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6/27/2019 3:19:00 PM \$40.00  
Book - 10797 Pg - 191-192  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SUTHERLAND TITLE  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED RETURN TO:**

ALLAN RUSSELL  
3909 S Othello Way  
Salt Lake City, UT 84128  
Tax ID No.: 14-34-406-005

**WARRANTY DEED**

ALLAN RUSSELL **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to ALLAN RUSSELL AND ERIN ROSE RUSSELL, AS JOINT TENANTS

**GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

Lot 229, BRIDLE FARMS NO. 2 SUBDIVISION, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, State of Utah.

Tax Parcel No.: 14-34-406-005

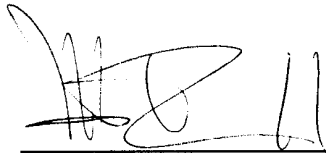
Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 27th day of June, 2019.

**ACCOMODATION RECORDING ONLY:**

Sutherland Title Company makes no representation as to the condition of title and assumes no liability or responsibility for the validity, sufficiency, or effect of this recording.

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ALLAN RUSSELL

State of Utah  
County of Salt Lake

On this 27th day of June, 2019, personally appeared before me, the undersigned Notary Public, personally appeared ALLAN RUSSELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public

My commission expires:

11-27-21

