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7/31/2019 4:23:00 PM \$40.00  
Book - 10810 Pg - 9349-9350  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SURETY TITLE  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED RETURN TO:**

Francis O. Estrada-Munoz  
14922 South Beckham Drive  
Herriman, UT 84096  
Tax ID No.: 33-08-455-031

**WARRANTY DEED**

Alpine Homes, LLC a Utah limited liability Company, **GRANTOR**, hereby CONVEY(S) AND WARRANT (S) to Francis O. Estrada-Munoz and Jenna Estrada, husband and wife, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

**LOT 2152, SOUTH HILLS POD 2, PHASE 1A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

also known by street and number as: 14922 South Beckham Drive, Herriman, UT 84096

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 31st day of July, 2019.

ALPINE HOMES, LLC A UTAH LIMITED LIABILITY COMPANY

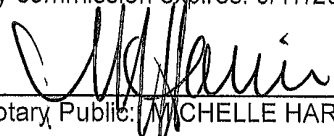


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Ross Mitchell, Vice President

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 31st day of July, 2019 by ROSS MITCHELL the signer(s) of the foregoing instrument, who being by me duly sworn did say that he is the VICE PRESIDENT of Alpine Homes, LLC a Utah limited liability Company and that ROSS MITCHELL executed the within instrument by authority of its Operating Agreement and said ROSS MITCHELL duly acknowledged to me that he/she/they executed the same.

My commission expires: 9/17/2022 Witness my hand and official seal.



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Notary Public: MICHELLE HARRIS

