### WHEN RECORDED RETURN TO:

VP Daybreak Operations LLC 11248 Kestrel Rise Road, Suite 201 South Jordan, Utah 84009 Attn: Mr. Gary Langston

APNs: 26-24-126-001

12961148
04/02/2019 03:25 PM \$20.00
Book - 10766 P9 - 3959-3964
RASHELLE HOBES
RECORDER, SALT LAKE COUNTY, UTAH
OLD REPUBLIC TITLE DRAPER/OREM
398 NORTH 1200 WEST
OREM UT 84057
BY: EAP, DEPUTY - WI 6 P.

### **GRANT OF PUBLIC UTILITY EASEMENT**

VP Daybreak Operations LLC, a Delaware limited liability company, as owner of the land described in <u>Exhibit "A"</u> attached hereto and made a part hereof (the "Easement Area"), does hereby grant and establish a public utility easement dedicated to the use and installation of public utility facilities, in accordance with and subject to the terms and conditions of <u>Utah Code Section 54-3-27</u>, et sec., over, under and across said Easement Area, as depicted in Exhibit "A".

Executed this 12 day of MARCH, 2019.

VP Daybreak Operations LLC, a Delaware limited liability company

By: Daybreak Communities LLC, a Delaware limited liability company,

Its: Project Manager

Bv:

Ty McCutcheon, President & CEO

STATE OF UTAH )	
:SS.	
COUNTY OF SALT LAKE )	
On the 12 day of Man	, 2019, personally appeared by me duly sworn did say that he is the President
•	, a Delaware limited liability company, the
•	rations LLC, a Delaware limited liability
	oing instrument was duly authorized by the
limited liability company at a lawful me	•
the same.	
REBECCA S. AULAI Notary Public State of Utah My Commission Expires Feb. 24, 2023	Down S. Andri Notary Public
#703793	

[seal]

#### **EXHIBIT "A"**

## PUBLIC UTILITY EASEMENT LEGAL DESCRIPTION

# DAYBREAK SOUTH STATION PLAT 1- DAYBREAK COMMUNITIES OFF-SITE POWER EASEMENTS

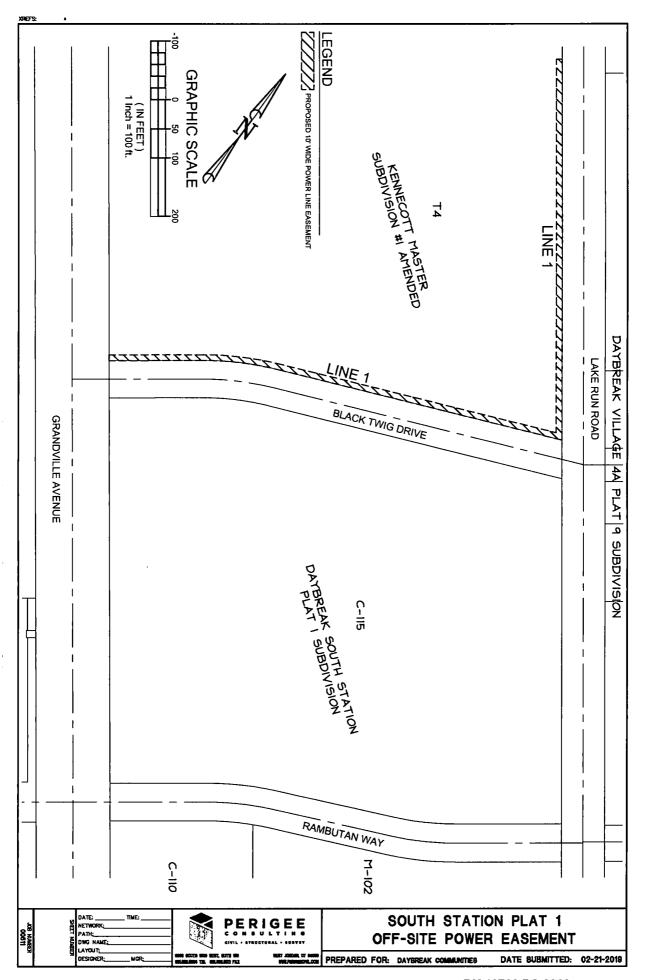
### (Line 1)

A ten (10) foot wide power line easement, located in the North Half of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending five (5) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, said centerline lying five (5) feet Southwesterly of the Southwest right-of-way line of Lake Run Road and five (5) feet Northwesterly of the Northwest right-of-way of Black Twig Drive more particularly described as follows:

Beginning at a point on the Northeasterly right-of-way line of Grandville Avenue, said point lies North 89°58'44" West 360.922 feet along the Section Line and North 3503.360 feet from the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 53°16'46" East 159.212 feet to a point on a 537.500 foot radius tangent curve to the right, (radius bears South 36°43'14" East, Chord: North 60°24'17" East 133.340 feet); thence along the arc of said curve 133.685 feet through a central angle of 14°15'01"; thence North 67°31'47" East 496.748 feet; thence North 36°32'54" West 649.806 feet to the point of terminus.

Contains: (approx. 1439 L.F.)

[THE PUBLIC UTILITY EASEMENT DESCRIBED ABOVE IS SHOWN ON THE ATTACHED DRAWING.]



### LENDER'S CONSENT AND SUBORDINATION

PUBLIC UTILITY EASEMENT – PARCEL I.D. # 26-24-126-001

THE UNDERSIGNED, THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, DATED DECEMBER 19, 2016, ENCUMBERING THE HEREIN DESCRIBED REAL PROPERTY (THE "DEED OF TRUST"), HEREBY EXPRESSLY CONSENTS TO AND JOINS IN THE EXECUTION AND RECORDING OF THAT CERTAIN PUBLIC UTILITY EASEMENT, DATED AS OF // /2\_\_, 2019, FROM VP DAYBREAK OPERATIONS LLC, A DELAWARE LIMITED LIABILITY COMPANY (THE "EASEMENT"), TO WHICH THIS LENDER'S CONSENT AND SUBORDINATION IS ATTACHED.

THE UNDERSIGNED LENDER HEREBY CONSENTS TO THE EASEMENT AND MAKES THE LIEN OF THE DEED OF TRUST SUBORDINATE THERETO. THIS LENDER'S CONSENT AND SUBORDINATION SHALL NOT OTHERWISE AFFECT THE PRIORITY OF MORTGAGES AND/OR LIENS AGAINST THE REAL PROPERTY DESCRIBED HEREIN, BUT SHALL SOLELY EVIDENCE THE LENDER'S INTENT TO SUBORDINATE ITS LIEN OF THE DEED OF TRUST TO THE EASEMENT. THE UNDERSIGNED REPRESENTS THAT HE OR SHE HAS FULL POWER AND AUTHORITY TO EXECUTE THIS LENDER'S CONSENT AND SUBORDINATION ON BEHALF OF THE LENDER.

U.S. BANK NATIONAL ASSOCIATION

d/b/a Housing Capital Company

Name:

[SIGNATURE MUST BE NOTARIZED]
[Notary acknowledgement on following page]

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF THE MA
On March 28, 2019 before me,, Notary Public, (here insert name of the officer)  personally appeared, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  Signature (Seal)