

133560SL  
MAIL TAX NOTICE TO:  
Killer Bees Properties, LLC  
1043 South Douglas Street  
Salt Lake City, UT 84105

13001598  
6/3/2019 3:15:00 PM \$40.00  
Book - 10787 Pg - 8742-8743  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
PINNACLE TITLE CO.  
BY: eCASH, DEPUTY - EF 2 P.

PINNACLE TITLE



## WARRANTY DEED LIMITED LIABILITY COMPANY

**Caldera, LLC, a Utah Limited Liability Company as to (PARCEL 1) and Caldera, LLC as to (PARCEL 2),** a Limited Liability Company organized and existing under the laws of the State of Utah, with its principal office in Murray, grantor hereby Conveys and Warrants to

**Killer Bees Properties, LLC, a Utah limited liability company** grantee of Salt Lake City, for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION DOLLARS the following described tract of land in Salt Lake County, State of Utah:

**See Attached Exhibit "A"**

**21-12-379-016 (PARCEL 1), 21-12-379-017 (PARCEL 2)**

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY CURRENTLY OF RECORD, AND GENERAL PROPERTY TAXES FOR THE YEAR 2019 AND THEREAFTER.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized by the Limited Liability Company.

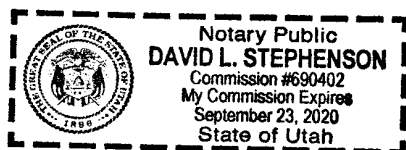
WITNESS the hand of said grantor, this 28 day of May, 2019.

**Caldera, LLC, a Utah Limited Liability Company  
and Caldera, LLC**

  
\_\_\_\_\_  
**Deborah A. Peters**  
Its Managing Member

STATE OF UTAH                    )  
  );ss  
COUNTY OF Salt Lake        )

On the 28 day of May, 2019, personally appeared before me **Deborah A. Peters**, duly sworn says that she is the **MANAGING MEMBER** of **Caldera, LLC, a Utah Limited Liability Company and Caldera, LLC**, the limited liability company that executed the above and foregoing instrument and that said instrument was signed in behalf of said limited liability company by authority of its operating agreement.



  
\_\_\_\_\_  
Notary Public

Order Number: 133560SL

## EXHIBIT "A"

**Parcel 1:**

**Unit 304, COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 3 CONDOMINIUM, as the same is identified in the recorded survey map in Salt Lake County as Entry No. 9453554 in Book 2005P at Page 246, (as said record of survey map, may have heretofore been amended or supplemented) and in the Declaration of Condominium recorded in Salt Lake County, Utah as Entry No. 8424454, in Book 8685, at Page 9004 (as said Declaration may have heretofore been amended or supplemented). (21-12-379-016)**

**TOGETHER WITH the undivided percentage ownership interest in the Common Areas and Facilities appurtenant to such Units, subject to the covenants, conditions, restrictions, limitations and easements set forth in Declaration of Condominium recorded in Salt Lake County, Utah, as Entry No. 8424454, in Book 8685, at Page 9004 (as said Declaration may have heretofore been amended or supplemented)**

**Parcel 2:**

**Unit 305, COLLEGE DRIVE OFFICE BUILDING AMENDMENT NO. 3 CONDOMINIUM, as the same is identified in the recorded survey map in Salt Lake County as Entry No. 9453554 in Book 2005P at Page 246, (as said record of survey map, may have heretofore been amended or supplemented) and in the Declaration of Condominium recorded in Salt Lake County, Utah as Entry No. 8424454, in Book 8685, at Page 9004 (as said Declaration may have heretofore been amended or supplemented). (21-12-379-017)**

**TOGETHER WITH the undivided percentage ownership interest in the Common Areas and Facilities appurtenant to such Units, subject to the covenants, conditions, restrictions, limitations and easements set forth in Declaration of Condominium recorded in Salt Lake County, Utah, as Entry No. 8424454, in Book 8685, at Page 9004 (as said Declaration may have heretofore been amended or supplemented)**

**Parcel Number: 21-12-379-016 (PARCEL 1), 21-12-379-017 (PARCEL 2)**