

12985126  
5/9/2019 1:11:00 PM \$12.00  
Book - 10778 Pg - 9149-9150  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
GATEWAY TITLE INS AGCY LLC  
BY: eCASH, DEPUTY - EF 2 P.

**Recorded at the request of:**

Gateway Title Insurance Agency, LLC  
434 West Ascension Way, Suite 125  
Murray, UT 84123

**When recorded, return to:**

GRANTEE  
3480 South Ashby View Cove  
West Valley City, UT 84128

Tax ID: 14-27-377-058

File No.:1806239

**WARRANTY DEED**

**John J. O'Donnell, Jr., a single man,** GRANTOR of West Valley City, County of Salt Lake, State of Utah, hereby Conveys and Warrants to

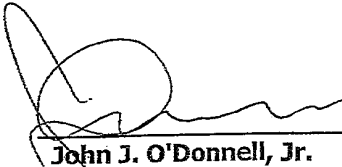
**Parween Mohammed and Kerry Mohammed, as joint tenants,** GRANTEE of West Valley City County of Salt Lake, State of Utah, for the sum of Ten and no/100 (\$10.00)-----  
-----DOLLARS and other good and valuable consideration  
the following described tract of land in Salt Lake County, State of Utah:

**BUILDING NO. 111, UNIT NO. C, CONTAINED WITHIN THE TOWNS AT HUNTER VILLAGE, PHASE 7, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY AS ENTRY NO. 8091494 IN BOOK 2001P AT PAGE 375, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON DECEMBER 14, 2001 IN SALT LAKE COUNTY AS ENTRY NO. 8091485 IN BOOK 8541 AT PAGE 2676 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.**

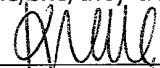
LESS AND EXCEPTING any and all water rights associated herewith.  
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2019 taxes and thereafter.

WITNESS the hand of said Grantor, this 09 day of May, 2019.

  
\_\_\_\_\_  
**John J. O'Donnell, Jr.**

STATE OF UTAH            )  
                                  )ss.  
COUNTY OF Salt Lake)

On the 9 day of May, 2019, personally appeared before me **John J. O'Donnell, Jr.**, the signer, of the within instrument, who duly acknowledged to me that he/she/they executed the same.

  
\_\_\_\_\_  
Notary Public  
Residing at Salt Lake, Utah

My Commission Expires: Sept 13, 2022

