

WHEN RECORDED, RETURN TO:
 Ballard Spahr Andrews & Ingersoll
 Blaine L. Carlton, Esq.
 201 South Main Street, Suite 1200
 Salt Lake City, UT 84111

E 1296705 B 2081 P 488
 CAROL DEAN PAGE, DAVIS CNTY RECORDER
 1997 JAN 2 3:21 PM FEE .00 DEP REC
 REC'D FOR ASSOCIATED TITLE COMPANY

Cooper Sub lots 4 thru 9

BL L NMC

03-076-0004 -thru 0009 NOTICE OF SUBLICENSE AGREEMENT

03-036-0058 PLEASE TAKE NOTICE that the State of Utah, Administrative Office of the Courts, a state agency duly organized and validly existing under the laws of the State of Utah, and the City of Bountiful, Utah, a body corporate and politic of the State of Utah, entered into a Sublease Agreement for the sublease of certain real property dated as of the 1st day of June, 1996, for the following described real property:

COUPON
 This document is a copy of the original instrument filed in the office of the Recorder of the County of Davis, State of Utah, on the 5th day of June, 1996, and is issued to the parties named above, and is not to be construed as an acknowledgment of liability or liability for the payment of any amount due thereon.

See Exhibit "A" attached hereto

DATED this 5th day of June, 1996.

CITY OF BOUNTIFUL, UTAH

-RECODER'S MEMO-
 LEGIBILITY OF TYPING OR PRINTING
 UNSATISFACTORY IN THE DOCUMENT
 WHEN RECEIVED

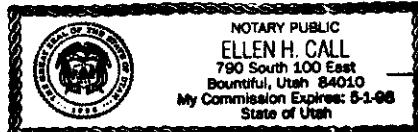
Jean L. Cushing
 Mayor

ATTEST:

John T. Hanson
 City Recorder



In the County of Davis, State of Utah, on this 5th day of June, 1996, before me, the undersigned notary, personally appeared John R. Cushing and Arden F. Jenson, the Mayor and City Recorder, respectively, of the City of Bountiful, Utah, who are personally known by me to be the persons whose names are signed on the preceding document, and acknowledged to me that they signed it voluntarily for its stated purpose.



Ellen H. Call

Notary Public

(S E A L)

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EXHIBIT "A"

E 1296705 8 2081 P 490

Beginning at a point on the east line of Main Street (a 66 ft. wide street), said point being south 516.60 ft. and S 89-44-04 W 2359.04 ft. along the center line of 500 South Street (Basis of Bearing) and south 1492.16 ft. from the North East Corner of Section 30, T.2.N. , R.1.E, Salt Lake Base and Meridian, thence S 31-48-39 W 29.07 ft. along the east line of Main Street, thence S 89-49-42 E 177.90 ft. along the north line of lot 1 and lot 3 of the Cooper Subdivision, thence S 0-32-42 E 150.00 ft. along the east line of lot 3 of the Cooper Subdivision, thence S 89-49-42 E 432.00 ft. along the north line of lots 15,14,13,12,11 and 10 of the Cooper Subdivision, thence N 0-32-42 W 150.01 ft. along the east line of lot 9 of the Cooper Subdivision, thence West 95.23 ft., thence N 01-05-15 W 190.13 ft., thence East 21.36 ft., thence N 01-20-47 W 105.69 ft., thence S 89-11-28 W 190.19 ft., thence S 0-30-17 E 59.44 ft., thence S 89-50-37 W 205.36 ft. to a point on the east line of Main Street, thence south westerly 95.85 ft. along the arc of a 633.00 ft. radius curve to the right through a central angle of 8-40-33 (radius bears N 66-51-55 W) to the point of tangency, thence S 31-48-39 W 11.54 ft., thence S 89-49-40 E 200.39 ft. along the north line of the Main Street Professional Plaza Condominiums, thence S 0-08-07 E 112.00 ft. along the east line of the Main Street Professional Plaza Condominiums, thence N 89-49-42 W 270.00 ft. along the south line of the Main Street Professional Plaza Condominiums to the point of beginning.

Containing 3.5331 Acres

03-076-0004 thru 0009
03-076-0008
03-076-0006
03-076-0005