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RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PUBLIC UTILITIES
1530 SOUTH WEST TEMPLE
SLC UT 84115
BY: NUA, DEPUTY - WI 2 P.

When Recorded Please return to:
Salt Lake City Public Utilities
Attention: Karryn Greenleaf
1530 South West Temple
Salt Lake City, Utah 84115
County Parcel No. 2236151080000 and lots 1-51 Oaks at Wasatch PUD Plat A

MEMORANDUM OF PRIVATE WATER MAIN AGREEMENT

NOTICE IS HEREBY GIVEN of that certain private water main agreement made and entered into as of April 21, 1948, between Salt Lake City Corporation, 1530 South West Temple, Salt Lake City, Utah, (the "City"), and **Catalina Development Corporation**, (the "Owner"), a copy of which is on file and available for inspection at the Salt Lake City Recorder's office, as Water Main extension number 33-C-521.

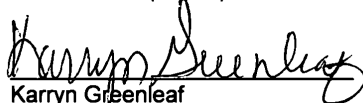
For the purpose of notification to all lots 1 through 51, including common area parcel number 22361510800000 are serviced by a private four, six, and eight -inch water mains owned by the Owners. The operations and maintenance of the private water mains and all related facilities are the sole responsibility of the Company and/or its successors-in-interest to the agreement.

See Exhibit A. Plat

OAKS AT WASATCH PUD SUBDIVISION PLAT A - ALL LOTS

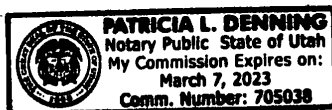
Dated April 29, 2019

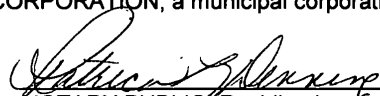
Salt Lake City Corporation
a Utah municipal corporation

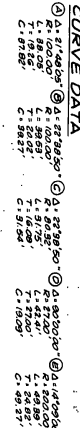

Karryn Greenleaf
Water Rights, Contracts and Property Manager

STATE OF UTAH)
) ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me on April 29 2019, by Karryn Greenleaf, in her capacity as Water Rights, Contracts and Property Manager for the Department of Public Utilities, SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah.




NOTARY PUBLIC, Residing in
Salt Lake County, Utah



Unit	Street Address	2.5	3.552 E	4.5
1	8193 S	2.5	3.552 E	4.5
2	8193 S	2.5	3.552 E	4.5
3	8193 S	2.5	3.552 E	4.5
4	8193 S	2.5	3.552 E	4.5
5	8193 S	2.5	3.552 E	4.5
6	8193 S	2.5	3.552 E	4.5
7	8193 S	2.5	3.552 E	4.5
8	8193 S	2.5	3.552 E	4.5
9	8193 S	2.5	3.552 E	4.5
10	8193 S	2.5	3.552 E	4.5
11	8193 S	2.5	3.552 E	4.5
12	8193 S	2.5	3.552 E	4.5
13	8193 S	2.5	3.552 E	4.5
14	8193 S	2.5	3.552 E	4.5
15	8193 S	2.5	3.552 E	4.5
16	8193 S	2.5	3.552 E	4.5
17	8193 S	2.5	3.552 E	4.5
18	8193 S	2.5	3.552 E	4.5
19	8193 S	2.5	3.552 E	4.5
20	8193 S	2.5	3.552 E	4.5
21	8193 S	2.5	3.552 E	4.5
22	8193 S	2.5	3.552 E	4.5
23	8193 S	2.5	3.552 E	4.5
24	8193 S	2.5	3.552 E	4.5
25	8193 S	2.5	3.552 E	4.5

APPROVED THIS 14 DAY OF Oct A.D. 1986 BY THE SALT LAKE COUNTY PLANNING COMMISSION.

Charles E. Fox
 CHAIRMAN, SALT LAKE CO. PLANNING COMMISSION

APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS

OWNER'S DEDICATION

Interviewed: I have returned to City 1984/5 (this
day of Sept 15 1862 A.D., 1984

ACKNOWLEDGMENT

RES: 1-27-81 16011
NO
RESIDING

SALT LAKE BASE & MERIDIAN

Sub
SALT