12966329 4/11/2019 3:37:00 PM \$12.00 Book - 10768 Pg - 9473-9474 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 6340 South 3000 East, Suite 100 Cottonwood Heights, UT 84121 (801)562-1121

Mail Tax Notices to and AFTER RECORDING RETURN TO: Carlos Villlar PO Box 2611 Salt Lake City, UT 84110

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **061-5954934** (**zth**) A.P.N.: **16-06-310-082-0000**

Carlos Villar, Grantor, of **Salt Lake City**, **Salt Laker** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Carlos Villlar and Maria D. Villar, as joint tenants, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

UNIT NO. 606, TOGETHER WITH PARKING STALL 449 AND STORAGE UNIT 130, CONTAINED WITHIN THE METRO CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JUNE 27, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10466347, IN BOOK 2008, AT PAGE 169 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JUNE 27, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10466348 IN BOOK 9621, AT PAGE 9290 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Witness, the hand(s) of said Grantor(s), this February 7, 2019.

A.P.N.: **16-06-310-082-0000** Special Warranty Deed - continued

File No.: **5954934 (zth)**

Carros

On <u>Tebruary 7,2019</u>, before me, the undersigned Notary Public, personally appeared **Carlos Villar**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 03/23/22

Notery Public - State of Uteh

LAURA L. LEE

Comm. #699687

My Commission Expires

March 23, 2022

ACCOMMODATION RECORDING ONLY

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company makes no representation as to the condition of title and hereby expressly disclaims any responsibility or liability for the content, validity, accuracy, sufficiency, or effects of the document.