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7/17/2019 11:45:00 AM \$40.00  
Book - 10804 Pg - 3506-3507  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE PARK CITY  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
1755 Prospector Avenue, Suite 200  
Park City, UT 84060  
(435)655-6800

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Anthony Barajas  
1238 East Parkway Avenue  
Salt Lake City, UT 84106

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

Escrow No: **041-5983663 (MCM)**  
A.P.N.: **16-20-430-019-0000**

**Anthony Barajas, a single man**, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Anthony Barajas and Natalie Millgate, as tenants in common**, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 155, HIGHLAND PARK PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

**TOGETHER WITH THE JOINT USE OF A RIGHT OF WAY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT 3.5 FEET WEST OF THE NORTHEAST CORNER OF LOT 154, SAID HIGHLAND PARK PLAT "A", AND RUNNING THENCE SOUTHERLY TO A POINT 3.5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 154; THENCE EAST 7 FEET; THENCE NORTHERLY TO A POINT 3.5 FEET EAST OF THE NORTHEAST CORNER OF SAID LOT; THENCE WEST 7 FEET, MORE OR LESS TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this 7/17/19, 2019 .

*[Handwritten signature]*

**Anthony Barajas**

STATE OF Utah )  
County of Summit )ss.

On July 17, 2019, before me, the undersigned Notary Public, personally appeared **Anthony Barajas**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9/21/2020

Nanette J. Quinn  
Notary Public

