

12963452  
4/5/2019 3:48:00 PM \$10.00  
Book - 10767 Pg - 4501  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE INS - API  
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED, MAIL TO:  
University First Federal Credit Union  
PO Box 58025  
Salt Lake City, UT 84158

54877278LA  
21-21-228-601

REQUEST FOR NOTICE

The undersigned requests that a copy of any notice of default and a copy of notice of sale under the trust deed filed for record June 14, 2017 and recorded as Entry Number 12555003 in Book 10567, Page 3489, Records of Salt Lake County, Utah executed by Antonio Campos Portillo

and \_\_\_\_\_ as trustors, in which Meridian Title \_\_\_\_\_ is named as beneficiary and MERS / Parkside Lending, LLC \_\_\_\_\_ as trustee be mailed to University First Federal Credit Union at PO Box 58025, Salt Lake City, UT 84158. The legal description for the property is:

LOT 44, SUMMER WOOD SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Dated this 2<sup>nd</sup> day of April, 2019

UNIVERSITY FIRST FEDERAL CREDIT UNION

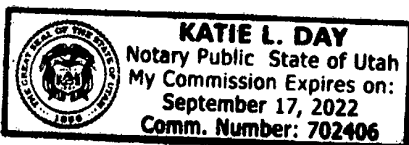
Tami Purke  
By: Tami Purke  
Its: RE Doc specialist

ACKNOWLEDGMENT

STATE OF UTAH }  
ss.

COUNTY OF SALT LAKE }

On the 2<sup>nd</sup> day of April, 2019, personally appeared before me Tami Purke, the signer of the above instrument, who duly acknowledged to me that the signer executed the same.



[Signature]  
Notary Public