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4/11/2019 12:15:00 PM \$14.00  
Book - 10768 Pg - 7659-7660  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
11650 South State Street, Suite 104  
Draper, UT 84020  
(801)576-8400

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Joshua and Heather Chamberlain  
3781 South Salt Lick Circle  
Magna, UT 84044

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

# RESPA

## WARRANTY DEED

Escrow No. **390-5961460 (VL)**  
A.P.N.: **14-33-185-012-0000**

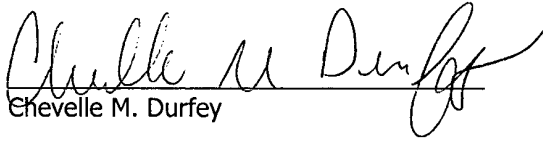
**Chevelle M. Durfey and Joshua B. Durfey, husband and wife**, Grantor, of **Magna, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

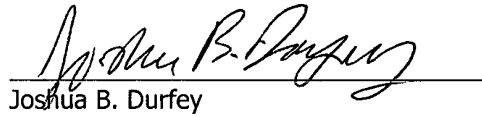
**Joshua Chamberlain and Heather Chamberlain, husband and wife as joint tenants**, Grantee, of **Magna, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

**LOT 233, COPPER DOWNS SUBDIVISION, PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this April 10, 2019.

  
Chevelle M. Durfey

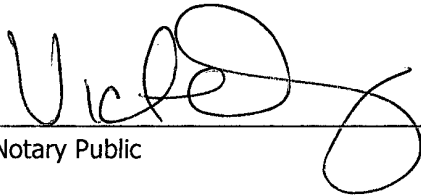
  
Joshua B. Durfey

STATE OF UTAH )  
County of SALT LAKE )ss.  
)

On April 10, 2019, before me, the undersigned Notary Public, personally appeared **Chevelle M. Durfey and Joshua B. Durfey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 11/1/21

  
\_\_\_\_\_  
Notary Public

