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5/29/2019 2:54:00 PM \$40.00  
Book - 10785 Pg - 7631  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED, MAIL TO:  
Lisa G. Hughes  
1964 East Charleston Lane  
Salt Lake City, UT 84121

**WARRANTY DEED**

Danice Cole grantor

hereby CONVEY and WARRANT to

Lisa G. Hughes grantee

for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

Unit No. 1A, contained within CHARLESTON PLACE CONDOMINIUMS PHASE 4, as the same is identified in the Record of Survey Map recorded in Salt Lake County, State of Utah as Entry No. 9128869, in Book 2004P at Page 205, (as said Record of Survey Map may have heretofore been amended or supplemented), and in the Declaration of Condominium of Charleston Place Condominiums Phase IV recorded in Salt Lake County, Utah as Entry No. 9128870, in Book 9017 at Page 7179, (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH an undivided ownership interest in the said Project's Common Areas which are appurtenant to said Unit.

For Identification Purposes Only: 22-16-431-008-0000

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 24th day of May, 2019.

  
\_\_\_\_\_  
Danice Cole

STATE OF Utah  
COUNTY OF Salt Lake

On the 28 May 2019, personally appeared before me Danice Cole, the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 10/21/19



40902-19-10664