

Parcel NO. 16-31-101-005, 16-31-101-023

12964940  
4/9/2019 3:51:00 PM \$15.00  
Book - 10768 Pg - 2633-2635  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
BACKMAN TITLE SERVICES  
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED, MAIL TO:  
Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

BTC:5-102200

### **Request for Notice of Default and Sale**

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

and

The Small Business Administration  
Room 2229 Federal Building,  
125 South State,  
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team  
Fresno Commercial Loan Servicing Center  
801 R Street, Suite 101  
Fresno, California 93721

(see next page for description of Deed of Trust)

**Deed of Trust**

Dated: **November 17, 2017**

Recorded: **November 29, 2017**

Trustor: **WANGS INVESTMENT LLC**

Trustee: **CAPITAL COMMUNITY BANK**

Beneficiary: **CAPITAL COMMUNITY BANK**

Amount: **\$ 1,851,136.00**

Entry: **12668973** 12668973

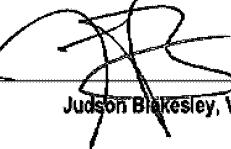
Book: **10624**

Page: **5623**

Dated **March 29, 2019**

Mountain West Small Business Finance

By: \_\_\_\_\_

  
**Judson Blakesley, Vice President**

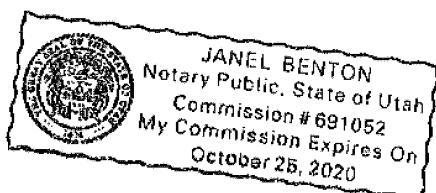
STATE OF UTAH )  
:ss.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this March 29, 2019

by Judson Blakesley, Vice President Mountain West Small Business Finance.

  
**JANEL BENTON**  
Notary Public

**BK 10768 PG 2634**



Order No.: **5-102200**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**PARCEL 1:**

Beginning on the West line of State Street, at a point South 89 deg. 52'04" West 33.00 feet from the Northeast corner of Lot 12, Block 16, Ten Acre Plat "A", Big Field Survey, and running thence South 0 deg. 00'45" East 115.00 feet; thence South 89 deg. 51'05" West 313.73 feet; thence North 0 deg. 01'11" West 115.09 feet to the North line of said Lot 12; thence North 89 deg. 52'04" East 313.74 feet to the point of beginning.

Parcel No.: 16-31-101-005

**PARCEL 2:**

Beginning at a point South 89 deg. 52'04" West 346.769 feet from the Northeast corner of Lot 12, Block 16, Ten Acre Plat "A", Big Field Survey (assuming that said Northeast corner of Lot 12 is 33 feet East of the West line of State Street), said point also being South 89 deg. 52'04" West 313.74 feet along the North line of said Lot 12 from the West line of State Street, and running South 0 deg. 01'11" East 120.066 feet; thence South 89 deg. 51'42" West 17 feet; thence North 0 deg. 01'11" West 120.066 feet, more or less, to the North line of said Lot 12; thence North 89 deg. 52'04" East 17 feet, more or less, to the point of beginning.

Parcel No.: 16-31-101-023

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