

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15331 - CELTIC BANK	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	69621989 UTUT FIXTURE

File with: Salt Lake, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
11919081 BK-10262 PG-7446 9/25/2014 CC UT Salt Lake

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record
AND Check one of these three boxes to:
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
☐ ADD name: Complete item 7a or 7b, and item 7c
☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME CJ's Premier Carwash LLC				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Celtic Bank Corporation				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: CJ's Premier Carwash LLC
69621989 15012072

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Celtic Bank Corporation

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

CJ's Premier Carwash LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

CJ's Premier Carwash LLC - 10210 South Redwood Road , South Jordan, UT 84095

Secured Party Name and Address:

Celtic Bank Corporation - 268 S. State St., Ste 300 , Salt Lake City, UT 84111

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

Exhibit A

Parcel ID:

27-15-127-004, 27-15-127-020

18. MISCELLANEOUS: 69621989-UT-35 15331 - CELTIC BANK

Celtic Bank Corporation

File with: Salt Lake, UT

15012072

Exhibit A

Parcel 1:

Beginning at the Northeast corner of the Northwest quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence West along existing fence 316.5 feet (actual along section line: South 89°47'38" West 316.50 feet); thence South 16°53'00" East 120.15 feet (actual using deed angle: South 17°05'22" East 120.15 feet); thence East 281.60 feet to centerline of Redwood Road (actual paralleling North property line, to the centerline of Redwood Road: North 89°47'38" East 281.014 feet); thence North 115 feet along the section line to the point of beginning (actual along section line to the point of beginning: North 00°05'20" East 114.973 feet).

Excepting Therefrom the Easterly 52 feet lying within the bounds of Redwood Road.

Less and Excepting: A parcel of ground being located in the Northwest Quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows: Beginning at the Northwest corner of that certain parcel recorded August 19, 1992 as Entry No. 5314925 in Book 6504 at Page 1106 of the official records, and running thence North 89°47'38" East along the North line of said parcel 63.50 feet; thence South 00°05'20" West 114.97 feet to a point on the South line of said parcel; thence South 89°47'38" West along said South line 28.01 feet to the Southwest corner of said parcel; thence North 17°05'22" West along the West line of said parcel 120.15 feet to the point of beginning.

Parcel 2:

Beginning 53 feet West and South 00°05'20" West 114.973 feet from the North Quarter Corner of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 00°05'20" West 13.0 feet; thence South 89°47'38" West 200.00 feet; thence North 00°05'20" East 13.0 feet; thence North 89°47'38" East 200.00 feet to the point of beginning.