

## WHEN RECORDED, RETURN TO:

Ballard Spahr Andrews & Ingersoll  
Blaine L. Carlton, Esq.  
201 South Main Street, Suite 1200  
Salt Lake City, UT 84111

E 1296705 B 2081 P 488  
CAROL DEAN PAGE, DAVIS CNTY RECORDER  
1997 JAN 2 3:21 PM FEE .00 DEP REC  
REC'D FOR ASSOCIATED TITLE COMPANY

Cooper Sub lots 4 thru 9

BIL L NMC

03-076-0004 - thru 0009

03-036-0058

## NOTICE OF SUBLEASE AGREEMENT

PLEASE TAKE NOTICE that the State of Utah, Administrative Office of the Courts, a state agency duly organized and validly existing under the laws of the State of Utah, and the City of Bountiful, Utah, a body corporate and politic of the State of Utah, entered into a Sublease Agreement for the sublease of certain real property dated as of the 1st day of June, 1996, for the following described real property:

COUNTY

This document is hereby acknowledged as a true and correct copy of the original as the parties named herein have agreed to the same and the company hereby expressly disclaims any liability or responsibility for the accuracy or content thereof.

WITNESS

See Exhibit "A" attached hereto

DATED this 5th day of June, 1996.

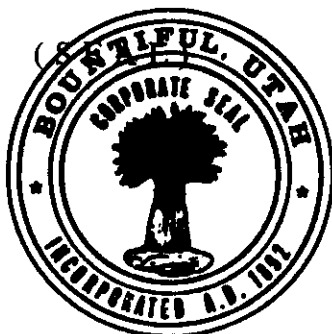
CITY OF BOUNTIFUL, UTAH

-RECORDER'S MEMO-  
LEGIBILITY OF TYPING OR PRINTING  
UNSATISFACTORY IN THE DOCUMENT  
WHEN RECEIVED

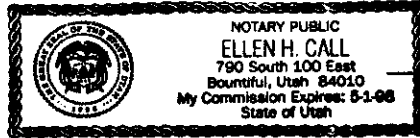
Joan L. Cushing  
Mayor

ATTEST:

[Signature]  
City Recorder



In the County of Davis, State of Utah, on this 5<sup>th</sup> day of June, 1996, before me, the undersigned notary, personally appeared John R. Cushing and Arden F. Jenson, the Mayor and City Recorder, respectively, of the City of Bountiful, Utah, who are personally known by me to be the persons whose names are signed on the preceding document, and acknowledged to me that they signed it voluntarily for its stated purpose.



*Ellen H. Call*

Notary Public

(SEAL)

E 1296705 B 2081 P 489

EXHIBIT "A"

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Beginning at a point on the east line of Main Street (a 66 ft. wide street), said point being south 516.60 ft. and S 89-44-04 W 2359.04 ft. along the center line of 500 South Street (Basis of Bearing) and south 1492.16 ft. from the North East Corner of Section 30, T.2.N., R.1.E, Salt Lake Base and Meridian, thence S 31-48-39 W 29.07 ft. along the east line of Main Street, thence S 89-49-42 E 177.90 ft. along the north line of lot 1 and lot 3 of the Cooper Subdivision, thence S 0-32-42 E 150.00 ft. along the east line of lot 3 of the Cooper Subdivision, thence S 89-49-42 E 432.00 ft. along the north line of lots 15,14,13,12,11 and 10 of the Cooper Subdivision, thence N 0-32-42 W 150.01 ft. along the east line of lot 9 of the Cooper Subdivision, thence West 95.23 ft., thence N 01-05-15 W 190.13 ft., thence East 21.36 ft., thence N 01-20-47 W 105.69 ft., thence S 89-11-28 W 190.19 ft., thence S 0-30-17 E 59.44 ft., thence S 89-50-37 W 205.36 ft. to a point on the east line of Main Street, thence south westerly 95.85 ft. along the arc of a 633.00 ft. radius curve to the right through a central angle of 8-40-33 (radius bears N 66-51-55 W) to the point of tangency, thence S 31-48-39 W 11.54 ft., thence S 89-49-40 E 200.39 ft. along the north line of the Main Street Professional Plaza Condominiums, thence S 0-08-07 E 112.00 ft. along the east line of the Main Street Professional Plaza Condominiums, thence N 89-49-42 W 270.00 ft. along the south line of the Main Street Professional Plaza Condominiums to the point of beginning.

Containing 3.5331 Acres

03-076-0004 thru 0009  
03-036-0068