

**RECORDING REQUESTED BY, AND
WHEN RECORDED, RETURN TO:**

Utah Transit Authority
Property Management
669 West 200 South
Salt Lake City, Utah 84101

12998876
05/30/2019 03:03 PM \$0.00
Book - 10786 Pg - 4998-5000
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
UTAH TRANSIT AUTHORITY
C/O PROPERTY MANAGER
669 W 200 S
SALT LAKE CITY UT 84101
BY: KRP, DEPUTY - WI 3 P.

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF NOTICE OF RIGHT OF WAY LICENSE AGREEMENT

Utah Transit Authority, by and through counsel, hereby Release the Notice of Right of Way License Agreement pertaining to the real property described in Exhibit "A" attached hereto and by this reference made a part hereof.

Said Notice of Right of Way License Agreement was recorded on November 5, 2018, in the office of the Salt Lake County Recorder, Entry No. 12879953, Book 10727, Page 7250-7252.

[Reference TAX ID #] 34-07-176-0200

APPROVED AS TO FORM:

By: 
Mike Bell
Assistant Attorney General

UTAH TRANSIT AUTHORITY

By: 
Paul Drake
Senior Manager, Real Estate and TOD

By: 
Spencer Burgoyne
Manager, Property Administration

STATE OF UTAH

COUNTY OF Salt Lake

On the 28th of May, 2019 personally appeared before me, Paul Drake, the Senior Manager, Real Estate and TOD and Spencer Burgoyne, Manager, Property Administration for Utah Transit Authority, the signer(s) of the within and foregoing instrument, who duly acknowledged to me that he/they executed the same.

Sarah Bugby

Notary Public Sarah Bugby

My commission Expires: Feb. 1, 2022

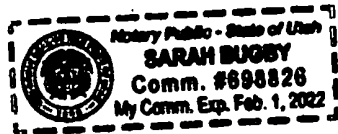


Exhibit "A"

Reference Parcel Number 34-07-176-0200

BEG S 1°14'35" E ALG 1/4 SEC LINE 1577.29 FT & S 88°45'25" W 184.34 FT
FR N 1/4 COR SEC 7, T4S, R1E, SLM; S 57°45'04" W 57.71 FT; S 61°29'36" W
173.57 FT; S 27°33'29" E 5.60 FT; S 61°48'29" W 542.64 FT; SW'LY ALG 539
FT RADIUS CURVE TO L 811.79 FT (CHD S 18°39'41" W 737.21 FT); N
89°56'36" W 69.41 FT; N 24°07'24" W 69.32 FT; N 8°15'48" W 163.42 FT; N
2°46'45" W 113.81 FT; N 14°02'34" E 84.49 FT; W 39.31 FT; N 21°38'06" W
132.11 FT; S 88°45'29" W 30.61 FT; N 0°33'11" W 229.94 FT; N 60°31'42" E
1140.30 FT; S 29°29'16" E 299.13 FT TO BEG. 9.49 AC M OR L. (BEING
PARCEL 2, TRITON TERRACE SUB) 9793-1283 10489-7756