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7/22/2019 11:16:00 AM \$40.00
Book - 10805 Pg - 9889-9890
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

### AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340

Sandy, UT 84070

Reference Number: ZFN-3079258-AMERLEY PRPPERTIES LLC-RH



#### **FULL RECONVEYANCE**

First American Title Insurance Company, authorized to conduct business in the State of Utah, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Salt Lake County, State of Utah, described as follows:

Trustor(s): Amberley Properties, LLC a Utah limited liability company

Beneficiary: Zions Bancorporation, N.A. dba Zions First National Bank, successor by name change

of Zions First National Bank

Recording Date: 8/7/2000 Entry #: 7692941 Book:8379 Page: 5195

**Legal Description:** 

See attached Exhibit "A"

Tax ID Number: 16-06-127-004, 16-06-479-011

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 7/22/2019.

First American Title Insurance Company

Bv -

Lori Whitehead, Authorized Agent

State of UT )
County of Salt Lake )

On this 7/22/2019, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

MICHAEL TANNER JENSEN

Michael Tanner Jensen - Notary Public

Commission Number: 700684 Commission Expires: 5/31/2022 NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/31/2022 Commission #700684

#### Exhibit "A"

PROPERTY located in Salt Lake County, State of Utah, more particularly described as follows:

#### PARCEL 1

Beginning at a point 153 feet East of the Northwest corner of Lot 6, Block 72, Plat "A", Salt Lake Survey; and running thence East 45 feet; thence South 132 feet; thence West 45 feet; thence North 132 feet to beginning.

#### SUBJECT TO A RIGHT OF WAY:

Beginning at a point 158 feet East of the Northwest corner of said Lot 6; thence South 116.34 feet; thence South 45 deg. East 8 feet; thence East 34.34 feet; thence South 10 feet; thence West 45 feet; thence North 132 feet; thence East 5 feet to beginning.

#### PARCEL 1A:

TOGETHER WITH a right of way, insofar as the same appurtenant to the above land, described as follows:

Beginning at a point 153 feet East of the Northwest comer of said Lot 6; thence South 132 feet; thence West 5 feet; thence North 132 feet; thence East 5 to beginning.

# PARCEL 1B:

## ALSO TOGETHER WITH a right of way over:

Beginning 198 feet East of the Northwest corner of said Lot 6; thence South 132 feet; thence East 17 feet; thence North 132 feet; thence West 17 feet to beginning.

#### PARCEL 2:

Beginning at the Northeast corner of Lot 5, Block 19, Plat "B", Salt Lake City Survey; and running thence South 12.4 rods; thence West 55 feet; thence North 12.4 rods; thence East 55 feet to the point of beginning.

SUBJECT TO all restrictions, reservations and other conditions of record as may be disclosed by a record examination of the title.