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05/28/2019 12:35 PM \$40.00
Book - 10784 P9 - 9440-9441
RASHELLE HOBES
RECORDER, SALT LAKE COUNTY, UTAN
POOLE & ASSOCIATES
4543 S 700 E, STE 200
SLC UT 84107

BY: NPA, DEPUTY - WI 2 P.

When Recorded, Mail To:

Dennis K. Poole, Esq. POOLE & ASSOCIATES, L.C. 4543 South 700 East, Suite 200 Salt Lake City, Utah 84107

Space above for County Recorder's Use

Parcel Nos. 16-06-129-004 16-06-479-011

SUBSTITUTION OF TRUSTEE

DENNIS K. POOLE, is hereby appointed successor Trustee under that certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated July 31, 2000, executed by **AMBERLEY PROPERTIES, L.L.C.**, as Trustor, in which **METRO NATIONAL TITLE**, was the original Trustee, and **ROCKY MOUNTAIN COMMUNITY REINVESTMENT CORPORATION**, doing business as Utah Community Reinvestment Corporation ("RMCRC"), was the named Beneficiary, and was recorded on August 7, 2000, as Entry No. 7692941, in Book 8370, at Page 5195, Official Salt Lake County Records, as amended by that Amendment No. 1 to Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated October 30, 2001, and recorded in the office of the County Recorder of Salt Lake County, State of Utah, on November 5, 2001, as Entry No. 8051342, in Book 8521, beginning at Page 8638, which was assigned to by RMCRC to Western Region Nonprofit Housing Corporation by Assignment of Trust Deed dated May 1, 2019, and recorded May 2, 2019, as Entry No. 12980395, in Book 10776, at page 6389, Official Salt Lake County Records, covering the following described real property situated in Salt Lake County, State of Utah, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

DATED this 24 day of May, 2019.

WESTERN REGION NONPROFIT HOUSING CORPORATION, a Utah nonprofit corporation

Marion A. Willey, President

By: / Mary

STATE OF UTAH

; ss

COUNTY OF SALT LAKE

On the <u>Zy</u> day of May, 2019, personally appeared before me Marion A. Willey, who being by me duly sworn did say, that he/she is the President of **WESTERN REGION NONPROFIT HOUSING CORPORATION**, a Utah nonprofit corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Marion A. Willey duly acknowledged to me that said corporation executed the same.

GARY CARTER

MOTARY PUBLIC -STATE OF UTAH
My Comm. Exp 01/08/2020

Commission # 686846

NOTARY PUBLIC

EXHIBIT "A"

(Legal Description)

Real property located in Salt Lake County, State of Utah, more particularly described as follows:

PARCEL 1

Beginning at a point 153 feet East of the Northwest corner of Lot 6, Block 72, Plat "A", Salt Lake Survey; and running thence East 45 feet; thence South 132 feet; thence West 45 feet; thence North 132 feet to beginning.

SUBJECT TO A RIGHT OF WAY:

Beginning at a point 158 feet East of the Northwest corner of said Lot 6; thence South 116.34 feet; thence South 45 deg. East 8 feet; thence East 34.34 feet; thence South 10 feet; thence West 45 feet; thence North 132 feet; thence East 5 feet to beginning.

PARCEL 1A:

TOGETHER WITH a right of way, insofar as the same appurtenant to the above land, described as follows:

Beginning at a point 153 feet East of the Northwest corner of said Lot 6; thence South 132 feet; thence West 5 feet; thence North 132 feet; thence East 5 to beginning.

PARCEL 1B:

ALSO TOGETHER WITH a right of way over;

Beginning 198 feet East of the Northwest corner of said Lot 6; thence South 132 feet; thence East 17 feet; thence North 132 feet; thence West 17 feet to beginning.

PARCEL 2:

Beginning at the Northeast corner of Lot 5, Block 19, Plat "B", Salt Lake City Survey; and running thence South 12.4 rods; thence West 55 feet; thence North 12.4 rods; thence East 55 feet to the point of beginning.

SUBJECT TO all restrictions, reservations and other conditions of record as may be disclosed by a record examination of the title.