

Property Tax ID # 28-31-456-005-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

6685051.5

13002365
06/04/2019 01:43 PM \$40.00
Book - 10788 Pg - 2534
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: NPP, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 3RD day of JULY, 2006, and recorded in Book 9317, Page 3834, as Entry No. 9772312 in the office of the SALT LAKE County Recorder, State of UT, executed by JEFFREY C. CHRISTENSEN AND JESSICA H. CHRISTENSEN

_____ as Trustor; in which MERS, Inc., solely as nominee for AMERICAN MORTGAGE NETWORK, INC., A DELAWARE CORPORATION is named as Beneficiary and FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 127, BELLEVUE PHASE 1, A PLANNED COMMUNITY, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 13262 SOUTH ASHWOOD GLEN WAY, DRAPER, UT 84020

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By *Ashley Modderman*

ASHLEY MODDERMAN

On this 22nd day of MAY, 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ASHLEY MODDERMAN acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC

RESIDING AT _____

My Commission Expires:

Rev 09/15

