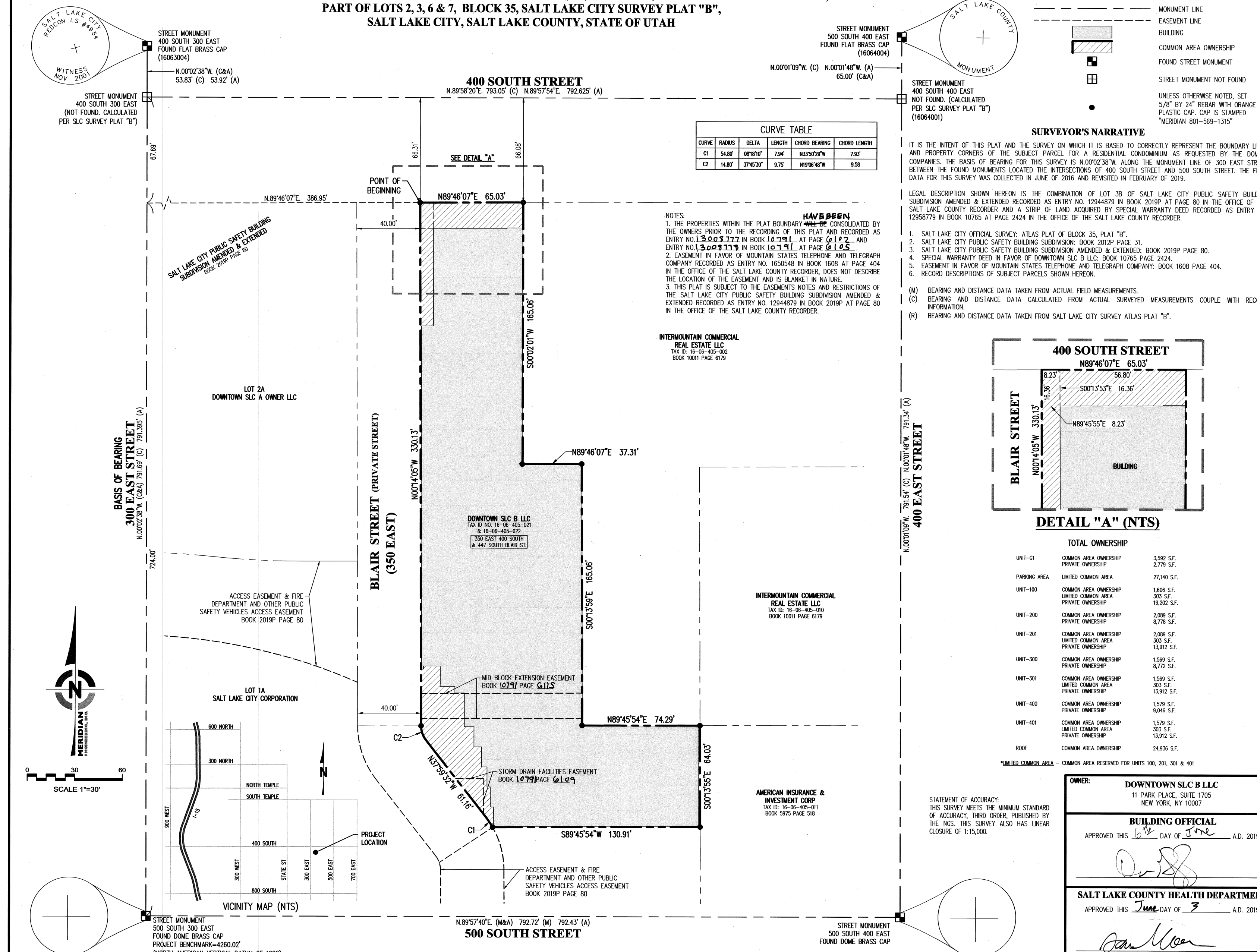
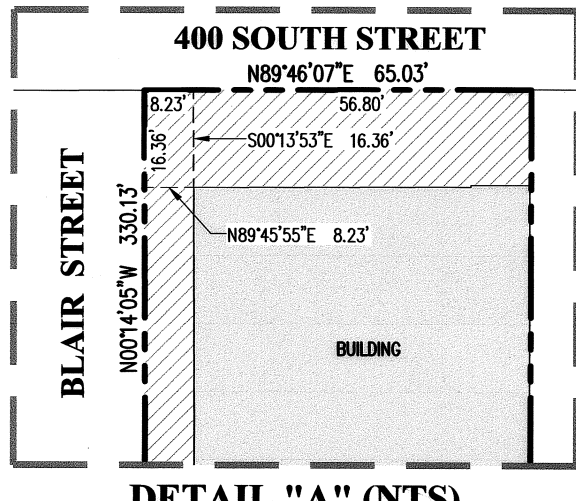


# THE EXCHANGE B CONDOMINIUMS

SITUATED IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH



CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD LENGTH
C1	54.87	08°19'17"	7.94	N37°50'27"W	7.87
C2	14.87	37°45'30"	9.75	N19°08'48"W	9.58



UNIT	COMMON AREA OWNERSHIP	PRIVATE OWNERSHIP	AREA (S.F.)
UNIT-01	COMMON AREA OWNERSHIP	PRIVATE OWNERSHIP	3,992 S.F.
PARKING AREA	LIMITED COMMON AREA		2,710 S.F.
UNIT-100	COMMON AREA OWNERSHIP	PRIVATE OWNERSHIP	1,408 S.F.
UNIT-200	COMMON AREA OWNERSHIP	PRIVATE OWNERSHIP	2,089 S.F.
UNIT-201	COMMON AREA OWNERSHIP	PRIVATE OWNERSHIP	13,912 S.F.
UNIT-300	COMMON AREA OWNERSHIP	PRIVATE OWNERSHIP	1,569 S.F.
UNIT-301	COMMON AREA OWNERSHIP	PRIVATE OWNERSHIP	1,579 S.F.
UNIT-401	COMMON AREA OWNERSHIP	PRIVATE OWNERSHIP	1,579 S.F.
ROOF	COMMON AREA OWNERSHIP		24,836 S.F.

**OWNER:** DOWNTOWN SLC B LLC  
11 PARK PLACE, SUITE 1705  
NEW YORK, NY 10007

**BUILDING OFFICIAL:**  
APPROVED THIS 10<sup>th</sup> DAY OF JUNE A.D. 2019.

**SALT LAKE COUNTY HEALTH DEPARTMENT:**  
APPROVED THIS 3<sup>rd</sup> DAY OF JUNE A.D. 2019.

### LEGEND

- PROPERTY BOUNDARY LINE
- ADJOINER LINE
- MONUMENT LINE
- EASEMENT LINE
- BUILDING
- COMMON AREA OWNERSHIP
- STREET MONUMENT
- FOUND STREET MONUMENT
- STREET MONUMENT NOT FOUND
- UNLESS OTHERWISE NOTED, SET 5/8" BY 24" REBAR WITH ORANGE PLASTIC CAP. CAP IS STAMPED "MERIDIAN 801-569-1315"

### SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE BOUNDARY LINES AND PROPERTY CORNERS OF THE SUBJECT PARCEL FOR A RESIDENTIAL CONDOMINIUM AS REQUESTED BY THE DOMINANT COMPANIES, THE BASIS OF BEARING FOR THIS SURVEY IS N.00°02'30"W ALONG THE MONUMENT LINE OF 300 EAST STREET BETWEEN THE FOUND MONUMENTS LOCATED AT THE INTERSECTIONS OF 400 SOUTH STREET AND 500 SOUTH STREET. THE FIELD DATA FOR THIS SURVEY WAS COLLECTED IN JUNE OF 2016 AND REVISITED IN FEBRUARY OF 2019.

LEGAL DESCRIPTION SHOWN HEREON IS THE COMBINATION OF LOT 3B OF SALT LAKE CITY PUBLIC SAFETY BUILDING SUBDIVISION AMENDED & EXTENDED RECORDED AS ENTRY NO. 12944879 IN BOOK 2019P PAGE 80 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND A STRIP OF LAND ACQUIRED BY SPECIAL WARRANTY DEED RECORDED AS ENTRY NO. 12928719 IN BOOK 1076S AT PAGE 2424 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

- SALT LAKE CITY OFFICIAL SURVEY: ATLAS PLAT OF BLOCK 35, PLAT "B"
- SALT LAKE CITY PUBLIC SAFETY BUILDING SUBDIVISION: BOOK 2019P PAGE 31
- SALT LAKE CITY PUBLIC SAFETY BUILDING SUBDIVISION AMENDED & EXTENDED: BOOK 2019P PAGE 80
- SPECIAL WARRANTY DEED IN FAVOR OF DOWNTOWN SLC B LLC: BOOK 1076S PAGE 2424
- EASEMENT IN FAVOR OF MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY: BOOK 1608 PAGE 404
- RECORD DESCRIPTIONS OF SUBJECT PARCELS SHOWN HEREON.

(M) BEARING AND DISTANCE DATA TAKEN FROM ACTUAL FIELD MEASUREMENTS.  
(N) BEARING AND DISTANCE DATA CALCULATED FROM ACTUAL SURVEYED MEASUREMENTS COUPLED WITH RECORD INFORMATION.  
(R) BEARING AND DISTANCE DATA TAKEN FROM SALT LAKE CITY SURVEY ATLAS PLAT "B".

### SURVEYOR'S CERTIFICATE

I, MICHAEL W. NADEAU, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR WITH MERIDIAN ENGINEERING HOLDING CERTIFICATE NUMBER 4838744, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER(S), I HAVE DIRECTLY SUPERVISED A SURVEY OF THE PARCEL(S) OF LAND REPRESENTED HEREON AND HAVE SUBDIVIDED SAID PARCEL(S) OF LAND INTO LOTS, TOGETHER WITH EASEMENTS HEREAFTER TO BE KNOWN AS "THE EXCHANGE B CONDOMINIUMS" AND THAT THE SAME HAS BEEN CORRECTLY STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

MICHAEL W. NADEAU  
P.L.S. NO. 4838744  
DATE OF PLAT: MAY 22, 2019

### LEGAL DESCRIPTION

A PORTION OF LOTS 2, 3, 6 & 7 OF BLOCK 35 OF THE OFFICIAL SALT LAKE CITY SURVEY PLAT "B", AND ALSO SITUATE IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF 400 SOUTH STREET, SAID POINT IS 724.00 FEET N.00°02'30"W ALONG THE MONUMENT LINE OF 300 EAST STREET AND 308.35 FEET N.89°46'07"E ALONG THE SALT LAKE CITY MONUMENT LOCATED AT THE INTERSECTION OF 300 EAST STREET AND 500 SOUTH STREET, SAID POINT IS ALSO 319.45 FEET N.89°46'07"E ALONG THE SOUTHERLY RIGHT OF WAY LINE OF 400 SOUTH STREET FROM THE NORTHWEST CORNER OF SAID BLOCK 35 (NOTE: BASIS OF BEARING IS N.00°02'30"W ALONG THE MONUMENT LINE BETWEEN MONUMENTS AT THE INTERSECTIONS OF 400 SOUTH 300 EAST AND 500 SOUTH 300 EAST); AND RUNNING THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE N.89°46'07"E 65.03 FEET, THENCE S.00°02'00"W 165.06 FEET, THENCE N.89°46'07"E 37.33 FEET, THENCE S.00°13'59"E 165.06 FEET TO THE NORTHERLY LINE OF SAID LOT 2; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 2 N.89°45'54"E 74.29 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE ALONG THE EASTERLY LINE OF SAID LOT 2 S.00°13'59"E 64.03 FEET; THENCE S.89°45'54"W 130.91 FEET TO THE BEGINNING OF A 54.80 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 7.94 FEET THROUGH A DELTA OF 08°19'17" (NOTE: CHORD TO SAID CURVE BEARS N.33°50'29"W FOR A DISTANCE OF 7.93 FEET); THENCE N.37°50'27"W 61.16 FEET TO THE BEGINNING OF A 14.80 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 9.75 FEET THROUGH A DELTA OF 37°45'30" (NOTE: CHORD TO SAID CURVE BEARS N.19°08'48"W FOR A DISTANCE OF 9.58 FEET); THENCE N.00°14'05"W 330.15 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 37,347 SQUARE FEET OR 0.857 ACRE IN AREA, MORE OR LESS.

### OWNER'S DEDICATION AND/OR CONSENT TO RECORD

DOWNTOWN SLC B LLC, A NEW YORK LIMITED LIABILITY COMPANY, THE OWNER OF THE DESCRIBED TRACT OF LAND TO BE HEREAFTER KNOWN AS THE EXCHANGE B CONDOMINIUMS, HEREBY CONSENTS AND GIVE APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN HEREON.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND THIS 24<sup>th</sup> DAY OF MAY, 2019.

DOWNTOWN SLC B LLC, A NEW YORK LIMITED LIABILITY COMPANY  
BY: CHRIS PARKER  
PRINT NAME: CHRIS PARKER  
TITLE: AUTHORIZED SIGNATORY

### NOTARY ACKNOWLEDGMENT

(DOWNTOWN SLC B LLC)

STATE OF Utah } ss.  
COUNTY OF Salt Lake }

ON THIS 24<sup>th</sup> DAY OF May, in the year 2019, before me Amanda Bearden, a Notary Public, personally appeared Chris Parker of Downtown SLC B LLC, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing owner's dedication and consent regarding the Exchange B Condominiums and was signed by him/her on behalf of said Downtown SLC B LLC and acknowledged that he/she/they executed the same.

COMMISSION NUMBER: 69985  
MY COMMISSION EXPIRES: 3/12/2022

Amanda Bearden  
PRINTED NAME: Amanda Bearden  
A NOTARY PUBLIC COMMISSIONED IN Utah

### OWNER'S DEDICATION AND/OR CONSENT TO RECORD

THE EXCHANGE B CONDOMINIUM OWNER'S ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION, THE UNDERGIRDING ASSOCIATION OF UNIT OWNERS, ACTING FOR AND ON BEHALF OF, AND PURSUANT TO THE AUTHORIZATION OF SUCH OWNERS OF THE DESCRIBED TRACT OF LAND TO BE HEREAFTER KNOWN AS THE EXCHANGE B CONDOMINIUMS HEREBY CONSENTS AND GIVE APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN HEREON.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND THIS 24<sup>th</sup> DAY OF May, 2019.

THE EXCHANGE B CONDOMINIUM OWNER'S ASSOCIATION, INC.  
BY: CHRIS PARKER  
PRINT NAME: CHRIS PARKER  
TITLE: PRESIDENT

### NOTARY ACKNOWLEDGMENT

(THE EXCHANGE B CONDOMINIUM OWNER'S ASSOCIATION, INC.)

STATE OF Utah } ss.  
COUNTY OF Salt Lake }

ON THIS 24<sup>th</sup> DAY OF May, in the year 2019, before me Amanda Bearden, a Notary Public, personally appeared Chris Parker of Downtown SLC B LLC, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in this document, and the foregoing owner's dedication and consent to record regarding the Exchange B Condominiums and was signed by him/her on behalf of said Exchange B Condominium Owner's Association, Inc. and acknowledged that he/she/they executed the same.

COMMISSION NUMBER: 69985  
MY COMMISSION EXPIRES: 3/12/2022

Amanda Bearden  
PRINTED NAME: Amanda Bearden  
A NOTARY PUBLIC COMMISSIONED IN Utah

### RECORDED

JUN 11 2019

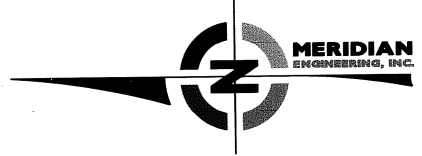
**CITY RECORDER**

**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

NUMBER _____	PREPARED BY: <b>MERIDIAN ENGINEERING, INC.</b> 1028 WEST 11910 SOUTH, SUITE 102 SOUTH JORDAN, UTAH 84095 PHONE (801) 569-1315 FAX (801) 569-1319	<b>SALT LAKE CITY PLANNING DIRECTOR</b> APPROVED THIS 5 <sup>th</sup> DAY OF June A.D. 2019 BY THE SALT LAKE CITY PLANNING COMMISSION. <i>Neil Nori</i> SALT LAKE CITY PLANNING DIRECTOR 6/5/2019	<b>SALT LAKE CITY PUBLIC UTILITIES DEPARTMENT</b> APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAIL. THIS 31 <sup>st</sup> DAY OF May A.D. 2019. <i>[Signature]</i> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	<b>SALT LAKE CITY ENGINEERING DIVISION</b> I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND HAVE FOUND IT TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <i>[Signature]</i> 6/3/19 SALT LAKE CITY ENGINEER <i>[Signature]</i> 6/3/2019 SALT LAKE CITY SURVEYOR	<b>SALT LAKE CITY ATTORNEY</b> APPROVED AS TO FORM THIS 10 <sup>th</sup> DAY OF June A.D. 2019. <i>[Signature]</i> SALT LAKE CITY ATTORNEY	<b>CITY APPROVAL</b> PRESENTED TO SALT LAKE CITY THIS 11 <sup>th</sup> DAY OF June A.D. 2019 AND IS HEREBY APPROVED. SALT LAKE CITY MAYOR: <i>[Signature]</i> SALT LAKE CITY RECORDER: <i>[Signature]</i> ASSISTANT: <i>[Signature]</i>	<b>SALT LAKE COUNTY RECORDER</b> RECORDED AND FILED AT THE REQUEST OF <i>First American Title</i> RECORDED AS ENTRY NUMBER <b>13008781</b> DATE: 6/13/2019 4:07pm 2019P PAGE: 186 BOOK: 186 FEE: \$ 708.00 SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET 1 OF 15 SHEETS
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16-06-405-021-022 16-06-41 8728.00





SEE SHEET 2

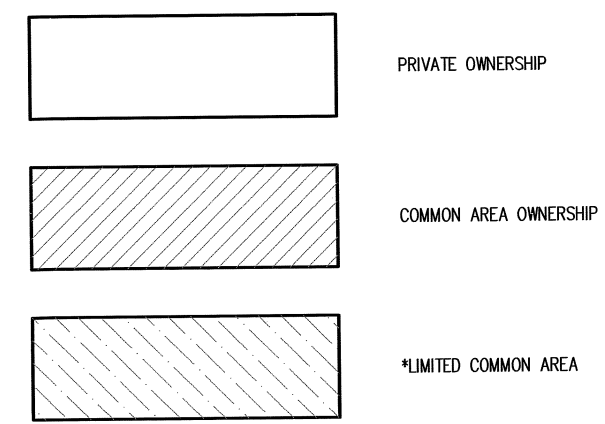


**GROUND FLOOR PLAN**  
SCALE: 1"=10'

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKEW+DUMEZ+RIPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
2. UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL INDICATED.
3. THE VERTICAL DIMENSIONS OF EACH UNIT AND EACH COMMON/Private AREA EXTEND FROM THE FLOOR ELEVATION TO THE CEILING ELEVATION AT THE SAME HORIZONTAL LOCATION. FLOOR AND CEILING ELEVATIONS ON THE SAME LEVEL MAY VARY AT DIFFERENT HORIZONTAL LOCATIONS.
4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**TOTAL OWNERSHIP OF UNIT G1**

UNIT-G1	COMMON AREA OWNERSHIP	3,992 S.F.
	PRIVATE OWNERSHIP	2,779 S.F.
PARKING AREA	LIMITED COMMON AREA	27,140 S.F.

\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

PREPARED BY:

**MERIDIAN ENGINEERING, INC.**  
1628 WEST 11510 SOUTH, SUITE 102  
SOUTH JORDAN, UTAH 84095  
PHONE: (801) 569-1315 FAX: (801) 569-1319

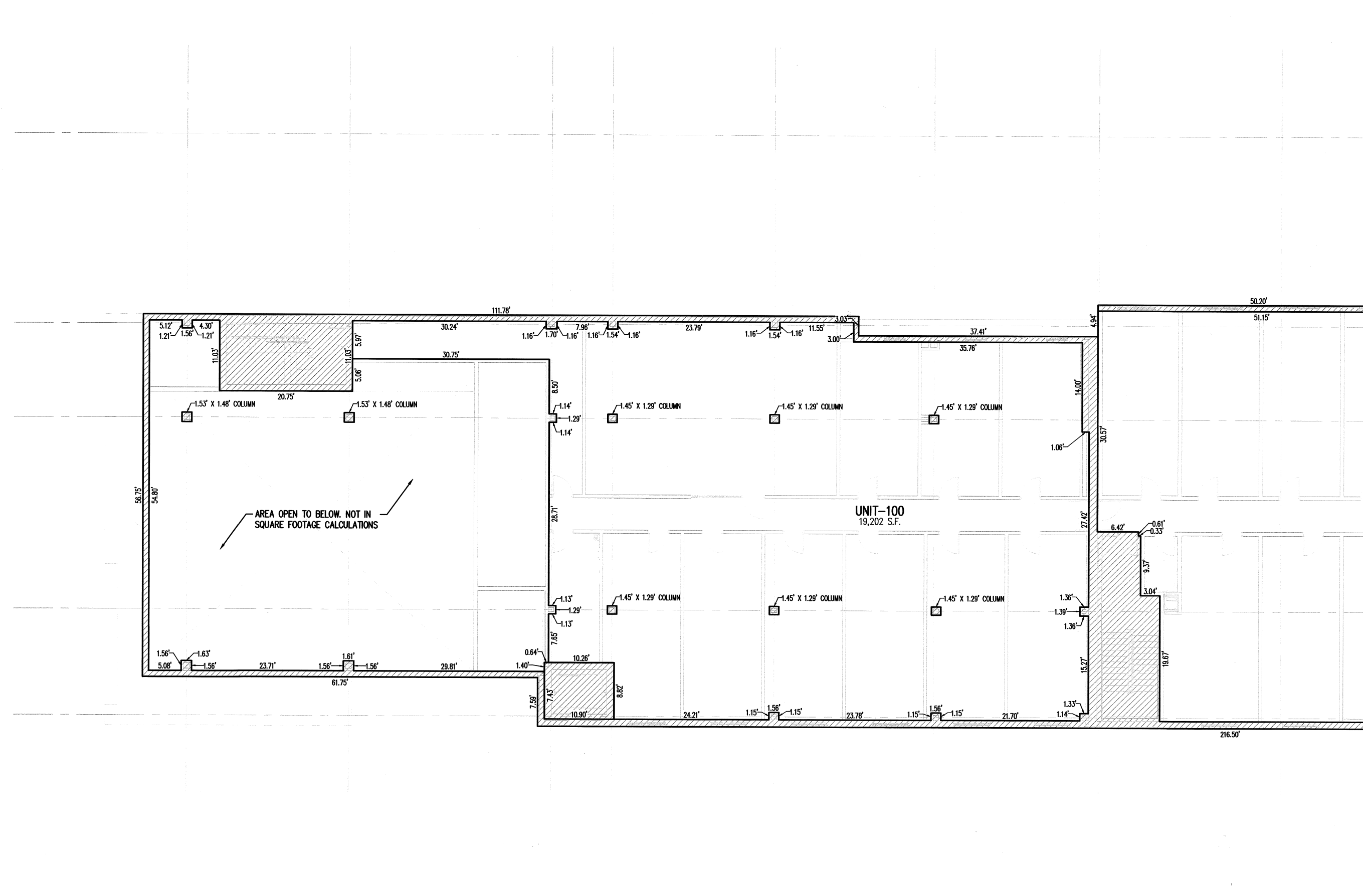
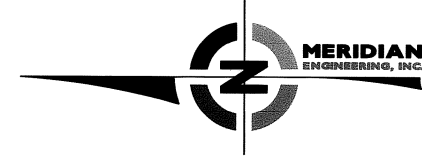
**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASIN & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

**SALT LAKE COUNTY RECORDER**

RECORDED AND FILED AT THE REQUEST OF <i>First American T:1/2</i>	NUMBER _____
RECORDED AS ENTRY NUMBER <i>13008781</i>	ACCOUNT _____
DATE: <i>6/13/2019</i> TIME: <i>4:07pm</i> YEAR: <i>2019</i> BOOK: <i>186</i> PAGE: _____	SHEET <i>3</i>
FEE: <i>\$1769.00</i>	OF <i>15</i> SHEETS

*Amey D. Deary*  
SALT LAKE COUNTY RECORDER

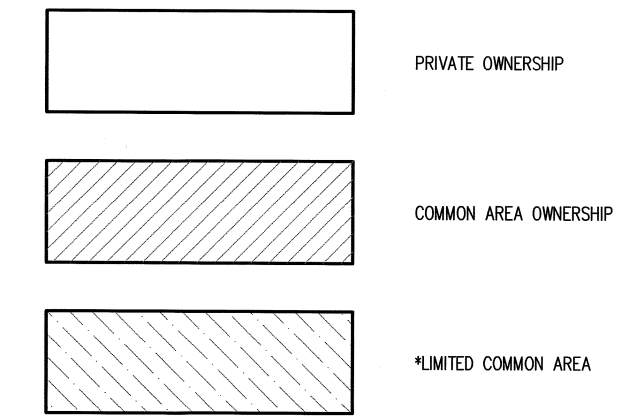
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**FIRST FLOOR PLAN**  
SCALE: 1"=10'

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKEW+DUMEZ+RIPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
2. UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL INDICATED.
3. THE VERTICAL DIMENSIONS OF EACH UNIT AND EACH COMMON/PRIVATE AREA EXTEND FROM THE FLOOR ELEVATION TO THE CEILING ELEVATION AT THE SAME HORIZONTAL LOCATION. FLOOR AND CEILING ELEVATIONS ON THE SAME LEVEL MAY VARY AT DIFFERENT HORIZONTAL LOCATIONS.
4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**TOTAL OWNERSHIP OF UNIT 100**

UNIT-100	COMMON AREA OWNERSHIP	1,606 S.F.
	LIMITED COMMON AREA	303 S.F.
	PRIVATE OWNERSHIP	19,202 S.F.

\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

PREPARED BY:

**MERIDIAN ENGINEERING, INC.**  
1628 WEST 11010 SOUTH, SUITE 102  
SOUTH JORDAN, UTAH 84068  
PHONE: (801) 968-1319 FAX: (801) 969-3119

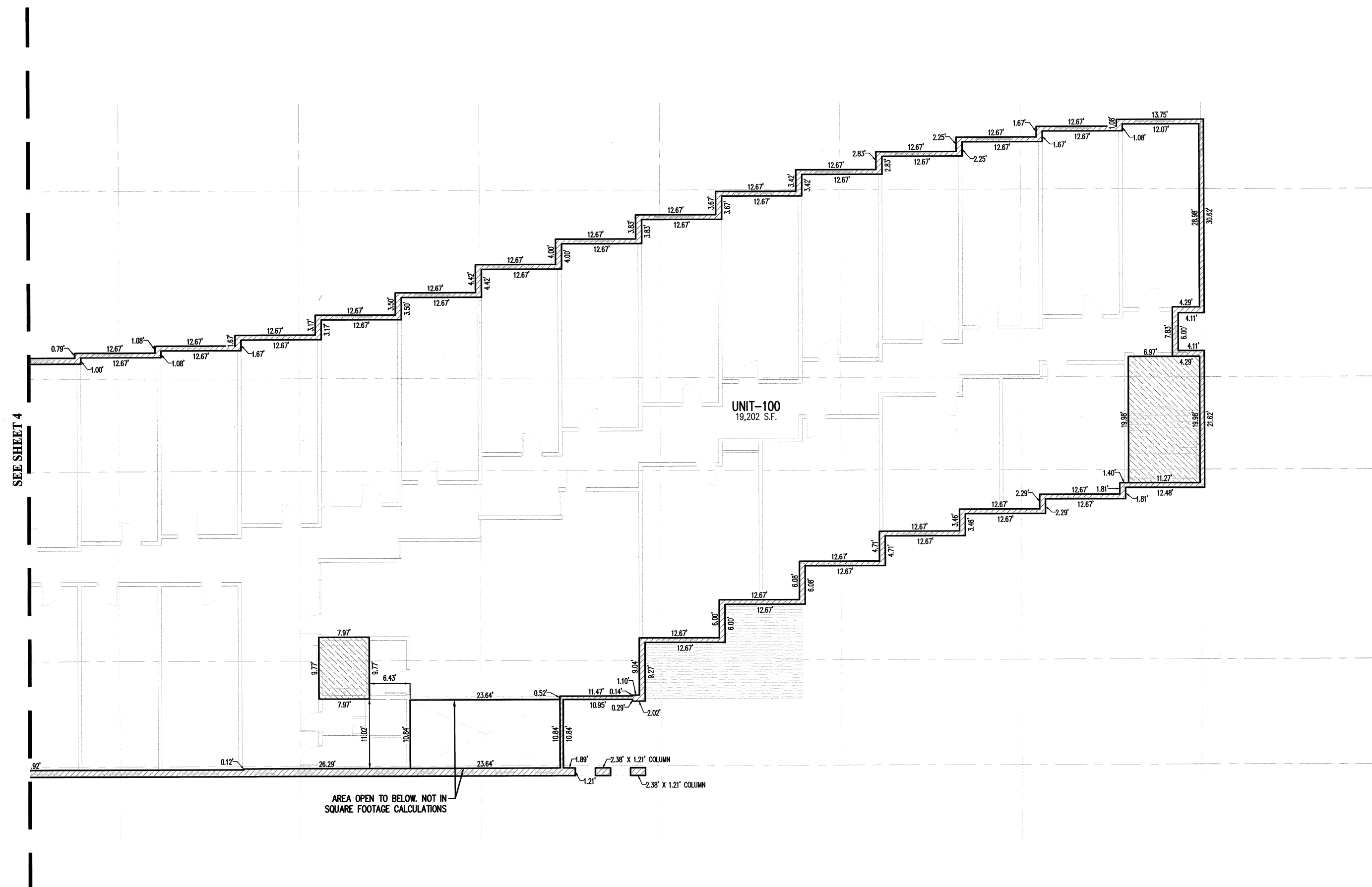
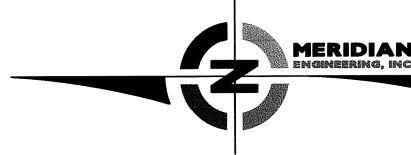
**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

SALT LAKE COUNTY RECORDER

RECORDED AND FILED AT THE REQUEST OF <i>First American Title</i>	NUMBER _____
RECORDED AS ENTRY NUMBER <i>13208781</i>	ACCOUNT _____
DATE: <i>6/13/2019</i> TIME: <i>4:07 pm</i> BOOK: <i>186</i> PAGE: _____	SHEET <i>4</i>
FEE \$ <i>768.00</i>	OF <i>15</i> SHEETS

*Crystal D. Deery*  
SALT LAKE COUNTY RECORDER

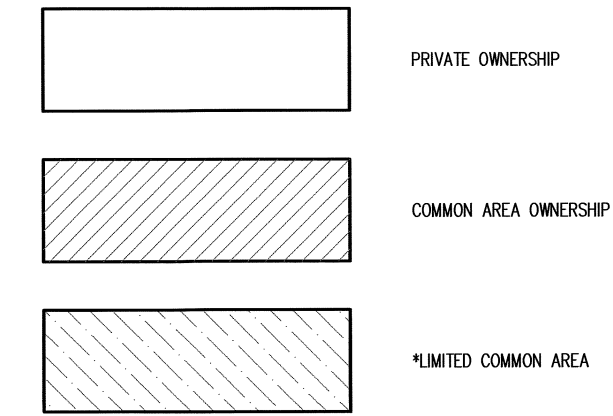
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**FIRST FLOOR PLAN**  
SCALE: 1"=10'

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKEW+KOMEZ+ROPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
2. UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL INDICATED.
3. THE VERTICAL DIMENSIONS OF EACH UNIT AND EACH COMMON/PRIVATE AREA EXTEND FROM THE FLOOR ELEVATION TO THE CEILING ELEVATION AT THE SAME HORIZONTAL LOCATION. FLOOR AND CEILING ELEVATIONS ON THE SAME LEVEL MAY VARY AT DIFFERENT HORIZONTAL LOCATIONS.
4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



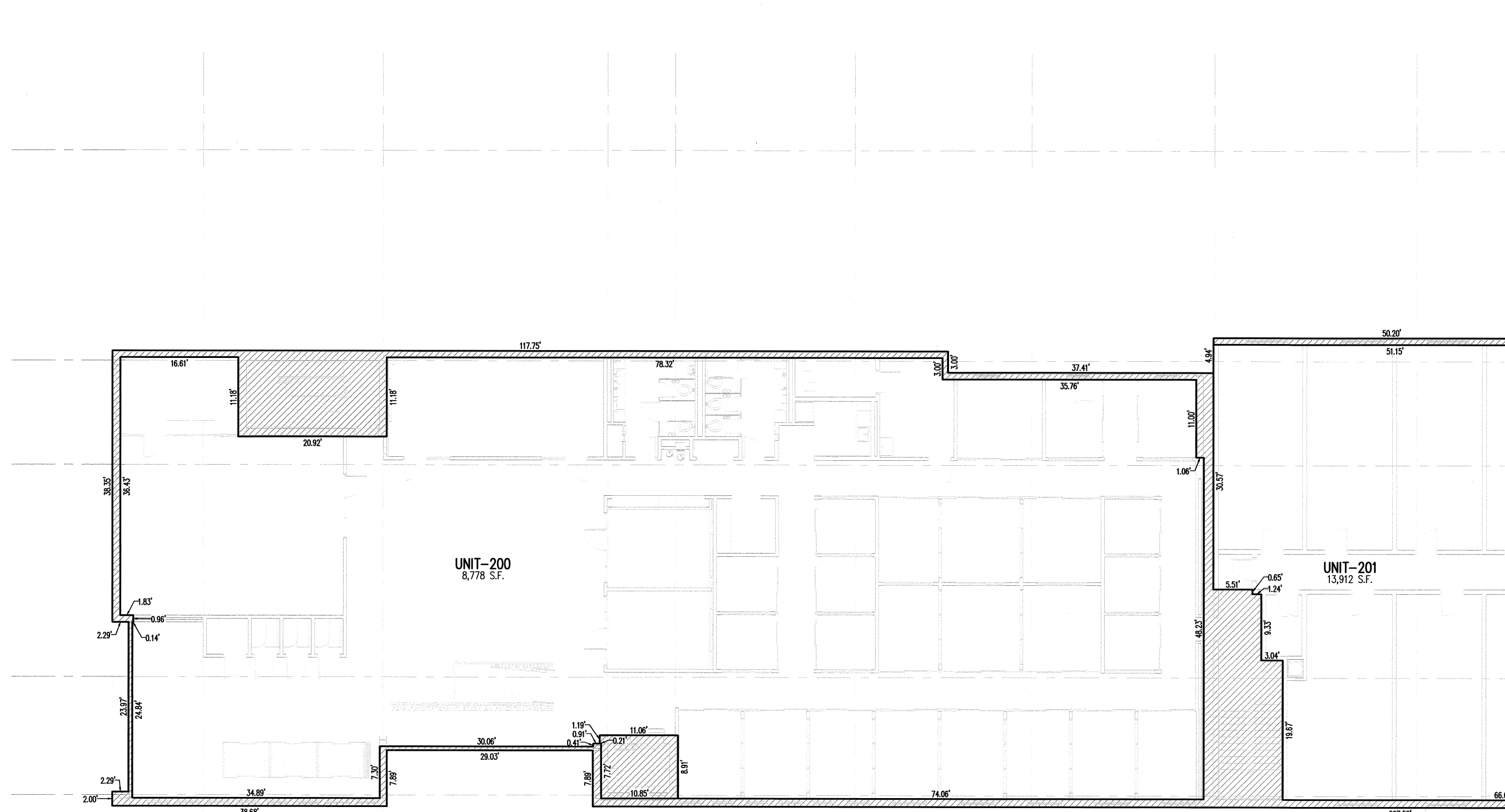
TOTAL OWNERSHIP OF UNIT 100		
UNIT-100	COMMON AREA OWNERSHIP	1,606 S.F.
	LIMITED COMMON AREA	303 S.F.
	PRIVATE OWNERSHIP	19,202 S.F.

\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

NUMBER	
ACCOUNT	
SHEET	
OF SHEETS	

U:\Projects\2019\10-18-2018-Division-302-Exchange\17252\DWG\17252\_Plan\_100\_18.dwg

PREPARED BY:  <b>MERIDIAN ENGINEERING, INC.</b> <small>1628 WEST 11010 SOUTH, SUITE 102          SOUTH JORDAN, UTAH 84095          PHONE (801) 568-1315 FAX (801) 5681319</small>	
<b>THE EXCHANGE B CONDOMINIUMS</b> SITUATED IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B", SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH	
<b>SALT LAKE COUNTY RECORDER</b> RECORDED AND FILED AT THE REQUEST OF <i>First American Title</i> RECORDED AS ENTRY NUMBER <i>13008781</i> DATE: <i>6/19/2019</i> TIME: <i>4:07 pm</i> BOOK: <i>2019P</i> PAGE: <i>186</i> FEE \$ <i>768.00</i> <i>Amey D. Dyer</i> SALT LAKE COUNTY RECORDER	
NUMBER _____ ACCOUNT _____ SHEET <i>5</i> OF <i>15</i> SHEETS	NUMBER _____ ACCOUNT _____ SHEET <i>5</i> OF <i>15</i> SHEETS



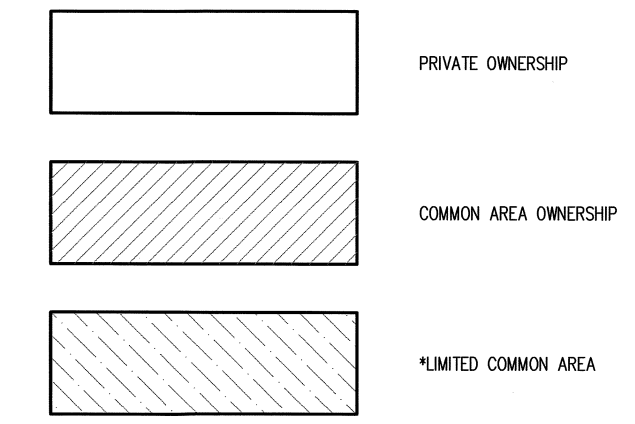
**SECOND FLOOR PLAN**  
SCALE: 1"=10'

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

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**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKEN+DUMÉZ+RIPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
2. UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL INDICATED.
3. THE VERTICAL DIMENSIONS OF EACH UNIT AND EACH COMMON/PRIVATE AREA EXTEND FROM THE FLOOR ELEVATION TO THE CEILING ELEVATION AT THE SAME HORIZONTAL LOCATION. FLOOR AND CEILING ELEVATIONS ON THE SAME LEVEL MAY VARY AT DIFFERENT HORIZONTAL LOCATIONS.
4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**TOTAL OWNERSHIP OF UNITS 200-201**

UNIT-200	COMMON AREA OWNERSHIP	2,089 S.F.
	PRIVATE OWNERSHIP	8,778 S.F.
UNIT-201	COMMON AREA OWNERSHIP	2,089 S.F.
	LIMITED COMMON AREA	303 S.F.
	PRIVATE OWNERSHIP	13,912 S.F.

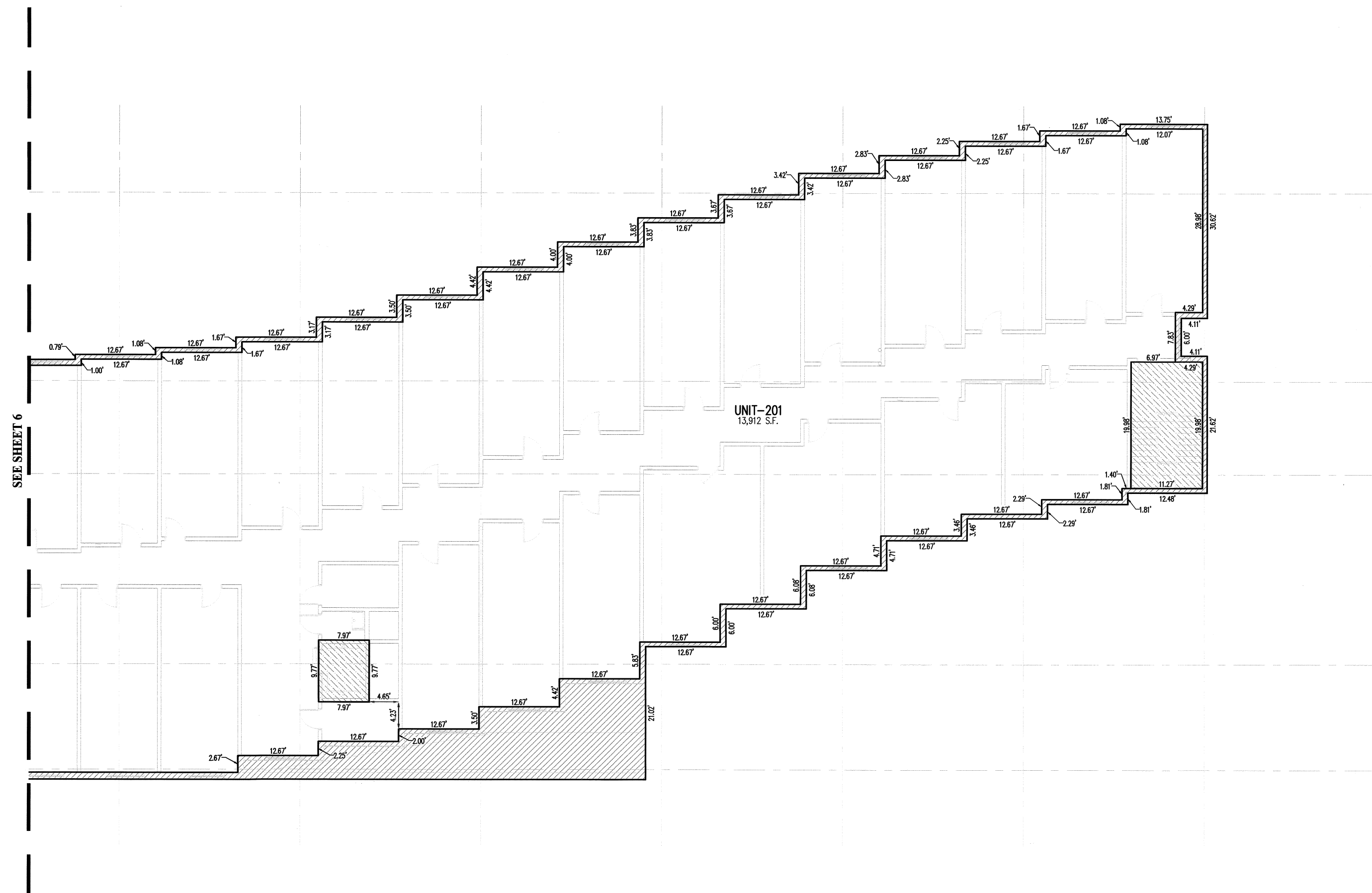
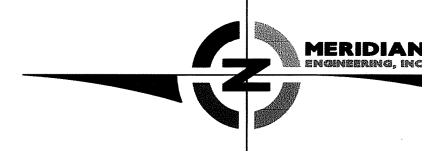
\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

PREPARED BY: **MERIDIAN ENGINEERING, INC.**  
1628 WEST 11010 SOUTH, SUITE 102  
SOUTH JORDAN, UTAH 84099  
PHONE (801) 568-1315 FAX (801) 568-1319

**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

**SALT LAKE COUNTY RECORDER**  
RECORDED AND FILED AT THE REQUEST OF *First American Title*  
RECORDED AS ENTRY NUMBER *13008781*  
DATE: *6/13/2019* TIME: *4:07pm* BOOK: *2099* PAGE: *186*  
FEE \$ *768.00*  
*Armed D. Deedy*  
SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET *60*  
OF *15* SHEETS

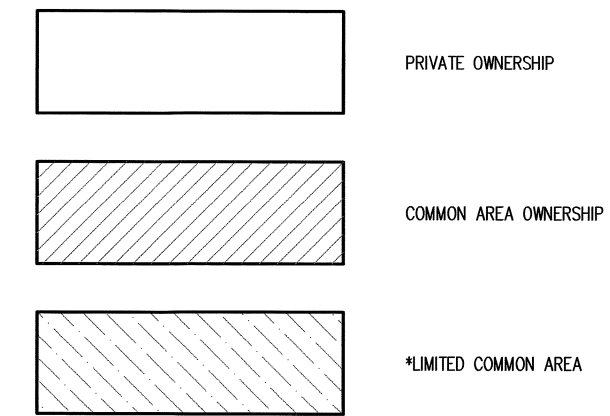


**SECOND FLOOR PLAN**  
SCALE: 1"=10'

SEE SHEET 6

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKIEW+DUMÉZIL+RIPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
2. UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL INDICATED.
3. THE VERTICAL DIMENSIONS OF EACH UNIT AND EACH COMMON/Private AREA EXTEND FROM THE FLOOR ELEVATION TO THE CEILING ELEVATION AT THE SAME HORIZONTAL LOCATION. FLOOR AND CEILING ELEVATIONS ON THE SAME LEVEL MAY VARY AT DIFFERENT HORIZONTAL LOCATIONS.
4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**TOTAL OWNERSHIP OF UNITS 200-201**

UNIT	COMMON AREA OWNERSHIP	PRIVATE OWNERSHIP	TOTAL
UNIT-200	2,089 S.F.	8,778 S.F.	
UNIT-201	2,089 S.F.	303 S.F.	13,912 S.F.

\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

NUMBER _____
ACCOUNT _____
SHEET _____
OF _____ SHEETS

PREPARED BY:

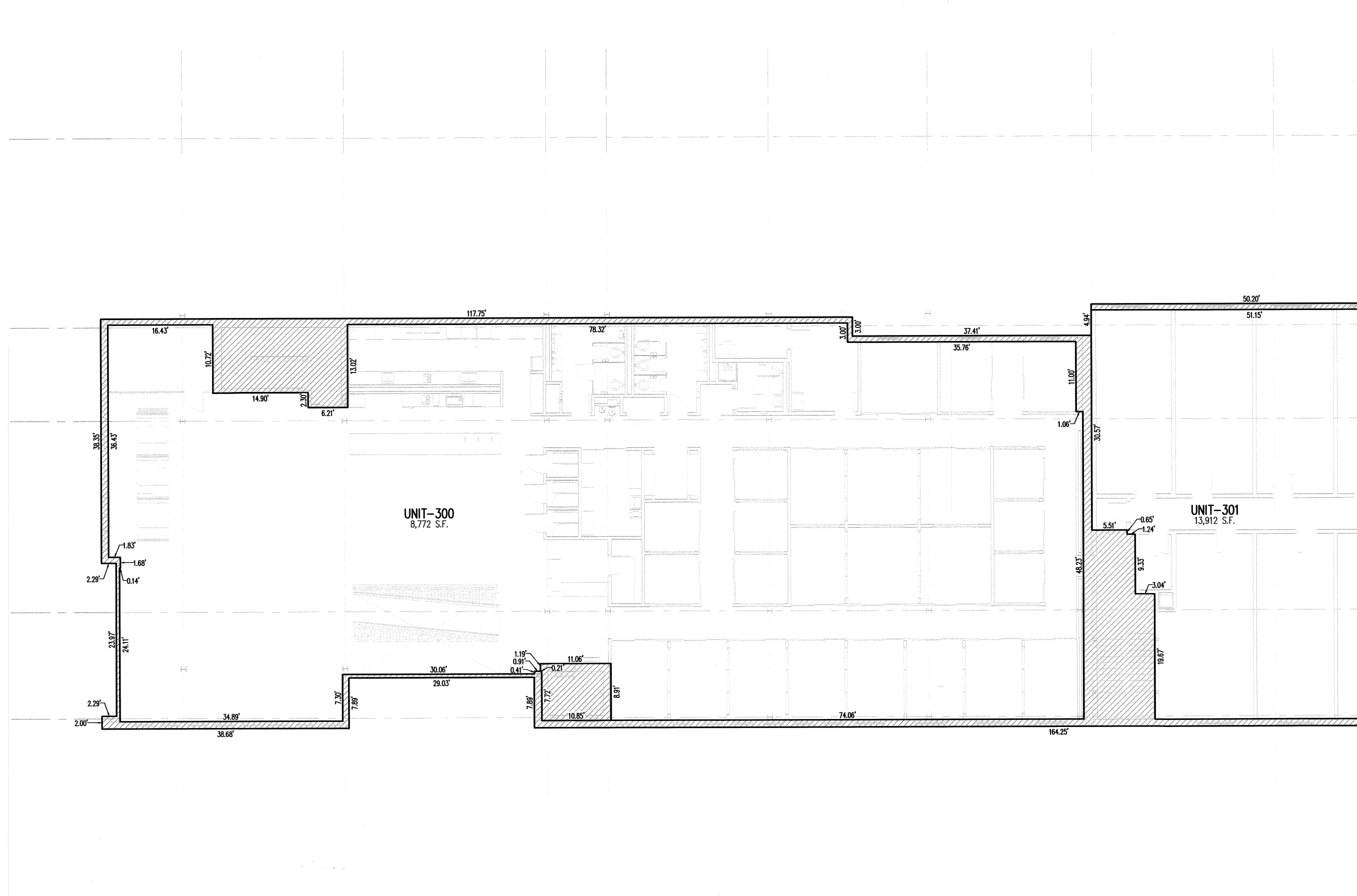
**MERIDIAN ENGINEERING, INC.**  
1628 WEST 11010 SOUTH, SUITE 102  
SOUTH JORDAN, UTAH 84095  
PHONE: (801) 568-1315 FAX: (801) 961-1319

**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

**SALT LAKE COUNTY RECORDER**

RECORDED AND FILED AT THE REQUEST OF <i>First American Title</i>	NUMBER _____
RECORDED AS ENTRY NUMBER <i>13008781</i>	ACCOUNT _____
DATE: <i>6/13/2019</i> TIME: <i>4:07pm</i> BOOK: <i>186</i> PAGE: _____	SHEET <i>7</i>
FEE \$ <i>768.00</i>	OF <i>15</i> SHEETS

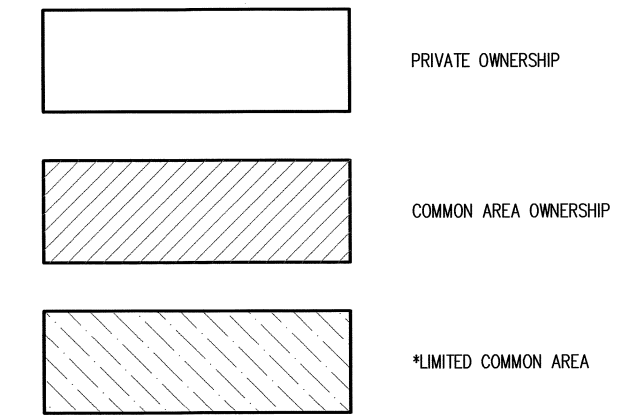
*Armeda D. Dwyer*  
SALT LAKE COUNTY RECORDER



**THIRD FLOOR PLAN**  
SCALE: 1"=10'

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 26, 2018 BY ESCOBAR/DUMÉZIL/ROPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
2. UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL INDICATED.
3. THE VERTICAL DIMENSIONS OF EACH UNIT AND EACH COMMON/Private AREA EXTEND FROM THE FLOOR ELEVATION TO THE CEILING ELEVATION AT THE SAME HORIZONTAL LOCATION. FLOOR AND CEILING ELEVATIONS ON THE SAME LEVEL MAY VARY AT DIFFERENT HORIZONTAL LOCATIONS.
4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**TOTAL OWNERSHIP OF UNITS 300-301**

UNIT-300	COMMON AREA OWNERSHIP	1,569 S.F.
	PRIVATE OWNERSHIP	8,772 S.F.
UNIT-301	COMMON AREA OWNERSHIP	1,569 S.F.
	LIMITED COMMON AREA	303 S.F.
	PRIVATE OWNERSHIP	13,912 S.F.

\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

PREPARED BY:

**MERIDIAN ENGINEERING, INC.**  
1628 WEST 11010 SOUTH, SUITE 102  
SOUTH JORDAN, UTAH 84095  
PHONE (801) 566-1315 FAX (801) 5691319

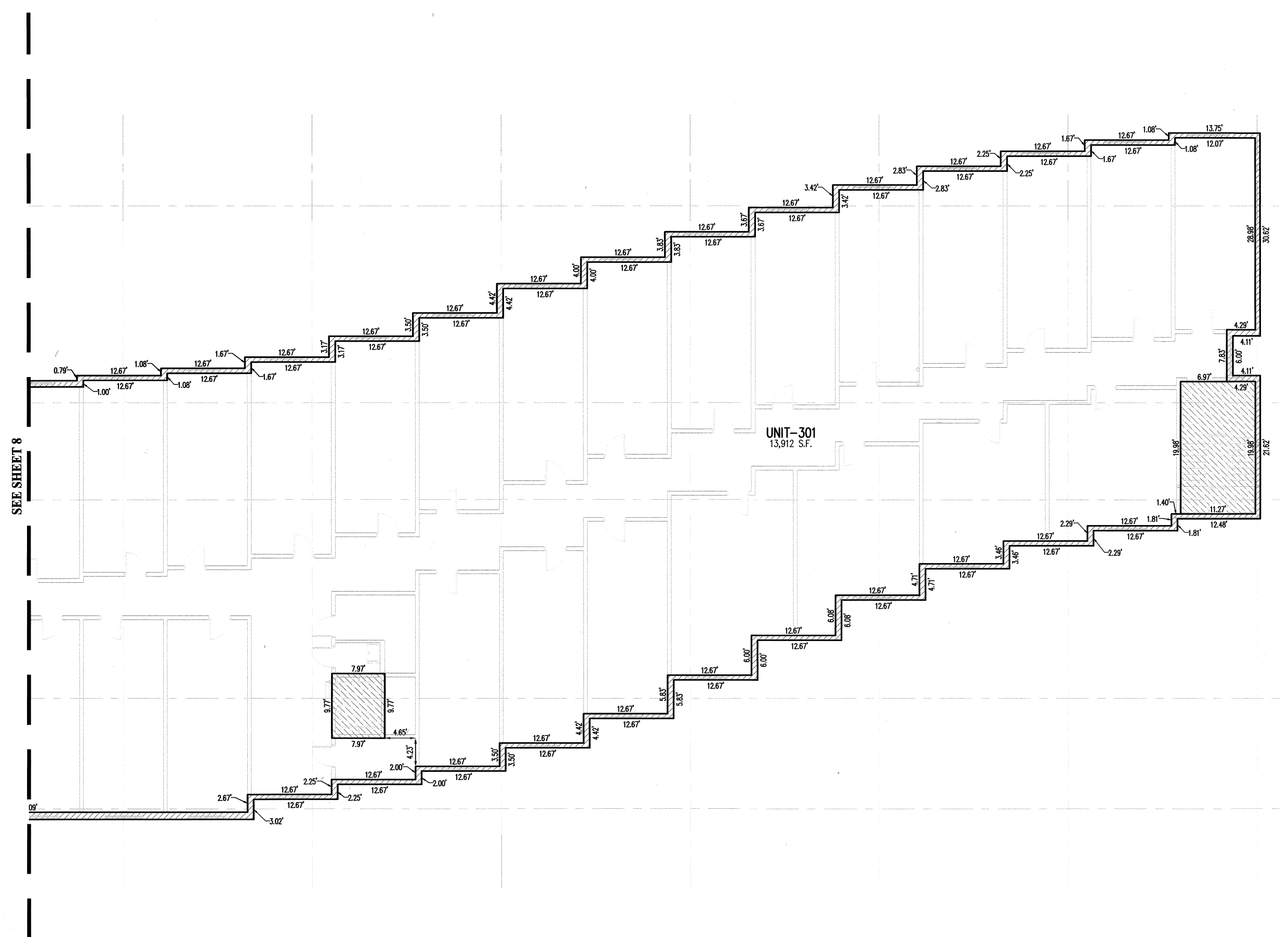
**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

SALT LAKE COUNTY RECORDER  
RECORDED AND FILED AT THE REQUEST OF *First American Title*  
RECORDED AS ENTRY NUMBER *13008781*  
DATE *6/13/2019* TIME *4:07pm* BOOK *2019D* PAGE *186*  
FEE \$ *768.00*  
*Crystal D. Big Deputy*  
SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET *8*  
OF *15* SHEETS

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**THIRD FLOOR PLAN**  
SCALE: 1"=10'

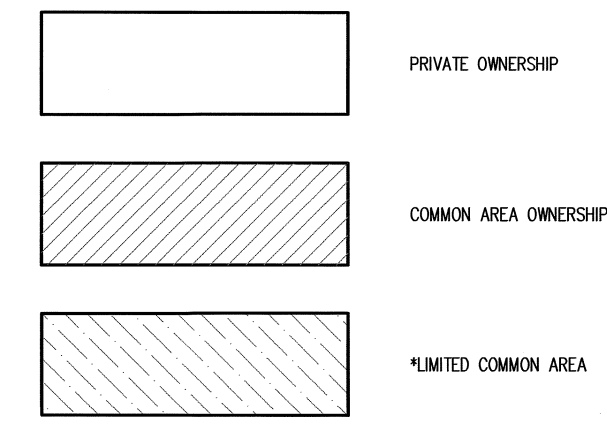
SEE SHEET 8

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

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**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKENWOLDMEZ+ROPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
2. UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL INDICATED.
3. THE VERTICAL DIMENSIONS OF EACH UNIT AND EACH COMMON/Private AREA EXTEND FROM THE FLOOR ELEVATION TO THE CEILING ELEVATION AT THE SAME HORIZONTAL LOCATION. FLOOR AND CEILING ELEVATIONS ON THE SAME LEVEL MAY VARY AT DIFFERENT HORIZONTAL LOCATIONS.
4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**TOTAL OWNERSHIP OF UNITS 300-301**

UNIT-300	COMMON AREA OWNERSHIP	1,569 S.F.
	PRIVATE OWNERSHIP	8,772 S.F.
UNIT-301	COMMON AREA OWNERSHIP	1,569 S.F.
	LIMITED COMMON AREA	303 S.F.
	PRIVATE OWNERSHIP	13,912 S.F.

\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

PREPARED BY:

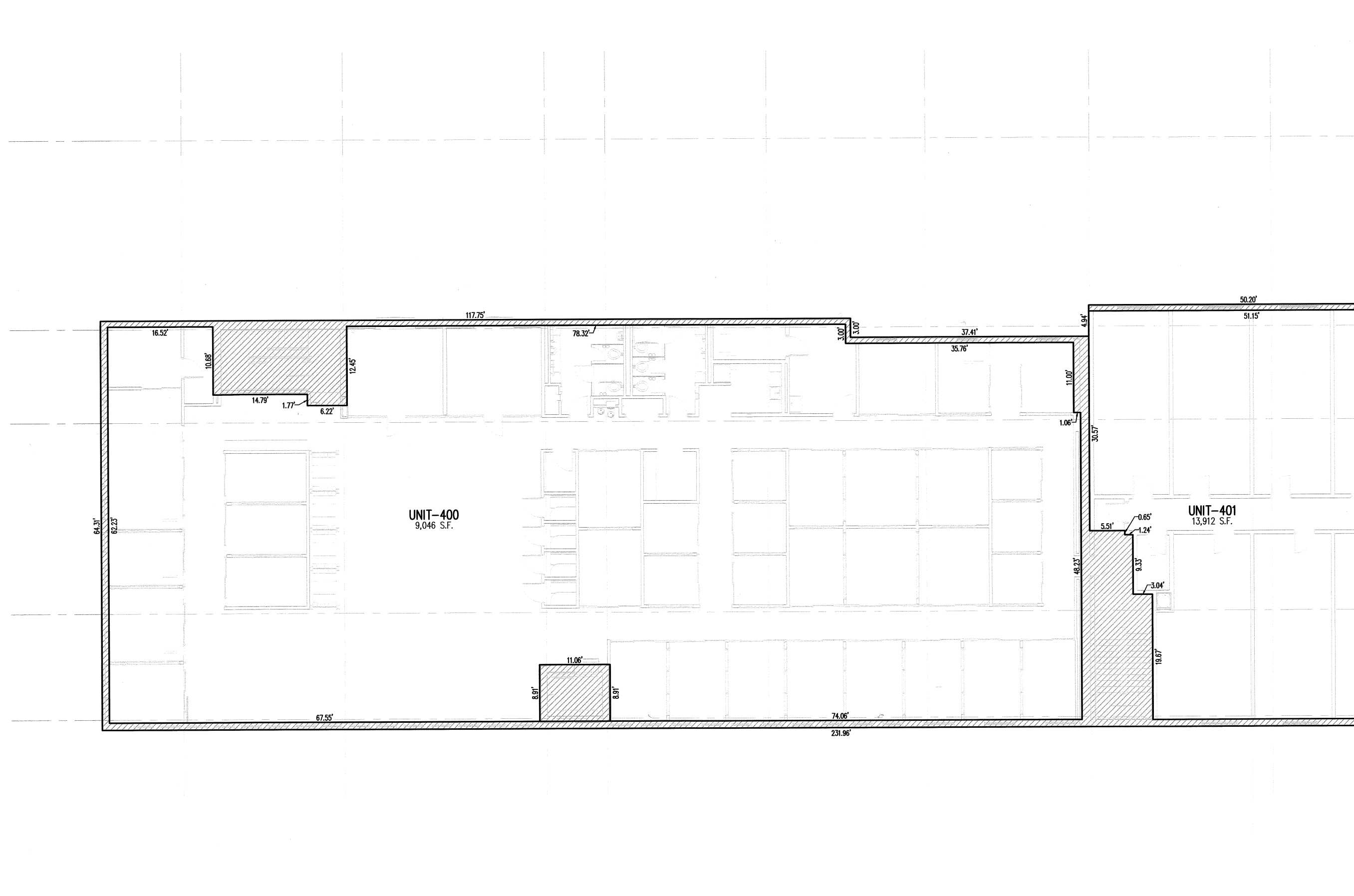
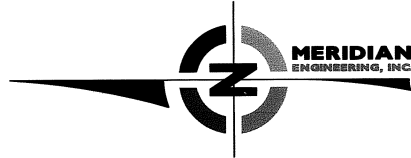
**MERIDIAN ENGINEERING, INC.**  
1628 WEST 11010 SOUTH, SUITE 102  
SOUTH JORDAN, UTAH 84095  
PHONE: (801) 568-1315 FAX: (801) 5691319

**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

**SALT LAKE COUNTY RECORDER**  
RECORDED AND FILED AT THE REQUEST OF *First American Title*  
RECORDED AS ENTRY NUMBER *15008781*

DATE: *6/13/2019* TIME: *4:07pm* BOOK: *2019P* PAGE: *186*  
FEE: *\$ 768.00*

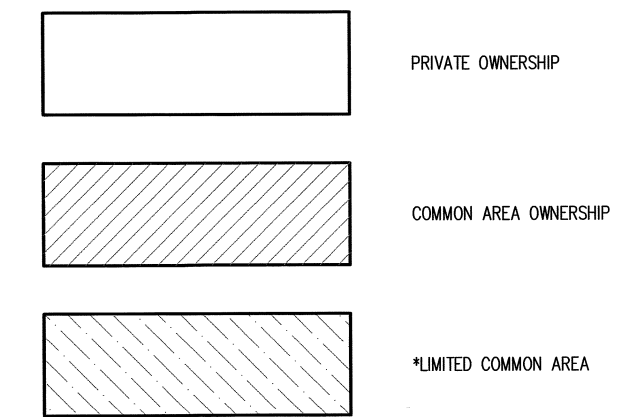
NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET *9*  
OF *15* SHEETS



**FOURTH FLOOR PLAN**  
SCALE: 1"=10'

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESCOBAR/DOMEZ/HOPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
2. UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL INDICATED.
3. THE VERTICAL DIMENSIONS OF EACH UNIT AND EACH COMMON/Private AREA EXTEND FROM THE FLOOR ELEVATION TO THE CEILING ELEVATION AT THE SAME HORIZONTAL LOCATION. FLOOR AND CEILING ELEVATIONS ON THE SAME LEVEL MAY VARY AT DIFFERENT HORIZONTAL LOCATIONS.
4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**TOTAL OWNERSHIP OF UNITS 400-401**

UNIT	OWNERSHIP TYPE	AREA (S.F.)
UNIT-400	COMMON AREA OWNERSHIP	1,579 S.F.
	PRIVATE OWNERSHIP	9,046 S.F.
UNIT-401	COMMON AREA OWNERSHIP	1,579 S.F.
	LIMITED COMMON AREA	303 S.F.
	PRIVATE OWNERSHIP	13,912 S.F.

\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

PREPARED BY:  
  
**MERIDIAN ENGINEERING, INC.**  
 1628 WEST 11010 SOUTH, SUITE 102  
 SOUTH JORDAN, UTAH 84095  
 PHONE (801) 566-1315 FAX (801) 5661319

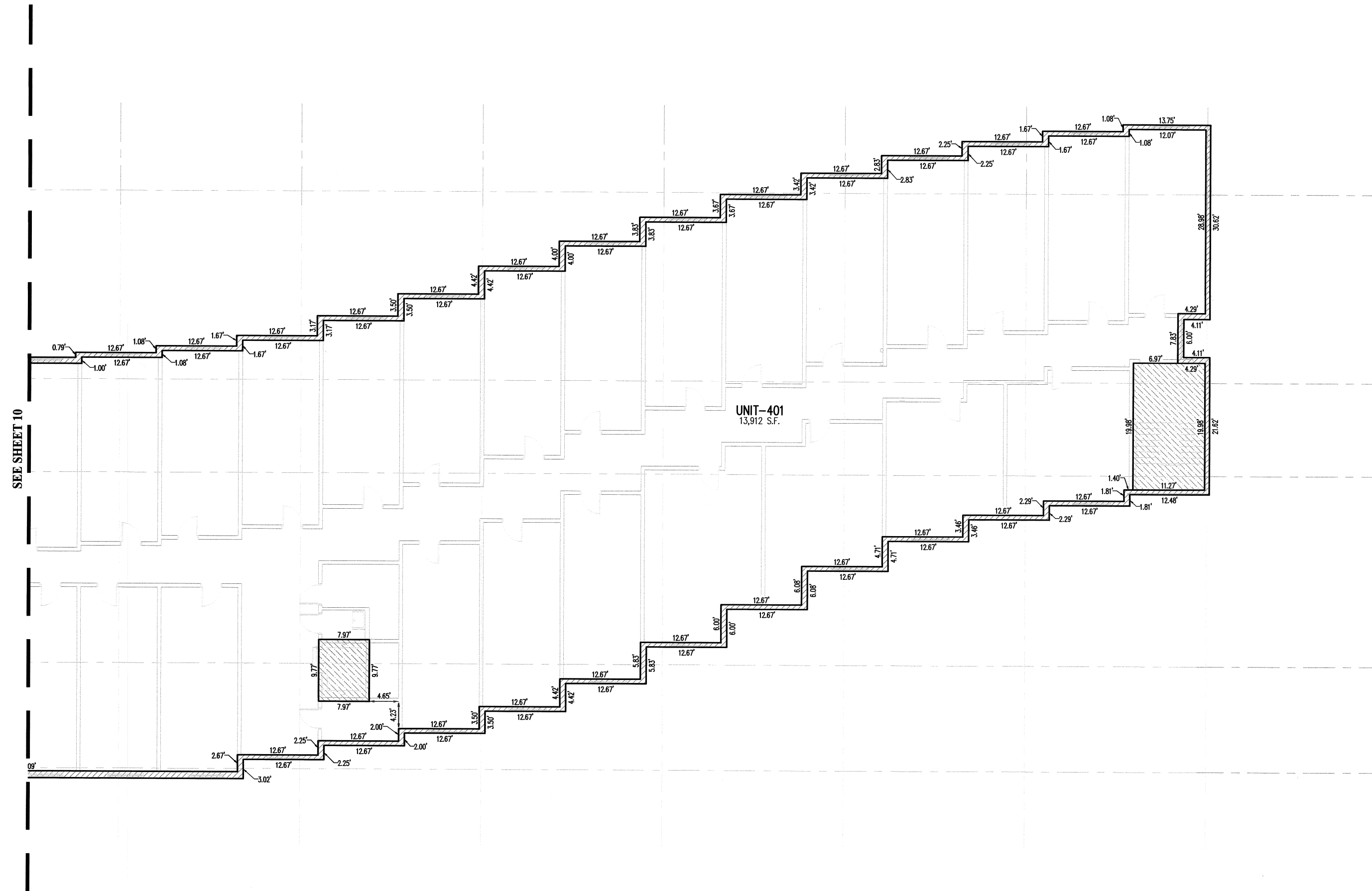
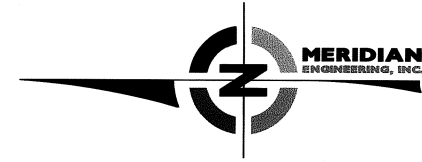
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**THE EXCHANGE B CONDOMINIUMS**  
 SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
 PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
 SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

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**SALT LAKE COUNTY RECORDER**  
 RECORDED AND FILED AT THE REQUEST OF *First American Title*  
 RECORDED AS ENTRY NUMBER *13008781*  
 DATE *6/13/2019* TIME *4:07pm* BOOK *2019P* PAGE *186*  
 \$ *768.00*  
 FEE \$ \_\_\_\_\_

NUMBER _____
ACCOUNT <i>28</i>
SHEET <i>10</i>
OF <i>15</i> SHEETS



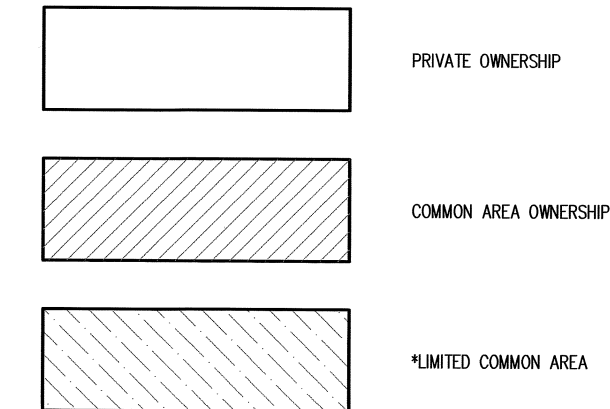
**FOURTH FLOOR PLAN**  
SCALE: 1"=10'

SEE SHEET 10

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKEW+DUMEZ+RIPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
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4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**TOTAL OWNERSHIP OF UNITS 400-401**

UNIT-400	COMMON AREA OWNERSHIP	1,579 S.F.
	PRIVATE OWNERSHIP	9,046 S.F.
UNIT-401	COMMON AREA OWNERSHIP	1,579 S.F.
	LIMITED COMMON AREA	303 S.F.
	PRIVATE OWNERSHIP	13,912 S.F.

\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

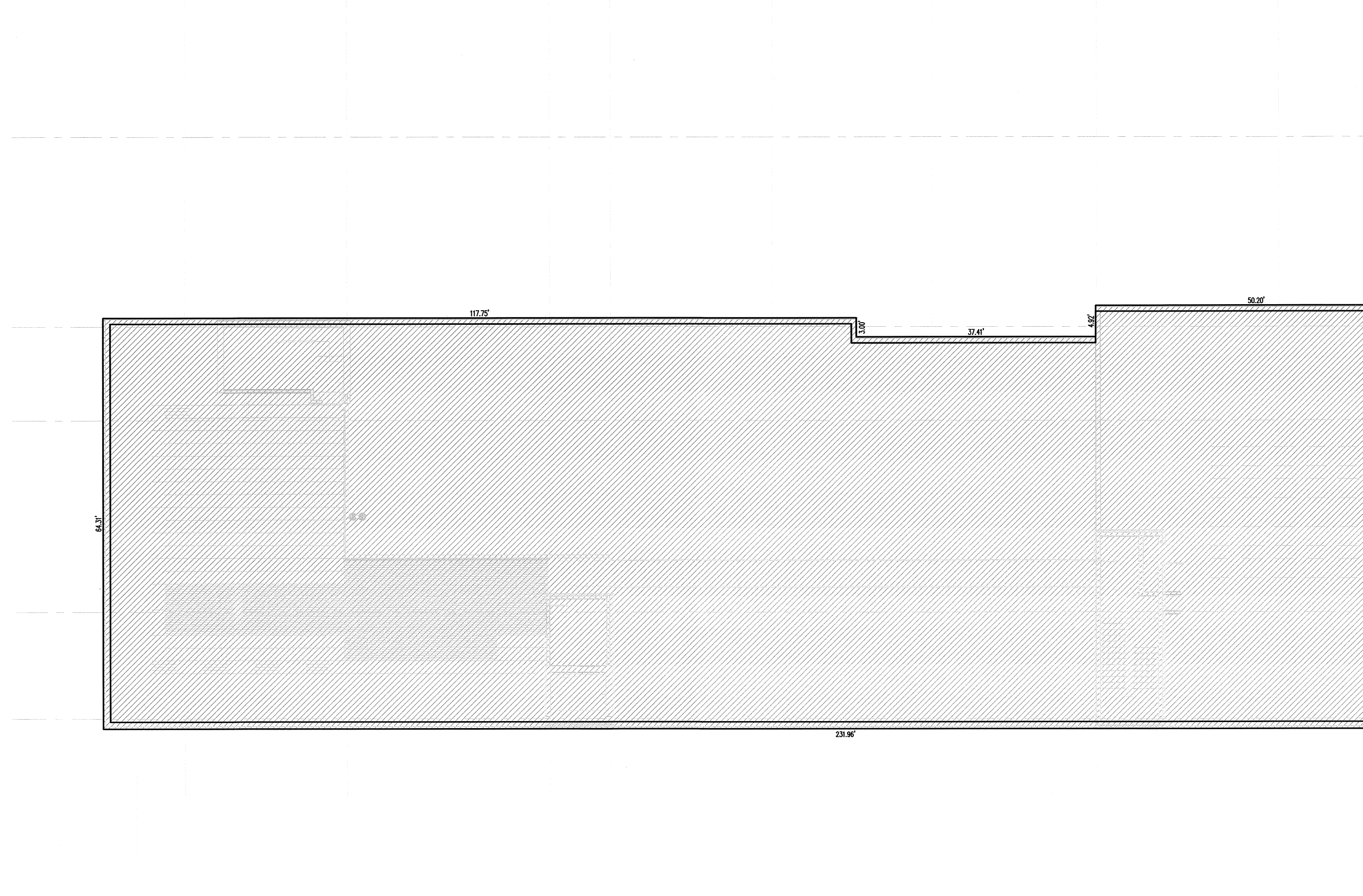
PREPARED BY:

**MERIDIAN ENGINEERING, INC.**  
1620 WEST 11050 SOUTH, SUITE 102  
SOUTH JORDAN, UTAH 84095  
PHONE: (801) 569-1315 FAX: (801) 569-1310

**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 4 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

**SALT LAKE COUNTY RECORDER**  
RECORDED AND FILED AT THE REQUEST OF *First American Title*  
RECORDED AS ENTRY NUMBER 13008781  
DATE: 6/13/2019 TIME: 4:07pm BOOK: 2019P PAGE: 186  
FEE \$ 1768.00  
*Anna D. Desjardis*  
SALT LAKE COUNTY RECORDER

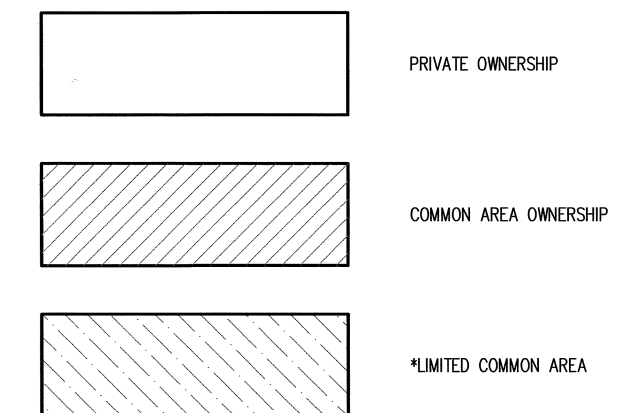
NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET 11  
OF 15 SHEETS



**ROOF FLOOR PLAN**  
SCALE: 1"=10'

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKEW+HUMPHREYS AND DO NOT REFLECT ACTUAL CONSTRUCTION.
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4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**TOTAL OWNERSHIP OF ROOF**

ROOF	COMMON AREA OWNERSHIP	24,936 S.F.
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\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS

PREPARED BY:

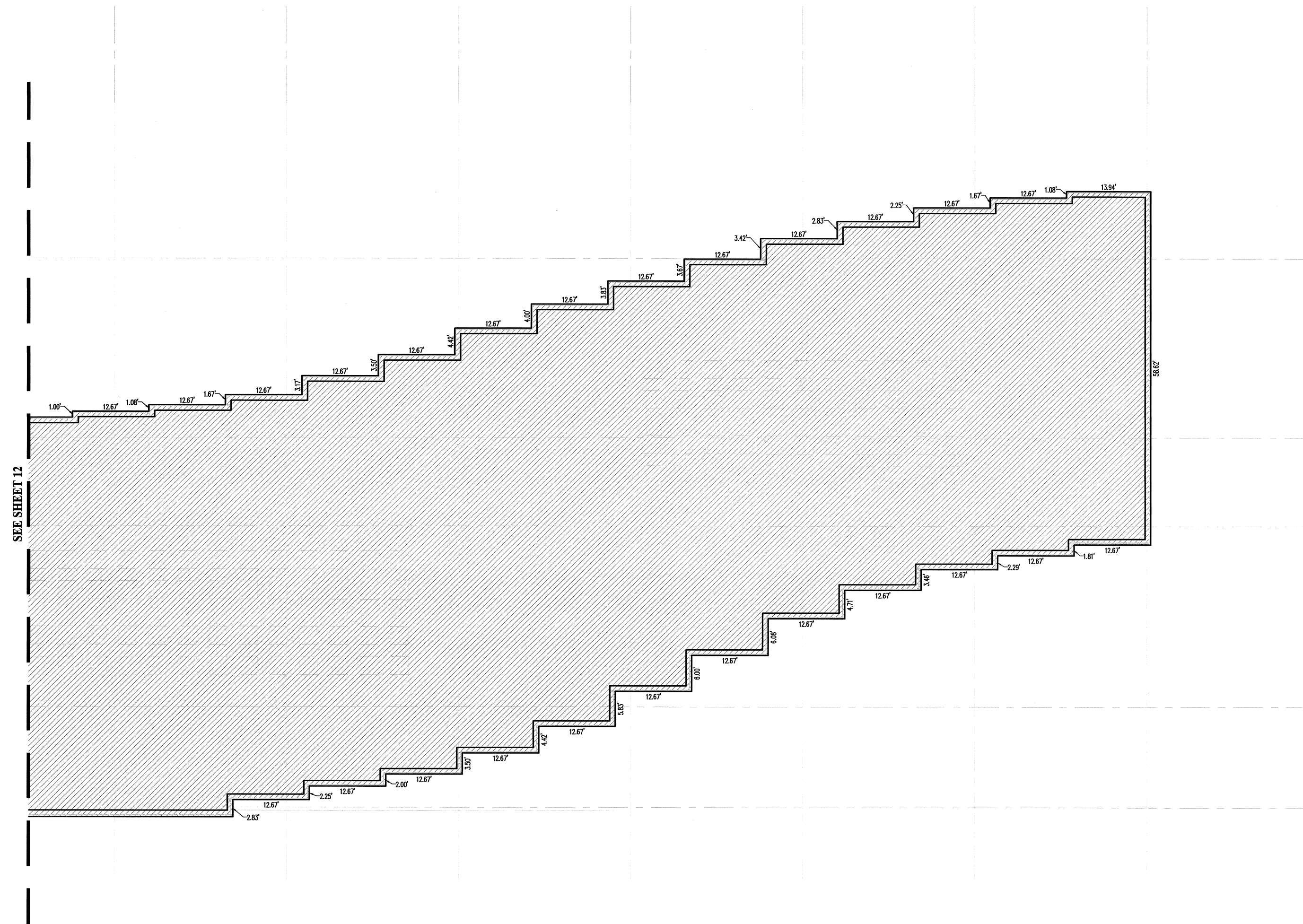
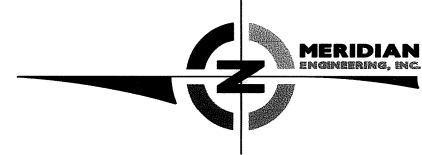
**MERIDIAN ENGINEERING, INC.**  
 1628 WEST 11010 SOUTH, SUITE 102  
 SOUTH JORDAN, UTAH 84095  
 PHONE (801) 569-1315 FAX (801) 569-1319

**THE EXCHANGE B CONDOMINIUMS**  
 SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
 PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
 SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

**SALT LAKE COUNTY RECORDER**  
 RECORDED AND FILED AT THE REQUEST OF *First American Title*  
 RECORDED AS ENTRY NUMBER *13006781*  
 DATE: *6/13/2019* TIME: *4:07pm* BOOK: *2019P* PAGE: *186*  
 FEE \$ *768.00*  
*Clay D. Jones, Deputy*  
 SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET *12*  
 OF *15* SHEETS

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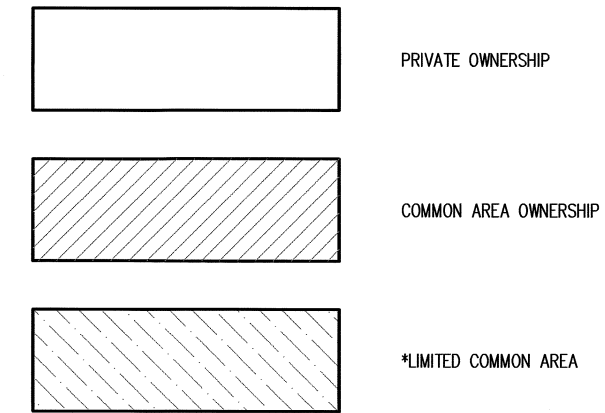


SEE SHEET 12

**ROOF FLOOR PLAN**  
SCALE: 1"=10'

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

1. ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKEW+DUMEZ+RIPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
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4. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**TOTAL OWNERSHIP OF ROOF**

ROOF	COMMON AREA OWNERSHIP	24,936 S.F.
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\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

PREPARED BY:

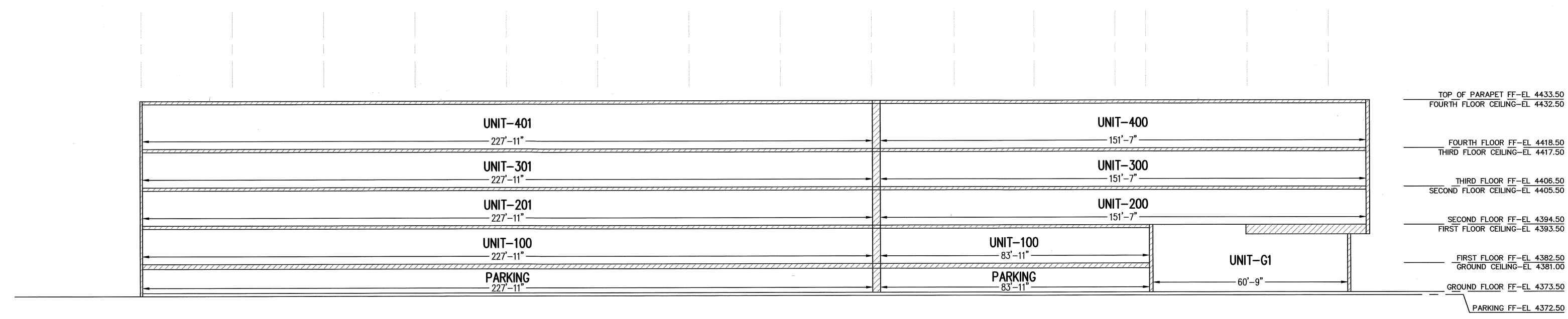
**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

**SALT LAKE COUNTY RECORDER**

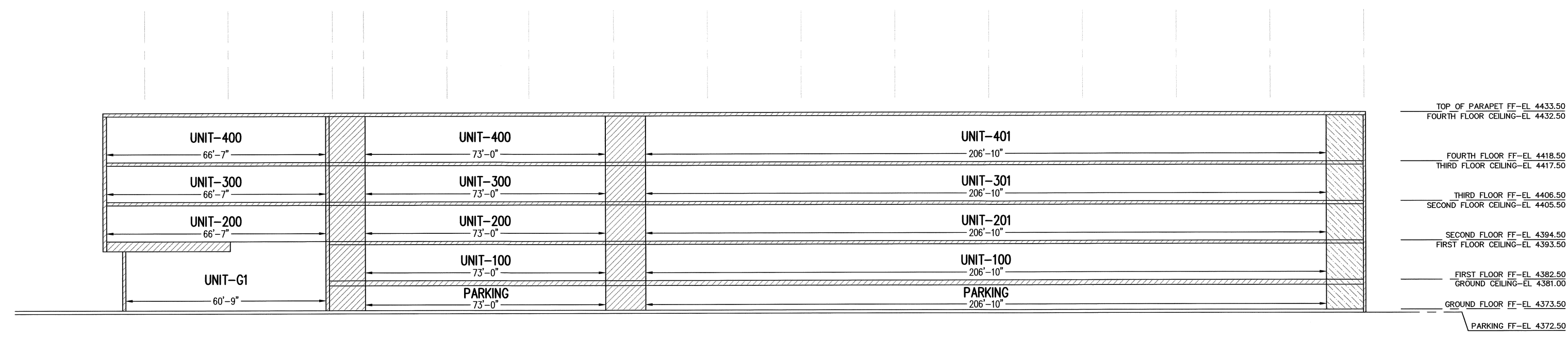
RECORDED AND FILED AT THE REQUEST OF <i>First American Title</i>	NUMBER _____
RECORDED AS ENTRY NUMBER <i>13008781</i>	ACCOUNT _____
DATE: <i>6/13/2019</i> TIME: <i>4:07pm</i> BOOK: <i>2019P</i> PAGE: <i>186</i>	SHEET <i>13</i>
\$ <i>768.00</i> FEE \$ _____	OF <i>15</i> SHEETS

*Amy L. DePoy*  
SALT LAKE COUNTY RECORDER

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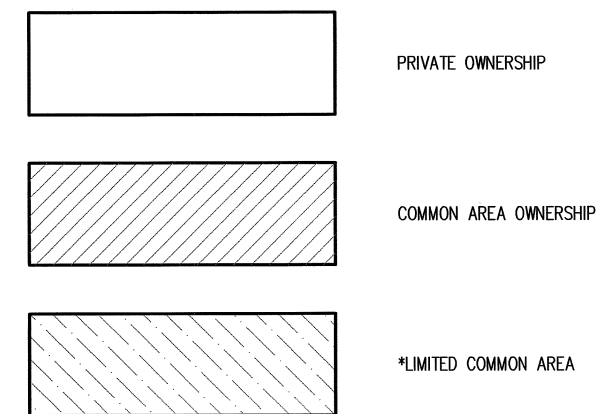
**EAST ELEVATION PLAN**  
SCALE: 1"=20'



**WEST ELEVATION PLAN**  
SCALE: 1"=20'

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

- ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKEW+DUMETZ+RIPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
- UNLESS OTHER WISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL INDICATED.
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- NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) WAS USED FOR THIS PROJECT, SEE SHEET 1 FOR PROJECT BENCHMARK.
- DIMENSIONS TAKE PREFERENCE OVER SCALE.



\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

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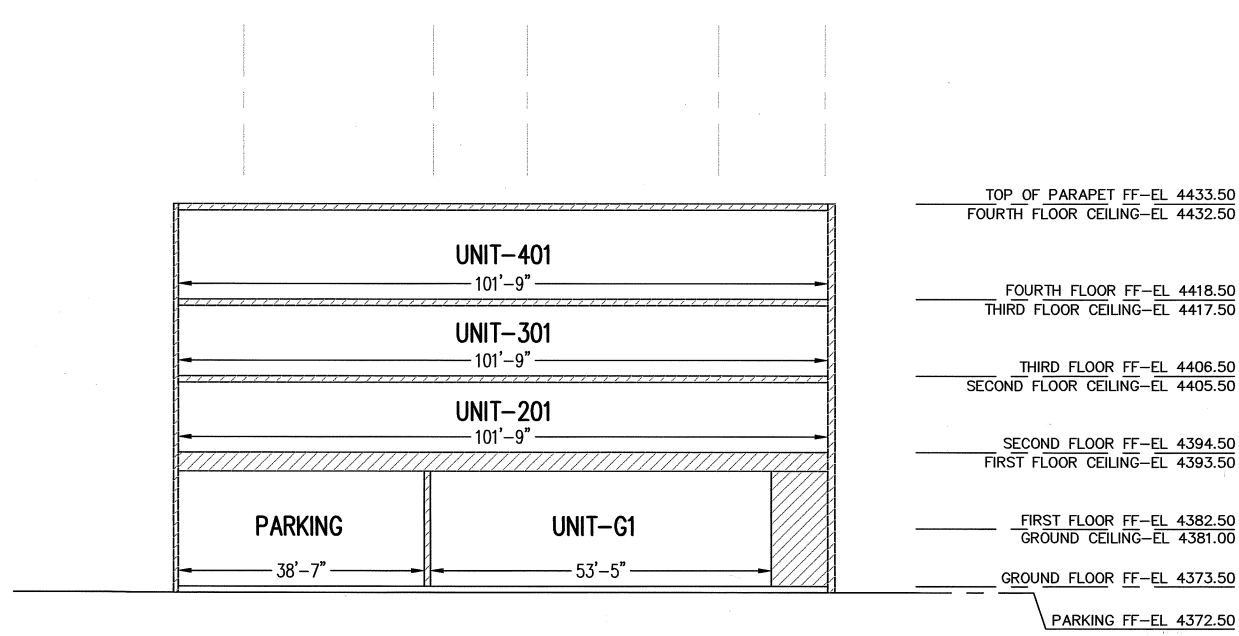
PREPARED BY:

**MERIDIAN ENGINEERING, INC.**  
1628 WEST 11010 SOUTH, SUITE 102  
SOUTH JORDAN, UTAH 84095  
PHONE (801) 569-1315 FAX (801) 5691319

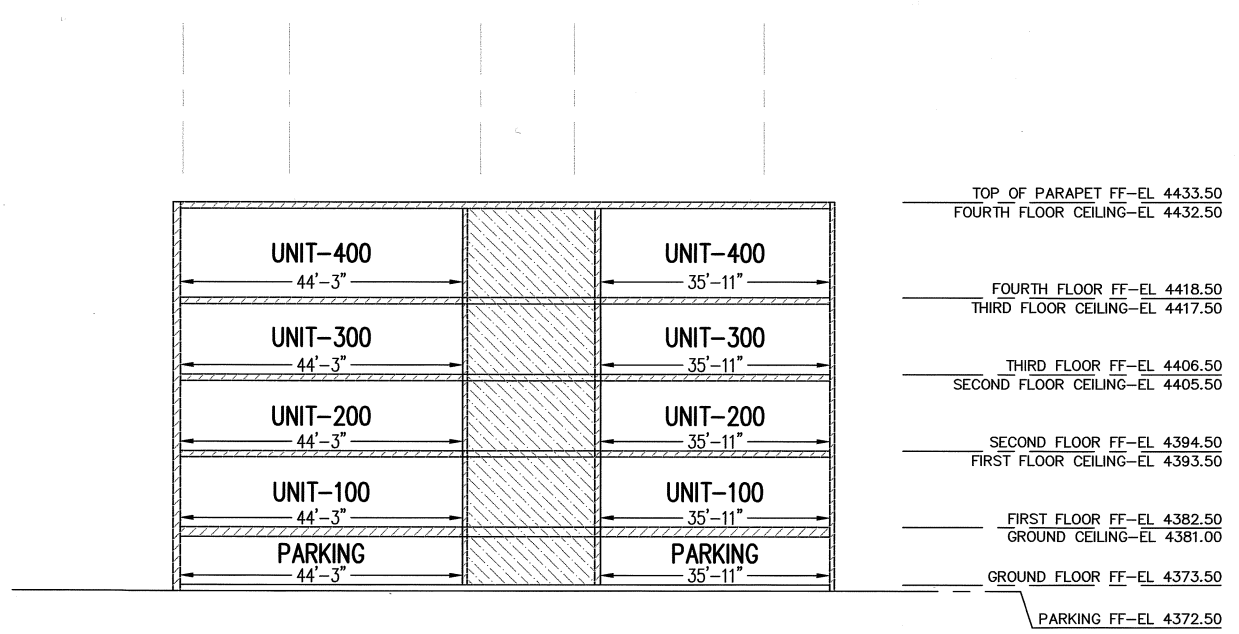
**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

**SALT LAKE COUNTY RECORDER**  
RECORDED AND FILED AT THE REQUEST OF *First American Title*  
RECORDED AS ENTRY NUMBER *1300878-1*  
DATE: *6/13/2019* TIME: *4:07pm* BOOK: *2019P* PAGE: *186*  
FEE \$ *768.00* *Angela D. Day Deputy*  
SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET *14*  
OF *15* SHEETS



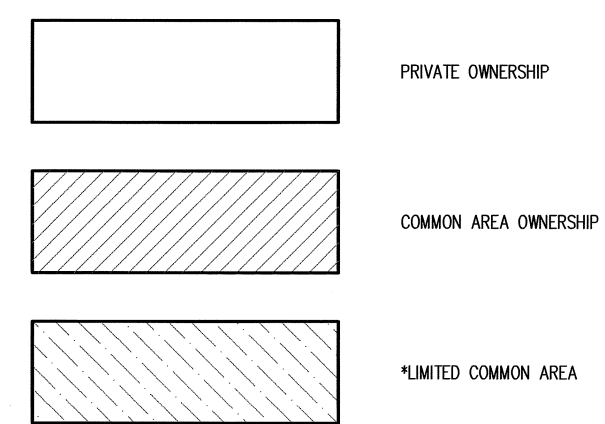
**NORTH ELEVATION PLAN**  
SCALE: 1"=20'



**SOUTH ELEVATION PLAN**  
SCALE: 1"=20'

**OWNERSHIP SPACE MATRIX AND GENERAL NOTES**

- ALL LAYOUT, AREAS AND DIMENSIONS SHOWN HEREON ARE MEASURED FROM ELECTRONIC ARCHITECTURAL DRAWINGS PROVIDED TO MERIDIAN ON MARCH 28, 2018 BY ESKEW+DUMEZ+RIPPLE AND DO NOT REFLECT ACTUAL CONSTRUCTION.
- UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL INDICATED.
- THE VERTICAL DIMENSIONS OF EACH UNIT AND EACH COMMON/PRIVATE AREA EXTEND FROM THE FLOOR ELEVATION TO THE CEILING ELEVATION AT THE SAME HORIZONTAL LOCATION. FLOOR AND CEILING ELEVATIONS ON THE SAME LEVEL MAY VARY AT DIFFERENT HORIZONTAL LOCATIONS.
- NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) WAS USED FOR THIS PROJECT. SEE SHEET 1 FOR PROJECT BENCHMARK.
- DIMENSIONS TAKE PREFERENCE OVER SCALE.



\*LIMITED COMMON AREA - COMMON AREA RESERVED FOR UNITS 100, 201, 301 & 401

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS

PREPARED BY:

**MERIDIAN ENGINEERING, INC.**  
1028 WEST 11010 SOUTH, SUITE 102  
SOUTH JORDAN, UTAH 84095  
PHONE: (801) 566-1310 FAX: (801) 566-1319

**THE EXCHANGE B CONDOMINIUMS**  
SITUATED IN THE SOUTH 1/2 OF SECTION 6,  
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,  
PART OF LOTS 2, 3, 6 & 7, BLOCK 35, SALT LAKE CITY SURVEY PLAT "B",  
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

SALT LAKE COUNTY RECORDER  
RECORDED AND FILED AT THE REQUEST OF *First American Title*  
RECORDED AS ENTRY NUMBER 13008781  
DATE: 6/13/2019 TIME: 4:07pm BOOK: 2019P PAGE: 186  
FEE \$ 2768.00  
*Amy D. O'Connell*  
SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET 15  
OF 15 SHEETS

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