

Recording Requested by:
First American Title
11650 S State Street
Draper, Utah 84020

12973205
4/23/2019 3:35:00 PM \$16.00
Book - 10772 Pg - 8607-8609
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Robert W. Jarman
1891 Yosemite Road
Berkeley, CA 94707

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

A.P.N.:29-01-479-044-1001

Robert W. Jarman as trustee of the 2011 Robert W Jarman Revocable Trust, dated May 19, 2011, Grantor, of **Salt Lake City , Salt Lake County, State of Utah** , hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Jarman Family Investments, LLC, as to an undivided 50% interest and Robert W. Jarman as trustee of the 2011 Robert W. Jarman Revocable Trust, dated May 19, 2011 as to an undivided 50% interest , Grantee, of **Salt Lake City , Salt Lake County, State of Utah** , for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

See Attached Legal Description

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this 4-10-19

The 2011 Robert W. Jarman Revocable Trust

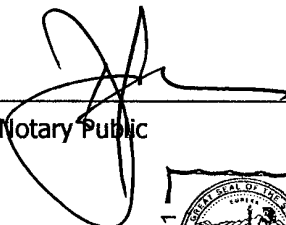

Robert W. Jarman, Trustee

STATE OF CA)
)ss.
County of ALAMEDA)

On APRIL 10, 2019, before me, the undersigned Notary Public, personally appeared **Robert W. Jarman as trustee of the 2011 Robert W Jarman Revocable Trust**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 05/23/2019



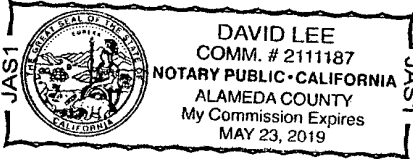
Notary Public


EXHIBIT "A "

25% INT: UNITS 306,307 & S307, INN AT SNOWBIRD, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.