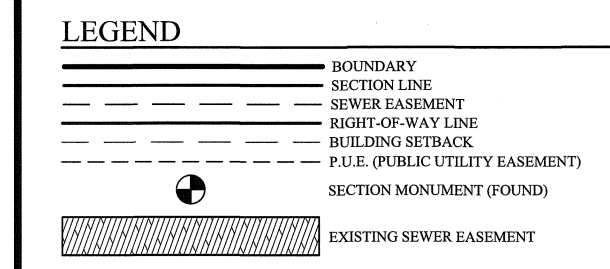
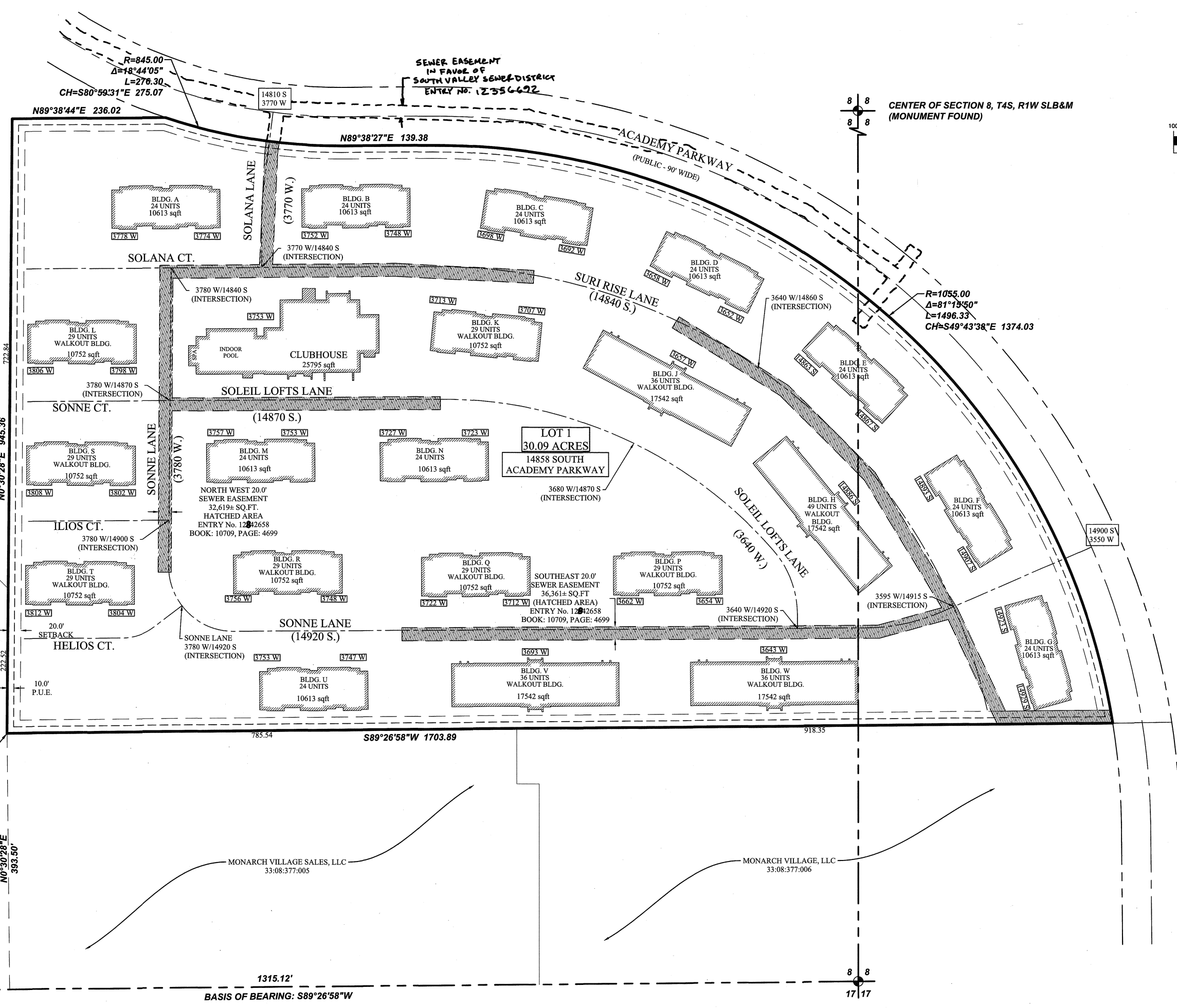
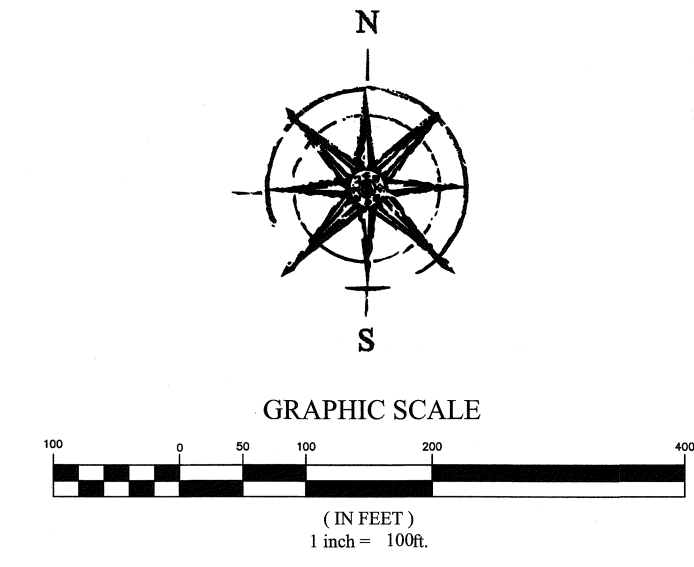


VICINITY MAP

# SOLEIL LOFTS APARTMENTS

LOCATED IN THE SW 1/4 AND SE 1/4 OF SECTION 8, T4S, R1W,  
SALT LAKE BASE & MERIDIAN  
HERRIMAN CITY, SALT LAKE COUNTY, UTAH



PREPARED BY  
**FOCUS**  
ENGINEERING AND SURVEYING, LLC  
32 WEST CENTER STREET  
MIDVALE, UTAH 84047 TEL: (801) 532-0075  
www.focusnh.com

PREPARED FOR  
**CAMELOT SOUTH HILL LLC**  
299 S. MAIN STREET, SUITE 2400  
SALT LAKE CITY, UTAH

<p><b>HEALTH DEPARTMENT</b></p> <p>APPROVED THIS 13 DAY OF <u>MARCH</u> A.D. 2019 BY HEALTH DEPARTMENT</p> <p><i>[Signature]</i></p>	<p><b>CENTURY LINK COMMUNICATIONS</b></p> <p>APPROVED THIS DAY OF _____ A.D. 20__ BY CENTURY LINK COMMUNICATIONS</p> <p><i>[Signature]</i></p>	<p><b>ROCKY MOUNTAIN POWER</b></p> <p>APPROVED THIS 12 DAY OF <u>MARCH</u> A.D. 2019 BY ROCKY MOUNTAIN POWER</p> <p><i>[Signature]</i></p>	<p><b>SOUTH VALLEY SEWER DISTRICT</b></p> <p>APPROVED THIS 11 DAY OF <u>MARCH</u> A.D. 2019 BY S.V.S.D.</p> <p><i>[Signature]</i></p>	<p><b>DOMINION ENERGY</b></p> <p>APPROVED THIS DAY OF _____ A.D. 20__ BY QUESTAR GAS</p> <p>QUESTAR GAS</p>	
<p><b>CHECKED FOR ZONING</b></p> <p>ZONE: <u>R-2-10</u> DATE: <u>3-14-19</u></p> <p>AREA: _____ WIDTH: _____</p> <p>NAME: <u>Bryan Macdonald</u></p>	<p><b>PLANNING COMMISSION</b></p> <p>APPROVED THIS 18 DAY OF <u>MARCH</u> A.D. 2019 BY HERRIMAN PLANNING COMMISSION</p> <p><i>[Signature]</i> CHAIRMAN, HERRIMAN PLANNING COMMISSION</p>	<p><b>HERRIMAN CITY MUNICIPAL WATER</b></p> <p>APPROVED THIS 5 DAY OF <u>MARCH</u> A.D. 2019 BY HERRIMAN CITY MUNICIPAL WATER</p> <p><i>[Signature]</i> HERRIMAN CITY</p>	<p><b>HERRIMAN CITY ENGINEER</b></p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE</p> <p>DATE: <u>3/18/19</u> <i>[Signature]</i> HERRIMAN CITY ENGINEER</p>	<p><b>APPROVAL AS TO FORM</b></p> <p>APPROVED AS TO FORM THIS 11 DAY OF <u>APRIL</u> A.D. 2019</p> <p><i>[Signature]</i> HERRIMAN CITY ATTORNEY</p>	<p><b>HERRIMAN CITY</b></p> <p>APPROVED THIS 11 DAY OF <u>APRIL</u> 2019 BY HERRIMAN CITY</p> <p><i>[Signature]</i> DIRECTOR OF PLANNING</p>

**SURVEYOR'S CERTIFICATE**

I, SPENCER W. LLEWELYN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 10516507 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

**SOLEIL LOFTS APARTMENTS**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN.

Spencer W. Llewellyn  
Professional Land Surveyor  
Certificate No. 10516507

Date: 2/28/19

**BOUNDARY DESCRIPTION**

PARCEL 3A

A PARCEL OF LAND SITUATED IN THE SE 1/4 & SW 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT THAT IS SOUTH 89°26'58" WEST ALONG THE SECTION LINE TO THE WEST 1/16 LINE, A DISTANCE OF 1315.12 FEET AND NORTH 0°32'28" EAST ALONG SAID 1/16 LINE A DISTANCE OF 393.50 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°30'28" EAST ALONG SAID 1/16 LINE TO THE SOUTH 1/16 LINE, A DISTANCE OF 945.36 FEET; THENCE NORTH 89°34'44" EAST ALONG SAID 1/16 LINE TO THE WESTERLY RIGHT OF WAY LINE OF ACADEMY PARKWAY, A DISTANCE OF 236.02 FEET TO THE POINT ON A 845.00 FOOT RADIUS NON-TANGENT CURVE AND SAID RIGHT OF WAY LINE; THENCE SOUTHEASTERLY 276.30 FEET ALONG SAID LINE AND ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 18°44'05" (WHICH THE RADIUS POINT BEARS NORTH 18°22'22" EAST AND THE LONG CHORD BEARS SOUTH 80°59'31" EAST 275.07 FEET); THENCE NORTH 89°32'28" EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 139.38 FEET TO THE POINT ON A 1055.00 FOOT RADIUS CURVE AND SAID RIGHT OF WAY LINE; THENCE SOUTHEASTERLY 1496.33 FEET ALONG SAID LINE AND ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 81°15'59" (WHICH LONG CHORD BEARS SOUTH 04°43'38" EAST 1374.03 FEET); THENCE SOUTH 89°26'58" WEST, A DISTANCE OF 1703.89 FEET TO THE POINT OF BEGINNING.

CONTAINS 1,310,619.46 SQ FT or 30.087 ACRES

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCEL, AND STREETS TO BE HEREAFTER KNOWN AS

**SOLEIL LOFTS APARTMENTS**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNER(S) ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAN, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF UTILITY LINES AND FACILITIES.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE

HAND THIS 12 DAY OF MARCH A.D. 2019

*[Signature]*  
Jarm Johnson  
Its: President

**LIMITED LIABILITY ACKNOWLEDGMENT**

STATE OF UTAH  
S.S. COUNTY OF Salt Lake

ON THE 12th DAY OF March A.D. 2019 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Salt Lake, IN SAID STATE OF UTAH, Jarm Johnson, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE President OF Soleil Apartment Holdings, LLC, A UTAH L.L.C. AND THAT HE HAS SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 12/22/2021

*[Signature]*  
John Alexander Dulstrom  
A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN SALT LAKE COUNTY  
PRINTED FULL NAME OF NOTARY

**SOLEIL LOFTS APARTMENTS**

LOCATED IN THE SW 1/4 AND SE 1/4 OF SECTION 8, T4S, R1W,  
SALT LAKE BASE & MERIDIAN  
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

RECORDED # 1796852  
STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:  
Soleil Apartment Holdings

DATE: 4/12/2019 TIME: 12:16 pm BOOK: 2019 PAGE: 127

FEES: \$ 31.00

*[Signature]*  
SALT LAKE COUNTY RECORDER

2019-04-08 Comm. Laker Apartments/Valley 18-018 (New Owners) C28 - P.12 of 12