13038036 7/26/2019 12:41:00 PM \$40.00 Book - 10808 Pg - 963-964 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

Mail Tax Notices to and AFTER RECORDING RETURN TO: Darin Graber 3954 West Copper Sea Cove South Jordan, UT 84009

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. **394-5980549 (SE)** A.P.N.: **27-20-151-013-0000**

Jordan Shepard, Marissa Messick, as joint tenants, Grantor, of **South Jordan, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Darin Graber, Grantee, of **South Jordan**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 3090, JORDAN HEIGHTS P.U.D. - PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this July 25, 2019.

P.N.: 27-20-151-013-0000	Warranty Deed - continued	File No.: 394-5980549 (SE)
Jordan Shepard	Marissa Messick	Memod
on the basis of satisfactory evidence) instrument and acknowledged to me))ss.))) , before me, the under the decision of the person (s) whose name(s) is/aithat he/she/they executed the same in high gnature(s) on the instrument the person (ed the instrument.	own to me (or proved to me re subscribed to the within is/her/their authorized
WITNESS my hand and official seal.		
My Commission Expires:	Notary Public	44/



A.