'27"W 287.84 feet; thence N89°37'27"W 330.8 feet to the point of beginning. Said tract of land containing 5,336 sq. ft. or 0.123 acre. Ck by JJB 8/27/2008

TRACT 2

A tract of land situate in the Southwest Quarter of the Southeast Quarter of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point N 89°12'11" E 576.86 feet and North 893.25 feet from the South quarter corner of said SECTION 31; said point being the existing North Right of Way of 400 South said point located at Station 18+13.18 53.01 left and running thence N00°30'04"W 7.45 feet; thence S76°17'26"E 1.98 feet; thence S89°39'43"E 257.38 feet; thence S45°50'09"W 10.22 feet; to the existing Right of Way of 400 South said point located at 20+65.09 52.84 left thence N89°37'27"W 251.91 feet along the existing 400 South Right of Way to the point of beginning. Said tract of land containing 1,810 sq. ft. or 0.042 acre.

TRACT 3

A tract of land situate in the Southeast Quarter of the Southeast Quarter of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point S 89°12'11" W 432.94 feet along the Section line and North 747.64 feet from the Southeast corner of said SECTION 31: and running thence N89°39'43"W 661.49 feet; thence N00°08'56"W 12.29 feet said point located at Station 27+98.04 47.71 right; thence along the existing South Right of Way of 400 South S89°37'27"E 661.48 feet said point located at

Station 34+59.53 48.15 right; thence S00°10'34"E 11.85 feet to the point of beginning. Said tract of land containing 7,984 sq. ft. or 0.183 acre.

TRACT 4

A tract of land situate in the Southeast Quarter of Section 31 and the Southwest Quarter of Section 32, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point S89°12'11"W 333.93 feet along the Section line and North 745.68 feet from the Southeast corner of said SECTION 31; and running thence N00°12'33"W 11.86 feet to the existing South Right of Way of 400 South, said point located at Station 35+58.53 48.14 right; thence along the existing said South Right of Way of 400 South the following three courses S89°37'27"E 1214.03 feet to a point on a 22868.31 foot radius curve to the right; thence 735.06 feet along said curve to the right the chord of which bears S88°42'12"E for 735.03 feet; thence S87°46'57"E 10.23 feet said point located at Station 55+19.43 49.44 right; thence S00°24'55"W 10.56 feet; thence N87°49'13"W 10.33 feet to a point on a 22858.31 foot radius curve to the left; thence 734.7 feet along said curve to the left the chord of which bears N88°44'28"W 734.67 feet; thence N89°39'43"W 1214.15 feet to the point of beginning. Said tract of land containing 21,962 sq. ft. or 0.504 acre.

Ck by JJB 8/27/2008

TRACT 5

A tract of land situate in the Southeast Quarter of the Southwest Quarter of Section 32, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and Described as follows:

Beginning at a point N88°35'02"E 383.56 feet along the Section line and North 637.22 feet from the South quarter corner of said SECTION 32: and running thence N87°49'13"W 636.6 feet; thence N00°24'55"E 10.57 feet to a point on the existing South Right of Way of 400 South said point located at Station 55+19.40 49.44 right; thence along the South Right of Way of 400 South S87°46'57"E 616.62 feet; thence said point located at Station 61+36.02 49.85 right S78°42'30"E 2.62 feet to a point along a 30 foot radius curve to the right; thence 20.62 feet along said curve to the right the chord of which bears S59°01'13"E for 20.21 feet to the point of beginning. Said tract of land containing 6,521 sq. ft. or 0.150 acre. Ck by JJB 8/28/2008