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12989836
05/16/2019 11:53 AM \$40.00
Book - 10781 Pg - 4270-4272
RASHELLE HOBBS
RECODER, SALT LAKE COUNTY, UTAH
CT LIEN SOLUTIONS
330 N BRAND BLVD
STE 700
GLENDALE CA 91203
BY: MBA, DEPUTY - MA 3 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15331 - CELTIC BANK

Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

69621989
UTUT
FIXTURE

File with: Salt Lake, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
11919081 BK-10262 PG-7446 9/25/2014 CC UT Salt Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

CJ's Premier Carwash LLC

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

Celtic Bank Corporation

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: CJ's Premier Carwash LLC

69621989

15012072

Prepared by Lien Solutions, P.O. Box 29071,
Glendale, CA 91209-9071 Tel (800) 331-3282

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

Ent 12989836 BK 10781 PG 4270

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
11919081 BK-10262 PG-7446 9/25/2014 CC UT Salt Lake

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME Celtic Bank Corporation	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME CJ's Premier Carwash LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:
CJ's Premier Carwash LLC - 10210 South Redwood Road , South Jordan, UT 84095

Secured Party Name and Address:

Celtic Bank Corporation - 268 S. State St., Ste 300 , Salt Lake City, UT 84111

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

Exhibit A

Parcel ID:

27-15-127-004, 27-15-127-020

18. MISCELLANEOUS: 69621989-UT-35 15331 - CELTIC BANK

Celtic Bank Corporation

File with: Salt Lake, UT 15012072

Exhibit A

Parcel 1:

Beginning at the Northeast corner of the Northwest quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence West along existing fence 316.5 feet (actual along section line: South $89^{\circ}47'38''$ West 316.50 feet); thence South $16^{\circ}53'00''$ East 120.15 feet (actual using deed angle: South $17^{\circ}05'22''$ East 120.15 feet); thence East 281.60 feet to centerline of Redwood Road (actual paralleling North property line, to the centerline of Redwood Road: North $89^{\circ}47'38''$ East 281.014 feet); thence North 115 feet along the section line to the point of beginning (actual along section line to the point of beginning: North $00^{\circ}05'20''$ East 114.973 feet).

Excepting Therefrom the Easterly 52 feet lying within the bounds of Redwood Road.

Less and Excepting: A parcel of ground being located in the Northwest Quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows: Beginning at the Northwest corner of that certain parcel recorded August 19, 1992 as Entry No. 5314925 in Book 6504 at Page 1106 of the official records, and running thence North $89^{\circ}47'38''$ East along the North line of said parcel 63.50 feet; thence South $00^{\circ}05'20''$ West 114.97 feet to a point on the South line of said parcel; thence South $89^{\circ}47'38''$ West along said South line 28.01 feet to the Southwest corner of said parcel; thence North $17^{\circ}05'22''$ West along the West line of said parcel 120.15 feet to the point of beginning.

Parcel 2:

Beginning 53 feet West and South $00^{\circ}05'20''$ West 114.973 feet from the North Quarter Corner of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence South $00^{\circ}05'20''$ West 13.0 feet; thence South $89^{\circ}47'38''$ West 200.00 feet; thence North $00^{\circ}05'20''$ East 13.0 feet; thence North $89^{\circ}47'38''$ East 200.00 feet to the point of beginning.