

Property Tax ID # 33-14-228-123-0000

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
25552167.8

13002341  
06/04/2019 01:33 PM \$40.00  
Book - 10788 Pg - 2432  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: PSA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 4TH day of DECEMBER, 2015, and recorded in Book 10384, Page 8709, as Entry No. 12182414 in the office of the SALT LAKE County Recorder, State of UT, executed by DIANE RUSSELL AND WILLIAM D. RUSSELL JR

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration Systems, Inc., solely as nominee for DH MORTGAGE COMPANY, LTD.  
\_\_\_\_\_ is named as Beneficiary and  
COTTONWOOD TITLE INSURANCE AGENCY as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
LOT 123, INDEPENDENCE AT THE POINT, PLAT "E-4", PUD., ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

PROPERTY ADDRESS: 743 WEST GALLANT DRIVE, BLUFFDALE, UT 84065

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Megan Baker  
MEGAN BAKER

On this 9th day of MAY, 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said MEGAN BAKER acknowledged to me that said corporation executed the same.

Ashley Modderman  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires:  
Rev 09/15

