

NOTES:

1. In conjunction with the recordation of this plat for DAYBREAK NORTH STATION CAMPUS, there shall also be recorded, with respect to the "tract" described herein, a document entitled "Supplement to Covenant for Community for Daybreak Submitting Additional Property", and, with respect to the residential lots and certain other lots within this Plat, a document entitled "Supplement to Community Charter for Daybreak Submitting Additional Property" (each, a "Supplement"). The Supplements subject the "tract" described herein to a document entitled "Covenant for Community for Daybreak" (the "Covenant"), and the residential lots and certain other lots within this Plat to a second document entitled "Community Charter for Daybreak" (the "Charter"). In addition, any non-residential lot(s) may also have recorded against them a "Supplement to Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village Submitting Additional Property", which subjects such non-residential lots within this Plat to the "Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village" (the "Village Declaration"). This Plat is part of a master-planned community commonly known as "Daybreak" and is subject to the "Master Development Agreement" recorded on March 26, 2003 as Entry No. 8989557, in Book 8762 beginning on Page 7103 of the Official Records of Salt Lake County (which Master Development Agreement may be amended from time to time) (the "Master Development Agreement").

2. The "tract" subdivided by this Plat is hereby specifically subjected to a reservation by the Owner of (i) all oil, gas, geothermal and mineral rights and interests under or appurtenant to the "tract" subdivided by this Plat, and (ii) all water flowing or located under, within, over, or through the "tract" subdivided by this Plat, including, without limitation, all storm water and reclaimed water. The "tract" subdivided by this Plat is further subject to all easements, restrictions, reservations, rights-of-way, shortages in area, encroachments, or other encumbrances, whether such matters are of record or otherwise enforceable at law or in equity.

3. All areas identified on this Plat as public rights-of-way are intended for public use and are hereby dedicated for the perpetual use of the public pursuant to the Owner's dedication shown hereon. All other areas are not dedicated for public use by this Plat. Lots designated as "O" and "P" are to be dedicated or donated to either: (i) the city or other governmental entity, or (ii) an owners' association for common area use, in a subsequently recorded instrument or an amendment to this Plat. Any easement shown on this Plat that is not specifically referred to as "public" is reserved to Owner or to Owner's designee.

4. The Owner reserves, in favor of Daybreak Master Company, a Utah non-profit corporation, easements over, across and under all streets, public rights-of-way, alleys, "P" lots and "O" lots, and other public use areas, and all public utility and drainage easement areas to install, maintain, repair, and otherwise operate and accomplish all things associated with, a secondary water system providing secondary water to portions of Daybreak.

5. On any lot in this Plat encumbered by a blanket PUDE easement, Owner reserves the right to relocate and/or more particularly define the location of such easement by Owner recording a notice of such location concerning such lot in the Official Records of Salt Lake County. Owner's relocation or definition of the easement is subject to existing utility's consent.

6. From and after recordation of this plat, any amendment thereto or further subdivision thereof or within thereunto shall not be deemed to be an amendment to the Kennecott Master Subdivision #1 referred to hereon. Further subdivision of the Kennecott Master Subdivision #1 is consented to by any owner at any time hereafter purchasing or having an interest in any lots shown on this plat.

7. Sewer service not currently available to this property. Owners of individual properties will be required to design, install and fund sewer improvements, per south valley sewer district standards, in order to connect individual properties to the sewer system.

EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the platted property which are shown by public records are shown on this plat based on the title report issued by Old Republic National Title Order Number 1291136, Amendment No. _____ with an effective date of September 18, 2018.

HIGH GROUND WATER:

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plat does not constitute representation by the City that building at any specified elevation will solve groundwater problems, if any.

SEWER NOTE:

"The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations."

NOTICE:

Potential purchasers of property described on this plat are advised by South Jordan City to familiarize themselves with all notes, lot information, easements and other pertinent information contained on this plat and also with any Covenants, Conditions and Restrictions ("CCRs") recorded against such property, including those described in note 1 of this plat. Such property may also be subject to the restrictions of the Kennecott Development Standards Matrix ("Matrix") attached to the Kennecott Master Subdivision #1 Plat recorded in Book 2002P commencing at Page 273, in the Salt Lake County Recorder's Office, as it may be amended from time to time. These documents may limit the use of the property and failure to comply with such documents may result in financial losses to the property owner. Purchasers and property owners are responsible to review and to be in compliance with this plat, the CCRs, the Matrix and other recorded documents related to this plat, as currently existing or as may from time to time be changed and/or amended.



EASEMENT APPROVAL

CENTURY LINK, Bull, mt, DATE: 10-12-19

PACIFICORP, Shawna, DATE: 9-11-18

QUESTAR GAS, Val, DATE: 10-2-18

CONCAST, Lin, DATE: 10-2-18

SALT LAKE VALLEY HEALTH DEPARTMENT

APPROVED AS TO FORM THIS 3 DAY

OF October, A.D., 20 18.

Rich Gaddeh

SALT LAKE VALLEY HEALTH DEPARTMENT

SOUTH VALLEY SEWER DISTRICT

APPROVED AS TO FORM THIS 24 DAY

OF September, A.D., 20 18.

[Signature]

GENERAL MANAGER

PLANNING DEPARTMENT

APPROVED AS TO FORM THIS 4th DAY

OF October, A.D., 20 18, BY THE

SOUTH JORDAN PLANNING DEPARTMENT.

Gregory R. Schmidt

CITY PLANNER

SOUTH JORDAN CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS

EXAMINED THIS PLAT AND IT IS CORRECT

IN ACCORDANCE WITH INFORMATION ON

FILE IN THIS OFFICE.

10/1/18 [Signature]

DATE SOUTH JORDAN CITY ENGINEER

OFFICE OF THE CITY ATTORNEY

APPROVED AS TO FORM THIS 12th DAY

OF October, A.D., 20 18.

[Signature]

ATTORNEY FOR SOUTH JORDAN CITY

CORPORATE ACKNOWLEDGMENT

"The Owner's Dedication was acknowledged before me this 14th day of September, 20 18, by Ty K. McCutcheon as President & CEO for Daybreak Communities LLC, a Delaware limited liability company, the project manager of VP Daybreak Devco LLC, a Delaware limited liability company."

[Signature]
Ty K. McCutcheon
President & CEO



SURVEYOR'S CERTIFICATE

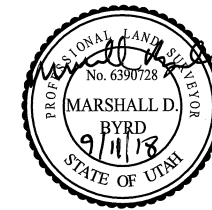
I, Marshall D. Byrd do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 6390728 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Surveyors, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as DAYBREAK NORTH STATION CAMPUS and the same has been correctly surveyed and staked on the ground as shown on this plat.

[Signature]

Marshall D. Byrd

Professional Land Surveyor

Utah Certificate No. 6390728



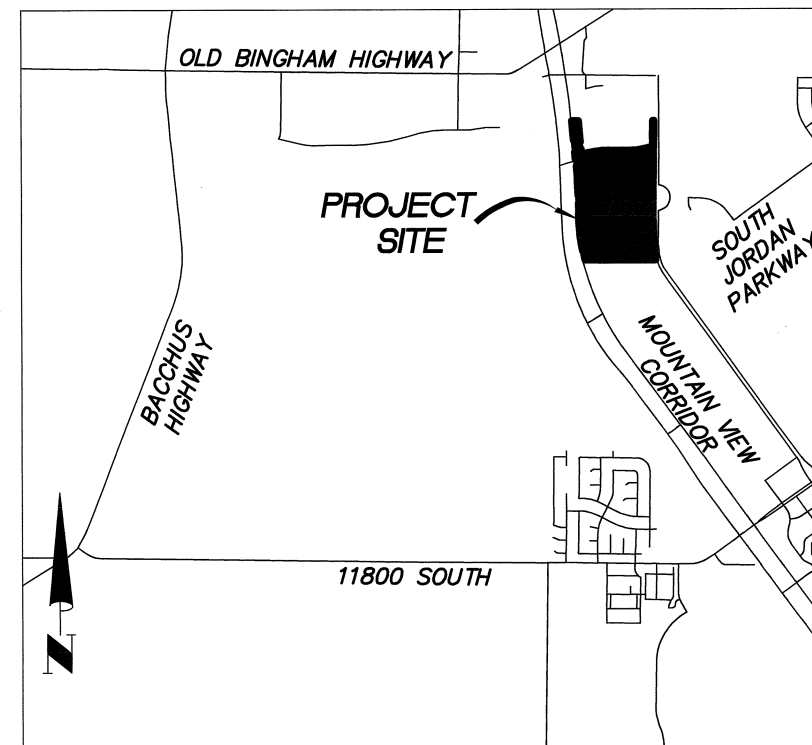
9/11/2018

Date

BOUNDARY DESCRIPTION:

Beginning at a point on the East Line of Mountain View Corridor, said point lies South 89°55'04" East 750.355 feet along the Section Line and South 940.024 feet from the North Quarter Corner of Section 14, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence South 89°55'07" East 151.030 feet to the Northwest Corner of Lot P-120, Kennecott Daybreak Bingham Creek Amending Portions of Lots B1, B2, OS1, OS2, WTC1 and V3 of the Kennecott Master Subdivision #1 Amended; thence along said Bingham Creek Plat South 05°11'00" East 471.576 feet to a Northerly Line of a Utah Department of Transportation parcel; thence along said Utah Department of Transportation parcel the following (3) courses: 1) South 61°46'52" West 30.753 feet; 2) South 07°19'21" East 140.371 feet; 3) North 64°06'48" East 24.653 feet to the Westerly Line of Lot P-120 of said Bingham Creek Plat; thence along said Bingham Creek Plat the following (6) courses: 1) South 05°11'00" East 120.410 feet to a point on a 2050.000 foot radius non tangent curve to the right, (radius bears South 16°42'10" East); 2) along the arc of said curve 597.610 feet through a central angle of 16°42'10"; 3) East 518.548 feet to a point on a 950.000 foot radius non tangent curve to the left, (radius bears North); 4) along the arc of said curve 233.045 feet through a central angle of 14°03'19"; 5) North 75°56'41" East 221.429 feet; 6) North 00°04'56" East 561.555 feet to the Northeast Corner of Lot P-111 of said Bingham Creek Plat, also being a point on the South line of a Utah Power & Light parcel; thence along said South Line South 89°55'07" East 32.486 feet to a point on the West Line of a South Jordan City Parcel; thence along said South Jordan City parcel the following (14) courses: 1) South 02°35'23" East 54.714 feet; 2) South 225.904 feet; 3) South 03°48'51" West 165.366 feet; 4) South 117.576 feet; 5) South 75°56'41" West 10.304 feet; 6) South 494.778 feet; 7) South 01°44'09" West 346.620 feet; 8) South 705.707 feet to a point on a 516.500 foot radius tangent curve to the left, (radius bears East); 9) along the arc of said curve 18.629 feet through a central angle of 02°04'00"; 10) South 02°04'00" East 498.849 feet; 11) South 43.872 feet to a point on a 1263.500 foot radius tangent curve to the left, (radius bears East); 12) along the arc of said curve 246.433 feet through a central angle of 11°03'30" to a point of reverse curvature with a 83.500 foot radius tangent curve to the right, (radius bears South 78°49'30" West); 13) along the arc of said curve 5.128 feet through a central angle of 03°31'07" to a point of reverse curvature with a 1264.000 foot radius tangent curve to the left, (radius bears North 82°20'37" East); 14) along the arc of said curve 124.906 feet through a central angle of 05°38'22" to the North Line of The Last Holdout, LLC parcel; thence along said North Line and North Line Extended North 89°51'12" West 1552.664 feet more or less to a point on a 4958.577 foot radius non tangent curve to the right, (radius bears North 76°08'54" East), also being a point on said East Line of Mountain View Corridor; thence along said East Line the following (23) courses: 1) along the arc of said curve 108.314 feet through a central angle of 01°15'06"; 2) North 32°33'39" East 21.270 feet; 3) North 12°16'47" West 57.001 feet; 4) North 64°34'33" West 28.160 feet to a point on a 4967.578 foot radius non tangent curve to the right, (radius bears North 78°24'31" East); 5) along the arc of said curve 754.322 feet through a central angle of 08°42'01"; 6) North 01°43'18" East 154.472 feet to a point on a 4958.577 foot radius non tangent curve to the right, (radius bears North 88°39'29" East); 7) along the arc of said curve 16.070 feet through a central angle of 00°11'08"; 8) North 01°04'23" West 154.672 feet; 9) North 46°46'04" East 22.270 feet; 10) North 06°17'04" West 135.852 feet; 11) North 43°21'51" West 20.050 feet to a point on a 8032.625 foot radius non tangent curve to the left, (radius bears South 88°54'46" West); 12) along the arc of said curve 293.785 feet through a central angle of 02°05'44"; 13) North 00°11'59" West 135.822 feet to a point on a 8041.320 foot radius non tangent curve to the left, (radius bears South 85°31'04" West); 14) along the arc of said curve 94.631 feet through a central angle of 00°40'27"; 15) North 05°09'23" West 118.162 feet; 16) North 33°38'38" East 36.751 feet; 17) North 05°30'25" West 101.922 feet; 18) North 56°24'22" West 40.241 feet; 19) North 05°09'23" West 154.892 feet; 20) North 84°50'37" East 16.420 feet; 21) North 05°04'23" West 252.674 feet; 22) South 84°50'37" West 16.420 feet; 23) North 05°04'23" West 434.801 feet to the point of beginning.

Property contains 92.431 acres.



VICINITY MAP

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

DAYBREAK NORTH STATION CAMPUS
AMENDING LOTS T3, OS2 & WTC1 OF THE KENNECOTT
MASTER SUBDIVISION #1 AMENDED

do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use.

In witness whereof I have here unto set my hand this

11th day of September, A.D., 20 18.

VP Daybreak Devco LLC,
a Delaware limited liability company

By: Daybreak Communities LLC,
a Delaware limited liability company
Its: Project Manager

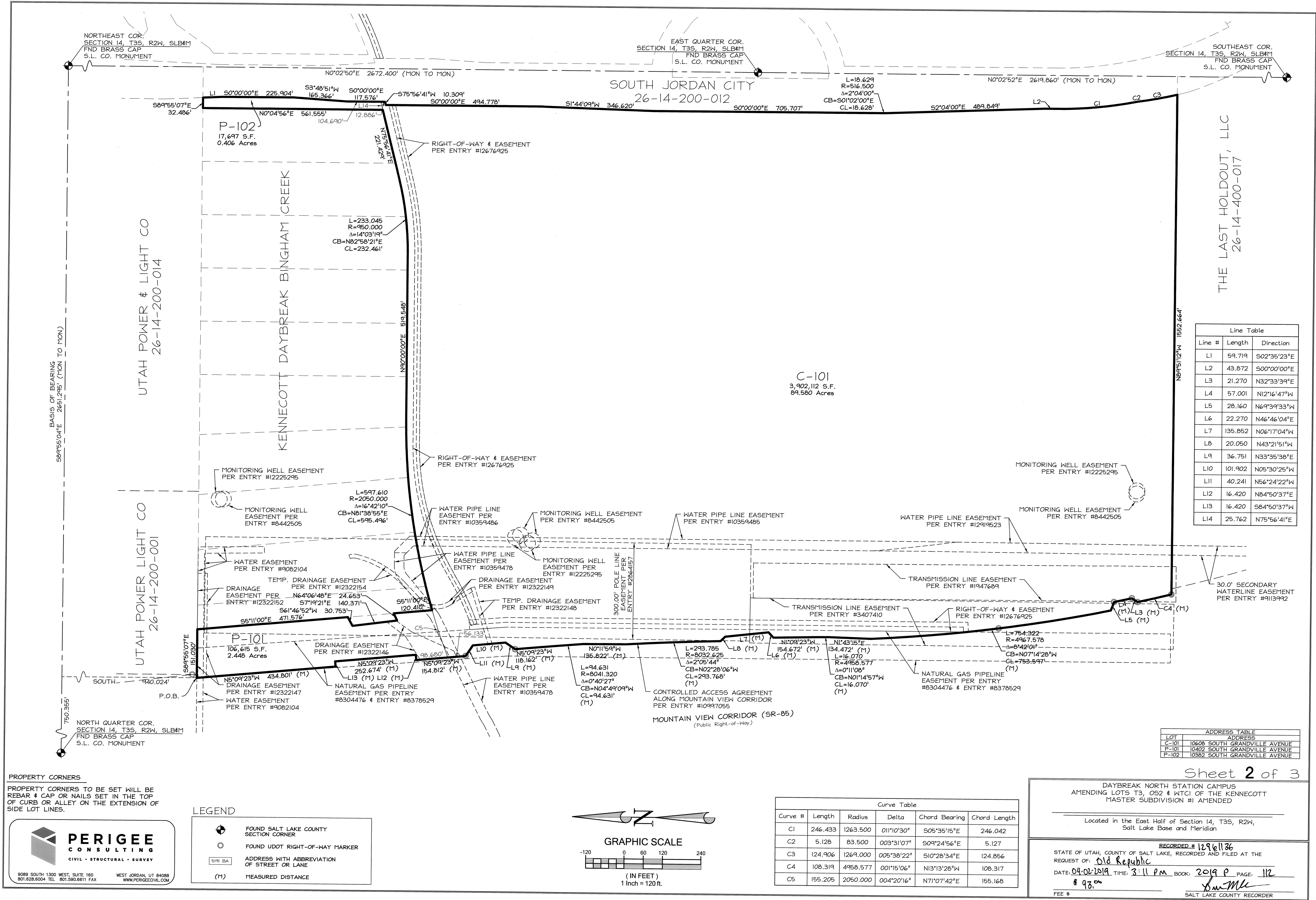
[Signature]
Ty K. McCutcheon
President & CEO

Z29-1

Sheet 1 of 3

EASEMENT APPROVAL CENTURY LINK, <u>Bull</u> , <u>mt</u> , DATE: <u>10-12-19</u> PACIFICORP, <u>Shawna</u> , DATE: <u>9-11-18</u> QUESTAR GAS, <u>Val</u> , DATE: <u>10-2-18</u> CONCAST, <u>Lin</u> , DATE: <u>10-2-18</u>	SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED AS TO FORM THIS <u>3</u> DAY OF <u>October</u> , A.D., 20 <u>18</u> . <u>Rich Gaddeh</u> SALT LAKE VALLEY HEALTH DEPARTMENT	SOUTH VALLEY SEWER DISTRICT APPROVED AS TO FORM THIS <u>24</u> DAY OF <u>September</u> , A.D., 20 <u>18</u> . <u>[Signature]</u> GENERAL MANAGER	PLANNING DEPARTMENT APPROVED AS TO FORM THIS <u>4th</u> DAY OF <u>October</u> , A.D., 20 <u>18</u> , BY THE SOUTH JORDAN PLANNING DEPARTMENT. <u>Gregory R. Schmidt</u> CITY PLANNER	SOUTH JORDAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>10/1/18</u> <u>[Signature]</u> DATE SOUTH JORDAN CITY ENGINEER	OFFICE OF THE CITY ATTORNEY APPROVED AS TO FORM THIS <u>12th</u> DAY OF <u>October</u> , A.D., 20 <u>18</u> . <u>[Signature]</u> ATTORNEY FOR SOUTH JORDAN CITY	SOUTH JORDAN CITY MAYOR APPROVED AS TO FORM THIS <u>18</u> DAY OF <u>September</u> , A.D., 20 <u>18</u> . <u>[Signature]</u> CITY RECORDER	RECORDED # 1291136 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: <u>Old Republic</u> DATE: <u>04-01-2019</u> TIME: <u>3:11 PM</u> BOOK: <u>2019 P</u> PAGE: <u>112</u> FEE \$ <u>93.00</u> \$93.00 SALT LAKE COUNTY RECORDER
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26-14-200-016 26-14-276-009 26-14-202-010 26-14-21, 22, 41, 42 \$93.00 2019-112



PROPERTY CORNERS

PROPERTY CORNERS TO BE SET WILL BE REBAR & CAP OR NAILS SET IN THE TOP OF CURB OR ALLEY ON THE EXTENSION OF SIDE LOT LINES.

PERIGEE CONSULTING

CIVIL • STRUCTURAL • SURVEY

9099 SOUTH 1300 WEST, SUITE 160
801.628.8004 TEL. 801.590.6611 FAX
WEST JORDAN, UT 84088
WWW.PERIGEECONSULTING.COM

DAYBREAK NORTH STATION CAMPUS
AMENDING LOTS T3, O52 & HT1C1 OF THE KENNECOTT
MASTER SUBDIVISION #1 AMENDED

Located in the East Half of Section 14, T35, R2W,
Salt Lake Base and Meridian

RECORDED # 12961136

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Old Republic

DATE: 04-02-2019 TIME: 3:11 PM BOOK: 2019 P PAGE: 112

\$ 98.00

FEE \$

SALT LAKE COUNTY RECORDER

PLAT NUMBER	DAYBREAK PARK LOT AREA	DAYBREAK OPEN SPACE LOT AREA	COLLECTOR STREET PARK STRIP AREA	NON-COLLECTOR STREET PARK STRIP AREA	PARK AREA DEDICATED TO CITY	OPEN SPACE AREA DEDICATED TO CITY	TOTAL	NUMBER OF LANES	LINEAR FOOTAGE
△ PLAT 1	2.5723	22.23	2.28	5.23	26.0377	0	58.35	SEE AMENDED PLAT 1	0
△ PLAT 1 AMENDED	12.61	22.17	2.28	5.23	26.0377	0	68.33	13	4,887.83
LOT M-104 AMENDED	0	0	0	0	0	0	0	0	0
△ PLAT 2	8.6753	1.0496	1.32	4.74	0	0	15.7849	SEE AMENDED PLAT 2	0
PLAT 2 AMENDED	8.6093	1.0496	1.32	4.74	0	0	15.7189	21	6940.29
TOWNHOME 1 SUB.	0	0	0	0	0	0	0	0	0
PLAT 3	2.6437	11.6106	0.32	5.89	0	0	20.4643	9	2,105.88
△ PLAT 4	0.7252	0.3496	0.34	1.97	0	0	3.2848	SEE AMENDED PLAT 4	0
PLAT 4 AMENDED	0.7593	0.3363	0.34	1.97	0	0	3.3056	9	4,589.98
CARRIAGE CONDOS	0	0	0	0	0	0	0	0	0
△ PLAT 5	2.9994	2.7368	1.18	5.39	0	0	12.3062	SEE AMENDED PLAT 5	0
PLAT 5 AMENDED	5.7505	0	1.18	5.39	0	0	12.3205	36	10,719.18
PLAT 6	3.371	31.8148	0	3.89	0	0	39.0798	13	352.29
△ PLAT 7	16.3272	7.6526	6.27	5.11	0	0	35.3598	SEE AMENDED PLAT 7C	0
PLAT 3A	1.736	0	0.1	0.39	0	0	2.226	5	1,690.56
PLATS 3B-1 THRU 3B-10	0	0	0	0	0	0	0	0	0
CORPORATE CENTER #1	0	0	0.07	0.1	0	0	0.17	0	0
PLAT 8	13.8622	0.0431	0.38	3.77	0	0	18.0553	13	4,227.78
△ PLAT 7A AMENDED	16.3272	7.6526	6.27	5.11	0	0	35.3598	SEE AMENDED PLAT 7C	0
△ EASTLAKE VILLAGE CONDOS	0	0	0	0	0	0	0	0	0
△ PLAT 9	17.8005	0	5.04	5.92	0	0	28.7605	SEE AMENDED PLAT 9A	0
△ PLAT 7B AMENDED	14.7624	7.6526	7.83	5.11	0	0	35.355	SEE AMENDED PLAT 7C	0
VILLAGE CENTER 1A	0	0	0	0	0	0	0	0	0
AMENDED EASTLAKE VILLAGE CONDOS	0	0	0	0	0	0	0	0	0
PLAT 9A AMENDED	17.8005	0	5.04	5.92	0	0	28.7605	38	11,087.08
△ AMENDED PLAT 1A	12.61	22.17	2.28	5.23	26.0377	0	68.3277	SEE AMENDED PLAT 1	0
DAYBREAK VIEW PARKWAY SUBDIVISION FROM PLAT A1 TO THE EAST FRONTAGE ROAD	0	0	1.36	0	0	0	1.36	0	0
APARTMENT VENTURE #1	0	0	1.3	1.14	0	0	2.44	0	0
PLAT 3C	0	0	0.84	0	0	0	0.84	0	0
DAYBREAK VIEW PARKWAY SUBDIVISION FROM EAST FRONTAGE ROAD TO 11800 SOUTH	0	0	1.11	0.04	0	0	1.15	0	0
△ COMMERCE PARK PLAT 1	0	0	0.19	0.22	0	0	0.41	0	0
COMMERCE PARK PLAT 2	0	0	0.47	0	0	0	0.47	0	0
PLAT 8A-1	0	0	0	0	0	0	0	2	740
PLAT 8A-2	0	0	0	0	0	0	0	0	0
VILLAGE 4A PLAT 1	2.149	0	1.49	0	0	0	3.639	7	1,028.00
△ VILLAGE 4A PLAT 2	0.8623	0	0.61	0	0	0	1.4723	SEE AMENDED VILLAGE 4A PLAT 2	0
PLAT 8A-3	0	0	0	0	0	0	0	0	0
PLAT 8A-4	0	0	0	0	0	0	0	0	0
PLATS 8A-5 THRU 8A-9	0	0	0	0	0	0	0	0	0
PLAT 7C AMENDED	14.7624	7.3647	7.83	5.11	0	0	35.0671	35	10,037.21
AMENDED VILLAGE 4A PLAT 2	0.8623	0	0.61	0	0	0	1.4723	3	709.76
EASTLAKE ELEMENTARY SCHOOL	0	0	0	0	0	0	0	0	0
COUPLET LINER PRODUCT #1	0	0	0	0	0	0	0	0	0
PLAT 3D	0.0138	0	0.12	0	0	0	0.1388	2	449.34
AMENDED PLAT 3B-10	0	0	0	0	0	0	0	1	33.72
VCL DAYCARE	0	0	0.38	0.04	0	0	0.42	0	0
VCL CONDO SUBDIVISION	0	0	0	0	0	0	0	0	0
VILLAGE 4A PLAT 3	2.9531	0	1.56	0.37	0	0	4.8831	3	1,289.96
BINGHAM CREEK PLAT	142.713	0	0	0	0	0	142.713	0	0
11400/MVC SE COMMERCIAL #1	0	0	0	0	0	0	0	0	0
QUESTAR/VKCD PLAT	0	0	0	0	0	0	0	0	0
VILLAGE 4A MULTI FAMILY #1	1.05	0	0	0	0	0	1.05	0	0
△ UNIVERSITY MEDICAL #1	0	0	0.41	0	0	0	0.41	SEE AMENDED UNIV MEDICAL #1	0
△ PLAT 10A	0.766	0	0.64	0	0	0	1.406	SEE AMENDED PLAT 10A	0
△ VCL MULTI FAMILY #1	0.0903	0	0	0	0	0	0.0903	SEE AMENDED VCL MULTI FAMILY #1	0
AMENDED PLAT 10A	0.766	0	0.64	0	0	0	1.406	2	1,291.32
△ GARDEN PARK CONDOMINIUMS, PHASE 1	0	0	0	0	0	0	0	0	0
△ GARDEN PARK CONDOMINIUMS, PHASE 3	0	0	0	0	0	0	0	0	0
△ PLAT 9B	0	0	0	0	0	0	0	0	0
△ PLAT 9C	-0.2014	0	0	0	0	0	-0.2014	0	0
PLAT 3E	0.0251	0	0.36	0	0	0	0.3851	1	389
AMENDED UNIVERSITY MEDICAL #1	0	0	0.26	0.22	0	0	0.48	0	0
SOUTH JORDAN PARKWAY ROW PLAT FROM SPLIT ROCK DRIVE TO S360 WEST	0	0	1.21	0	0	0	1.21	0	0
PLAT 8C	0.0998	0	0	0	0	0	0.0998	0	0
AMENDED VCL MULTI FAMILY #1	0.0903	0	0	0	0	0	0.0903	3	412.58
VCL MULTI FAMILY #2A	0.11	0	0	0	0	0	0.111	1	502.5
PLAT 9D	0	0	0	0	0	0	0	2	484
AMENDED PLAT 3E	0	0	0	0	0	0	0	0	0
PLAT 7D	0	0	0	0	0	0	0	0	0
VCL MULTI FAMILY #2B	0.3087	0	0	0	0	0	0.3087	1	194.33
VILLAGE 4A PLAT 4	0.8077	0	0.26	0.23	0	0	1.2977	2	718.52
VILLAGE 4A PLAT 5	1.5901	0	0.68	0.00	0	0	2.2701	4	1125.22
PLAT 10B	0	0	0.2	0.09	0	0	0.29	0	0
PLAT 7E	0	0	0	0	0	0	0	0	0
PLAT 9F	0	0	0	0	0	0	0	0	0
PLAT 7F	0	0	0	0	0	0	0	0	0
VCL MULTI FAMILY #B	0.1297	0	0	0	0	0	0.1297	0	0
VILLAGE 4A MULTI FAMILY #2	0	0	0	0	0	0	0	0	0
△ PLAT 9G	-0.2921	0	0	0	0	0	-0.2921	6	1,303.42
PLAT 10C	1.0818	0	0.34	0.65	0	0	1.8718	4	1,097.20
PLAT 8D	0	0	0	0	0	0	0	0	0
PLAT 8B	0	0	0	0	0	0	0	0	0
PLAT 9H	0	0	0	0	0	0	0	0	0
VILLAGE 4 WEST PLAT 1	0.2552	0	2.02	0.48	0	0	2.7552	2.00	1088
VCL MULTI FAMILY #4	0	0	0	0	0	0	0	0	0
VILLAGE 4 EAST PLAT 1	1.4911	0	0	0.86	0	0	2.3511	6	1524.61
VCL MULTI FAMILY #4A	0.3296	0	0	0	0	0	0.3296	0	0
PLAT 10D	0.3284	0	0.18	0.35	0	0	0.8694	6	924.04
VCL MULTI FAMILY #5	0.2651	0	0	0	0	0	0.2651	0	0
VILLAGE 4A PLAT 6	1.002	0	0.99	0.31	0	0	2.302	10	1,837.74
PLAT 10E	0.9735	0	1.31	0.51	0	0	2.7935	8	2,892.33
PLAT 9I	0	0	0	0	0	0	0	0	0
OQUIRRA LAKE PLAT	0	105.945	0	0	0	0	105.945	0	0
VILLAGE 4 WEST PLAT 2	0.289	0	0	0.27	0	0	0.563	2	891.76



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△ INFORMATION COMPILED BY ADDING ACREAGE ON A FINAL PLAT PREPARED BY STANTEC.

△ THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THESE PLATS HAVE BEEN AMENDED AND THE AMENDED PLAT WAS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.

△ THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THIS PLAT HAS BEEN AMENDED THREE TIMES AND ONLY THE LAST AMENDED PLAT (PLAT 7C) AS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.

△ INFORMATION SHOWN ON A FINAL PLAT PREPARED BY DOMINION.

△ INFORMATION SHOWN ON A FINAL PLAT PREPARED BY FOCUS ENGINEERING AND SURVEYING.

△ THIS PLAT VACATED (5) P-LOTS WHICH WERE SUBTRACT FROM THE TABLE.

△ THIS PLAT AMENDED P-LOTS FROM THE ORIGINAL PLAT AND THE ACREAGE SHOWN IS THE NET DIFFERENCE.

* THESE NUMBERS ARE CORRECTED FROM THE ORIGINALLY RECORDED PLAT.

Sheet 3 of 3

DAYBREAK NORTH STATION CAMPUS
AMENDING LOTS T3, OS2 & KTCI OF THE KENNECOTT
MASTER SUBDIVISION #1 AMENDED

Located in the East Half of Section 14, T3S, R2W,
Salt Lake Base and Meridian

RECORDED # 12941136
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Old Republic
DATE: 04-02-2019 TIME: 3:11 PM BOOK: 2019 P PAGE: 112
\$930
SALT LAKE COUNTY RECORDER