

FILE 44448

WHEN RECORDED, MAIL TO:

GRANITE CREDIT UNION  
3675 SOUTH 900 EAST  
SALT LAKE CITY, UT 84106

13006627  
6/11/2019 9:52:00 AM \$40.00  
Book - 10790 Pg - 4367  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
HIGHLAND TITLE AGENCY  
BY: eCASH, DEPUTY - EF 1 P.

Space Above This Line for Recorder's Use

Ref. Account # : 2268025-90

Parcel # : 28-04-402-001-0000

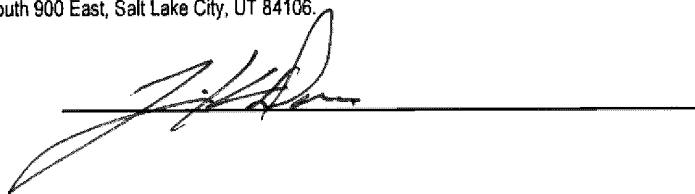
## REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record 1/30/2019, and recorded in Book 10749, Page 317, with the recorder's Entry No. 12926106 Official Records of Salt Lake County, Utah, and describing land therein as

All of Lot 501, SUMMER MEADOWS NO. 5, according to the official plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

Executed by Benjamin R. Young, married, as Trustor, in which MERS is named Beneficiary and Paul M. Haltiday, Jr. as Trustee, be mailed to:  
Granite Credit Union at 3675 South 900 East, Salt Lake City, UT 84106.

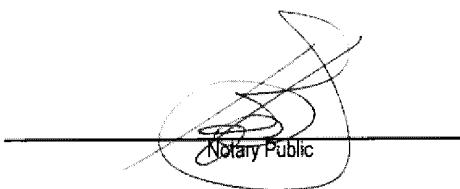
Dated: 04/18/2019



Jim K Davis SVP/CLO

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss.

On the 24<sup>th</sup> day of May, 2019, personally appeared before me Jim K Davis who being by me duly sworn, did say that he/she is the SVP/CLO of Granite Credit Union, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said 10 acknowledged to me that said corporation executed the same.



Notary Public

My Commission Expires:

Residing at: