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REV05042015

Return to:  
Rocky Mountain Power  
Lisa Louder  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

13043408  
08/02/2019 11:37 AM \$0.00  
Book - 10811 Pg - 6505-6508  
**RASHELLE HOBBS**  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH JORDAN  
1600 W TOWNE CENTER DR  
SOUTH JORDAN UT 84095-8265  
BY: MZA, DEPUTY - W 4 P.

Project Name: Fire Station 64  
WO#: 6639971  
RW#:

### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **South Jordan City** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way twelve feet in width and eighteen feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

#### Legal Description:

A Power Easement across a portion of the NW1/4 of Section 24, T3S, R2W, S.L.B.& M. located in South Jordan, Utah, more particularly described as follows:

Beginning at point located N36°32'54"W 56.92 feet and S53°27'06"W 10.00 feet from the easterly most corner of Lot C-101, DAYBREAK SOUTH JORDAN CITY PUBLIC SAFETY CENTER Subdivision, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder, said point is also located on the southwesterly line of an existing 10 foot wide Public Utility Easement; thence S53°27'06"W 12.00 feet; thence N36°32'54"W 18.00 feet; thence N53°27'06"E 12.00 feet; thence S36°32'54"E 18.00 feet to the point of beginning.

Contains: 216+- s.f.

Assessor Parcel No. 26-24-154-001-0000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

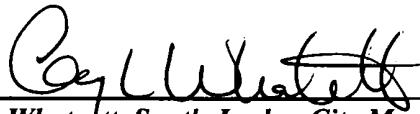
At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 30 day of July, 2019.

[SIGNATURE PAGE FOLLOWS]

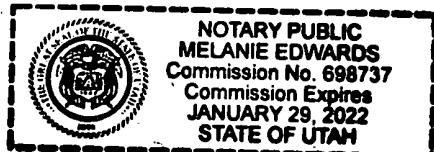


**Gary L. Whatcott, South Jordan City Manager, GRANTOR**

STATE OF Utah )  
County of Salt Lake ) ss.

On this 31 day of July, 2019, before me, the undersigned Notary Public in and for said State, personally appeared Gary L. Whatcott (representative's name), known or identified to me to be the person whose name is subscribed as City Manager (title/capacity in which instrument is executed) of South Jordan City and acknowledged to me that (he/she/they) executed the same.

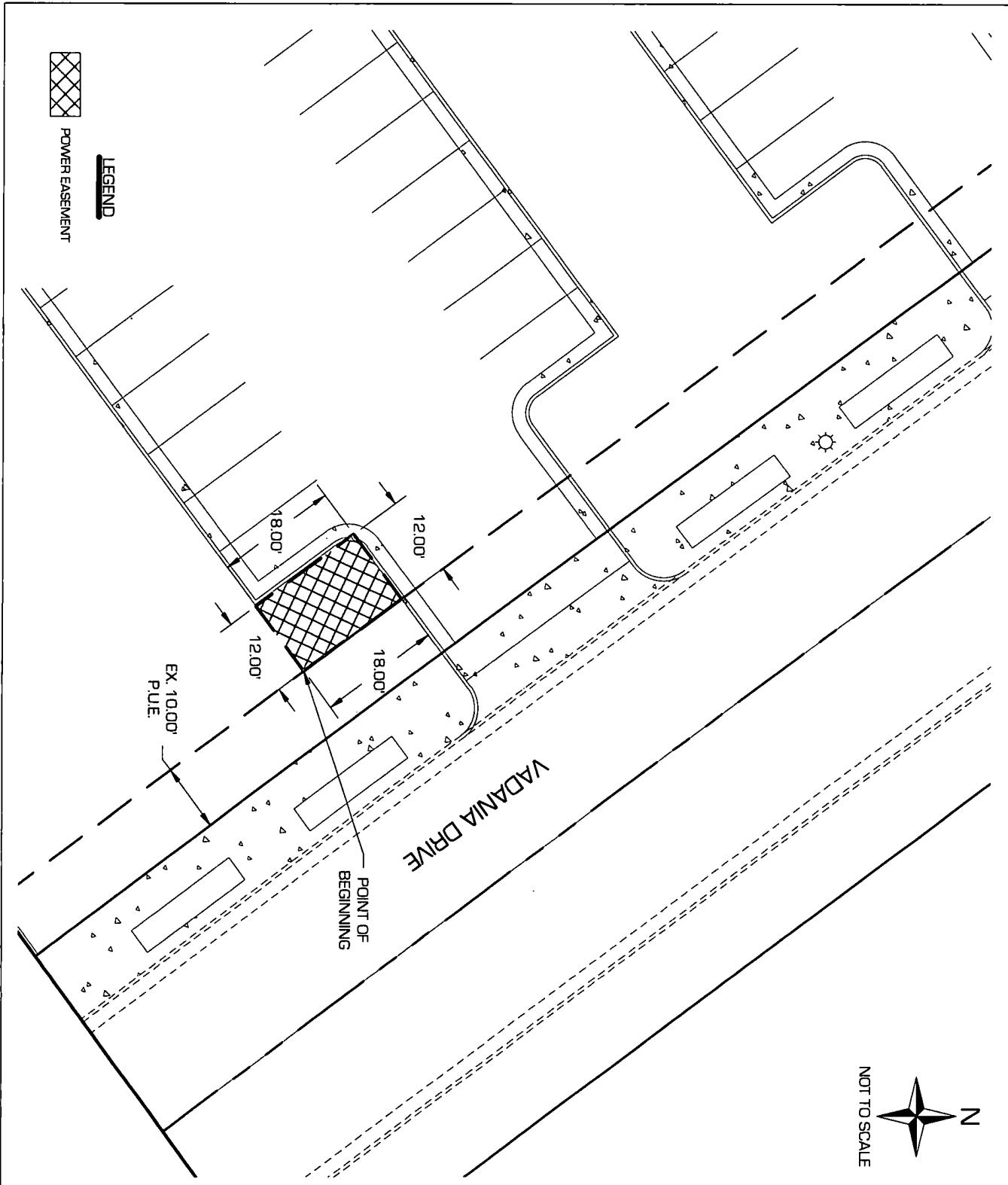
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(notary signature)

NOTARY PUBLIC FOR Utah (state)  
Residing at: Salt Lake County (city, state)  
My Commission Expires: January 29, 2022 (d/m/y)

## EXHIBIT A



**civilsolutionsgroup** inc.

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PROVIDENCE | P: 435.213.3762

SALT LAKE CITY | P: 801.216.3192

info@civilsolutionsgroup.net

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**POWER EASEMENT EXHIBIT**

**SOUTH JORDAN, UTAH**