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7/29/2019 11:02:00 AM \$40.00
Book - 10808 Pg - 6671-6674
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MCCOY & ORTA P.C.
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County
State: Utah
Loan No.: 504035800
M&O Ref.: 7568.049
Loan Name: The Shenandoah

PIN: 16-30-451-031-0000

**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-K735**, ("Assignee"), whose address is 1100 North Market Street, Wilmington, DE 19890 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 9 day of July, 2019, to be effective as of the 23 day of July, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: Audrey B. Kestner
Name: Audrey B. Kestner
Title: Senior Director
Multifamily Operations

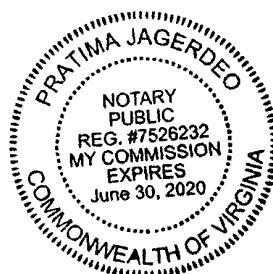
STATE OF VIRGINIA §
COUNTY OF FAIRFAX §

On the 9 day of July, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Audrey B. Kestner, Senior Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[S E A L]
My Commission Expires:

Name of Notary Public



Loan No.: 504035800
M&O File No.: 7568.049
Loan Name: The Shenandoah
Pool; K-735

BK 10808 PG 6672

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of April 1, 2019, by SHENANDOAH APARTMENTS, LLC, a Utah limited liability company, in favor of ALTA TITLE INSURANCE AGENCY, LLC, Trustee for, and on behalf of, PNC BANK, NATIONAL ASSOCIATION ("Original Lender"), in the amount of \$8,495,000.00 ("Deed of Trust"), recorded on April 1, 2019, as Entry Number 12959639, in Book 10765, Page 7521 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of April 1, 2019, to be effective as of April 1, 2019, and recorded on April 1, 2019, as Entry Number 12959640, in Book 10765, Page 7541, in the Real Estate Records.

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EXHIBIT A
LEGAL DESCRIPTION

Beginning at a point South 00°18'16" West along the lot line (South 00°16' West per deed) 287.10 feet and North 89°53'40" East (89°51' East per deed) 358.10 feet from the Northwest corner of Lot 9, Block 18, 10-Acre Plat A, Big Field Survey, and running thence North 89°53'40" East 409.83 feet (North 89°51' East 409.25 feet per deed) to a point on the East line of said Lot 9, Block 18, 10-Acre Plat A, Big Field Survey; thence South 00°15'41" West along said East line of Lot 9, 287.65 feet (South 00°16' West 281.00 feet and South 6.00 feet) to the Southeast corner of said Lot 9; thence South 89°54'31" West along the South line of said Lot 9, 438.15 feet (West per deed) to a point which is 20 rods East of the Southwest corner of said Lot 9; thence North 00°16'03" East (North per deed) 6.00 feet; thence North 89°54'37" East (East per deed) 130.41 feet; thence North 00°18'17" East 166.06 feet (North 00°16' East 165.50 feet per deed) to a point on the North right-of-way line of 3360 South Street; thence South 89°53'39" West along said North side of 3360 South Street (South 89°51' West per deed) 102.31 feet; thence North 00°18'16" East (North 00°16' East per deed) 115.50 feet to the point of beginning.

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