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4/2/2019 10:55:00 AM \$10.00
Book - 10766 Pg - 1487
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SECURITY CONNECTIONS INC
BY: eCASH, DEPUTY - EF 1 P.

UTAH

COUNTY OF SALT LAKE

LOAN NO.: 1519656418 [MIDFIRST BULK APRIL 2019]

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT

DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN

MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895

PARCEL NO. 14-35-304-019



ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated JUNE 17, 2003 executed by ROBERT D. HOLE AND SUZANNA L. HOLE, HUSBAND AND WIFE, Trustor, to BACKMAN-STEWART TITLE SERVICES LTD., Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW FREEDOM MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 8821 at Page 7297 as Entry No. 8697492 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 207, WOOD HAVEN ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE CNTY RECORDER OF SAID COUNTY.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 03-28-2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Jessica Hill
Name: Jessica Hill
Title: Vice President

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 03-26-2019, before me appeared Jessica Hill, to me personally known, who, being by me affirmed, did say that he is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that

Jessica Hill acknowledged the instrument to be the free act and deed of the entity.

Katrina Marie Johnson (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 68375

KATRINA MARIE JOHNSON, NOTARY PUBLIC
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 68375

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MERS PHONE: 1-888-679-6377



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