12963452 4/5/2019 3:48:00 PM \$10.00 Book - 10767 Pg - 4501 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE INS - API BY: eCASH, DEPUTY - EF 1 P.

Ent 12963452 BK 10767 PG 4501

WHEN RECORDED, MAIL TO: University First Federal Credit Union PO Box 58025 Salt Lake City, UT 84158

Salt Lake City, UT 84158
948991786

1-21-128-601 REQUEST FOR NOTICE

21-4-426-601
The undersigned requests that a copy of any notice of default and a copy of notice
of sale under the trust deed filed for record June 14, 20 17 and recorded as
Entry Number 12555003 in Book 10567, Page 3489, Records of
Salt Lake County, Utah executed by Antonio Campos Portillo
and as trustors, in which
Meridian Title is named as beneficiary and
MERS / Parkside Lending, LLC as trustee be mailed to
University First Federal Credit Union at PO Box 58025, Salt Lake City, UT 84158. The legal description for the property is:
LOT 44, SUMMER WOOD SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF.
ON FILE AND OF DECORD IN THE SALT LAVE COUNTY DECORDERS OFFICE
OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.
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Dated this $\frac{2^{n!}}{2^n}$ day of $\frac{April}{2^n}$, 2019
Dated this $\underline{\mathbf{d}}$ day of $\underline{\mathbf{April}}$, 2019
UNIVERSITY FIRST FEDERAL CREDIT UNIO
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Land futue
By: Tami Yurter Its: RE Doc 30ecialist
Its: KE Doc specialist
ACKNOWLEDGMENT
STATE OF UTAH }
ss. COUNTY OF SALT LAKE }
COUNTY OF SALI LAKE }
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On the day of April, 2019, personally appeared before me Tami Rurke, the signer of the above instrument, who duly acknowledged
Tami Purke day of 174711, 2019, personally appeared before me
to me that the signer executed the same.
to me that the signer executed the same.
KATIE L. DAY
Notary Public State of Urah
My Commission Expires on: 1
September 17, 2022 Comm. Number: 702406 Notary Public