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04/23/2019 04:18 PM \$12.00
Book - 10772 Pg - 9007-9008
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
OLD REPUBLIC TITLE DRAPER/OREM
898 NORTH 1200 WEST
OREM UT 84057
BY: MZP, DEPUTY - WI 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2019

Parcel no(s) 26-13-101-013

Greenbelt application date: 5/1/2012 Owner's Phone number: 801-913-7016

Together with: _____

Lessee (if applicable): JONES BEE COMPANY

If the land is leased, provide the dollar amount per acre of the rental agreement: _____

Application is hereby made for assessment and taxation of the following legally described land:

<u>LAND TYPE:</u>	<u>ACRES</u>	<u>LAND TYPE:</u>	<u>ACRES</u>
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) <u>APIARY</u>	
Grazing land _____			

Type of crop _____

Quantity per acre 32 HIVES

Type of livestock _____

AUM (no. of animals) _____

CERTIFICATION: READ CERTIFICATE AND SIGN

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

OWNER(S) SIGNATURE(S): UP DAYBREAK OPERATIONS LLC, A DELAWARE LIMITED LIABILITY CO.
BY: DAYBREAK COMMUNITIES LLC ITS: PROJECT MANAGER

BY: [Signature]
TY McCUTCHEON, PRESIDENT & CEO

NOTARY PUBLIC

Ty McCutcheon

(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 22 day of April, 2019 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

[Signature]

NOTARY PUBLIC

COUNTY ASSESSOR USE ONLY

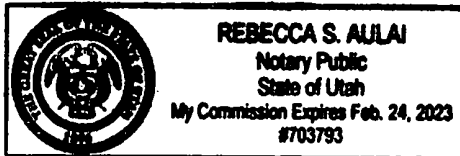
Approved (subject to review) Denied

[Signature]

Salt Lake County Deputy Assessor

3/23/19

Date
DEPUTY COUNTY ASSESSOR



UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

VP DAYBREAK OPERATIONS LLC

BEG N 0°02'50" E 1172.406 FT & S 89°57'10" E 361.326 FT & SW'LY ALG 1135 FT RADIUS CURVE TO R, 87.362 FT (CHD S 58°19'59" W) FR W 1/4 COR SEC 13, T3S, R2W, SLM; SW'LY ALG 630 FT RADIUS CURVE TO R, 36.61 FT (CHD S 74°25'11" W); S 76°05'06" W 225.80 FT; N 138.90 FT; SW'LY ALG 962.50 FT RADIUS CURVE TO R, 14.71 FT (CHD S 72°04'17" W); N 3°48'48" W 150.37 FT; N 326.37 FT; N 2°35'23" E 448.66 FT; NW'LY ALG 10078 FT RADIUS CURVE TO L, 190.82 FT (CHD N 1°14'06" W); N 89°42'30" E 343.12 FT; N 0°17'30" W 358.54 FT; N 89°57'24" E 2166.15 FT; SW'LY ALG 528.50 FT RADIUS CURVE TO L, 166.82 FT (CHD S 63°23'58" W); S 54°21'24" W 166.07 FT; N 36°33'08" W 9.06 FT; S 61°19'41" W 44.31 FT; N 54°21'16" E 231.63 FT; S 89°57'24" W 794.767 FT; S 49°29'17" W 19.001 FT; S 61°05'05" W 121.156 FT; S 76°18'58" W 139.518 FT; S 62°58'05" W 153.514 FT; S 88°59'43" W 71.898 FT; S 86°11'16" W 75.838 FT; S 82°52'42" W 142.35 FT; N 89°13'15" W 185.41 FT; S 65°03'58" W 59.805 FT; S 57°16'37" W 62.962 FT; S 56°32'49" E 115.29 FT; S 24°54'53" W 39.73 FT; S 76°14'43" W 63.622 FT; S 71°34'23" W 43.868 FT; S 51°07'30" W 76.623 FT; S 53°48'36" W 151.579 FT; S 67°58'23" W 114.28 FT; S 65°52'53" W 132.653 FT; S 55°26'59" W 68.906 FT; S 38°51'59" W 58.285 FT; S 53°45'32" E 23.455 FT; N 77°50'02" E 134.06 FT; S 49.646 FT; S 58°52'22" W 133.771 FT; S 34°53'16" W 125.51 FT; S 51°33'36" W 20.807 FT; S 0°04'56" W 483.258 FT; NE'LY ALG 950 FT RADIUS CURVE TO L, 227.045 FT (CHD N 63°49'58" E); N 56°59'10" E 5.55 FT; S 36°32'54" E 185.26 FT; SW'LY ALG 1135 FT RADIUS CURVE TO R, 87.362 FT (CHD S 58°19'59" W) TO BEG. (BEING PT LOT OS2, KENNECOTT MASTER 1 AMD). ONLY 12.07 AC

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

JONES BEE COMPANY AND VP DAYBREAK OPERATIONS LLC
 FARMER OR LESSEE CURRENT OWNER
 AND BEGINS ON YEAR TO YEAR AND EXTENDS THROUGH YEAR TO YEAR
 MO/DAY/YR MO/DAY/YR
 THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ _____

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) <u>APIARY</u>	
Grazing land _____			
TYPE OF CROP _____		QUANTITY PER ACRE <u>32 HIDES</u>	
TYPE OF LIVESTOCK _____		AUM (NO. OF ANIMALS) _____	

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: [Signature] PHONE: 801-973-0281
 ADDRESS: 2526 WEST 500 SOUTH, SALT LAKE CITY, UT 84104

NOTARY PUBLIC

Marie L. Jones APPEARED BEFORE ME THE 22 DAY OF April, 2019.
 AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

[Signature] NOTARY PUBLIC

