

Site Name: N/A

PCS Site Agreement

Site I. D.: 184/T-60-A

Memorandum of PCS Site Agreement

Repl 2 NMC
Lot 4, thru 9 Cooper Sub

This memorandum evidences that a lease was made and entered into by written PCS Site Agreement dated 5/22, 1996 between City of Bountiful ("Owner") and Sprint Spectrum L.P., a Delaware limited partnership ("SSLP"), the terms and conditions of which are incorporated herein by reference.

Such Agreement provides in part that Owner leases to SSLP a certain site ("Site") located at 790 South 100 East, City of Bountiful, County of Davis, State of Utah, within the property of Owner which is described in Exhibit A attached hereto, with grant of easement for unrestricted rights of access thereto and to electric and telephone facilities for a term of five (5) years commencing on 5/22, 1996, which term is subject to four (4) additional five (5) year extension periods by SSLP.

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the day and year first above written.

03-076-0004,0008+0009
03-036-0068

E 1296008 B 2079 P 994
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1996 DEC 30 2:20 PM FEE 20.00 DEP NT
REC'D FOR FOUNDERS TITLE COMPANY
26.00

"OWNER"

"SSLP"

OWNER: CITY OF BOUNTIFUL:

John R. Cushing
By: John R. Cushing, Mayor

ATTEST:

Arden F. Jensen
By: Arden F. Jensen, City Recorder

S.S./Tax No 87-6000212☐ See Exhibit B1 for continuation of signatures

Address: 790 South 100 East
Bountiful, Utah 84101

Sprint Spectrum L.P., a Delaware limited partnership

By: Dennis Paschke

Name: DENNIS PASCHKETitle: DIRECTORAddress: 1103 W. 2400 S., Ste A
SLC, UT 84119

Attach Exhibit A - Site Description

EXHIBIT B1

Site Name: N/A

Memorandum of PCS Site Agreement

Site I. D.: 184/T-60-A

Continuation of Signatures

E 1296008 B 2079 P 995

SPRINT SPECTRUM L.P., a Delaware limited partnership

By: [Signature]

Its: DIRECTOR

Address: 1106 W. 2400 S., G2.A
SLC, UT 84119

Date: 10/24/91

EXHIBIT A*Site Name: N/A

Site Description

Site I. D.: 184/T-60-A

Site situated in the City of Bountiful, County of Davis, State of Utah, commonly described as follows: 790 South 100 East.

Legal Description: An approximate 960 square foot area within the following-described Property:

E 1296008 B 2079 P 996

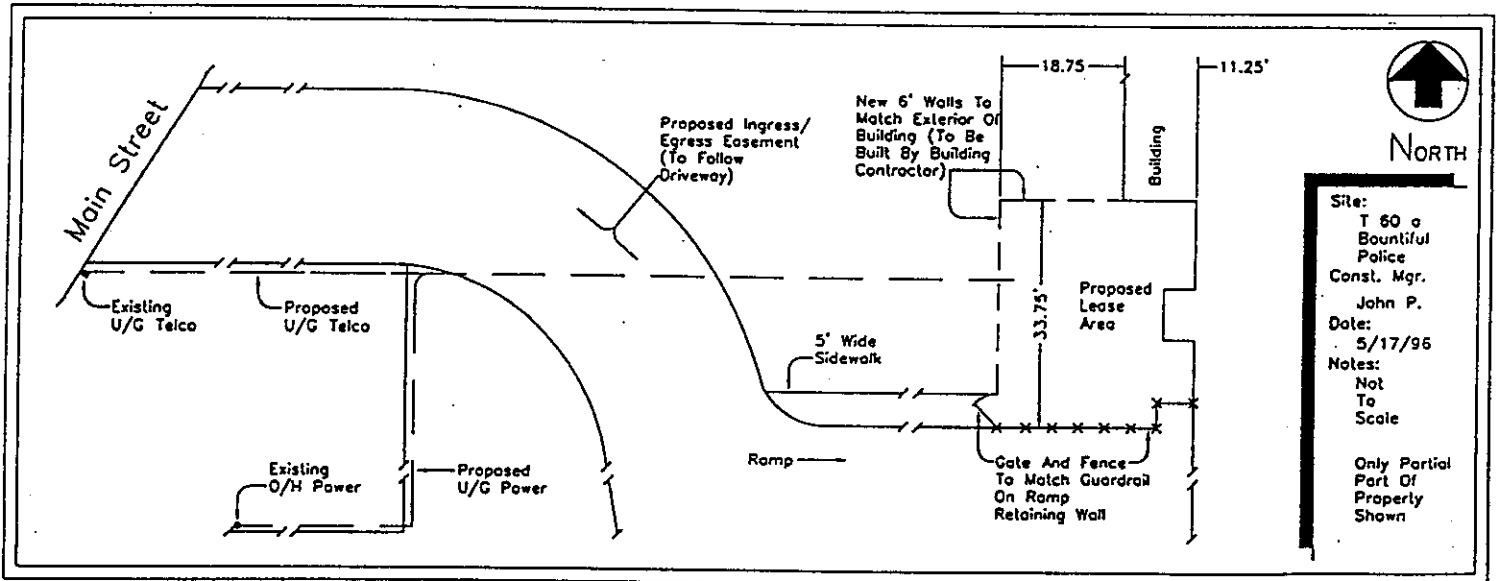
Beginning at a point on the east line of Main Street (a 66 ft. wide street), said point being south 516.60 ft. and S 89-44-04 W 2359.04 ft. along the center line of 500 South Street (Basis of Bearing) and south 1492.16 ft. from the North East Corner of Section 30, T.2.N., R.1.E, Salt Lake Base and Meridian, thence S 31-48-39 W 29.07 ft. along the east line of Main Street, thence S 89-49-42 E 177.90 ft. along the north line of lot 1 and lot 3 of the Cooper Subdivision, thence S 0-32-42 E 150.00 ft. along the east line of lot 3 of the Cooper Subdivision, thence S 89-49-42 E 432.00 ft. along the north line of lots 15, 14, 13, 12, 11 and 10 of the Cooper Subdivision, thence N 0-32-42 W 150.01 ft. along the east line of lot 9 of the Cooper Subdivision, thence West 95.23 ft., thence N 01-05-15 W 190.13 ft., thence East 21.36 ft., thence N 01-20-47 W 105.69 ft., thence S 89-11-28 W 190.19 ft., thence S 0-30-17 E 59.44 ft., thence S 89-50-37 W 205.36 ft. to a point on the east line of Main Street, thence south westerly 95.85 ft. along the arc of a 633.00 ft. radius curve to the right through a central angle of 8-40-33 (radius bears N 66-51-55 W) to the point of tangency, thence S 31-48-39 W 11.54 ft., thence S 89-49-40 E 200.39 ft. along the north line of the Main Street Professional Plaza Condominiums, thence S 0-08-07 E 112.00 ft. along the east line of the Main Street Professional Plaza Condominiums, thence N 89-49-42 W 270.00 ft. along the south line of the Main Street Professional Plaza Condominiums to the point of beginning.

Containing 3.5331 Acres

Sketch of Site:

03-076-0004
0008
0009

03-036-0068

Owner Initials [Signature]SSLP Initials [Signature]

Note: Owner and SSLP may, at SSLP's option, replace this Exhibit with an exhibit setting forth the legal description of the property on which the Site is located and/or an as-built drawing depicting the Site.

*[Use this Exhibit A for PCS Site Agreement, Memorandum of PCS Site Agreement, Option Agreement and Memorandum of Option Agreement.]

Site Name N/A

PCS Site Agreement

Site I. D. 184/T-60-A

Continuation of Signatures

E 1296008 B 2079 P 997

SPRINT SPECTRUM L.P., a Delaware limited partnership

By: [Signature]

Its: DIRECTOR

Address: 1106 W. 2400 S. Ste A
SLC, UT 84119

Date: 10/21/96

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF Davis) ss.

E 1296008 B 2079 P 998

On the 22nd day of May, 1996, personally appeared before me, a notary public, John R. Cushing, and Arden F. Jenson, each being duly sworn, and, who is each personally known to me or otherwise proved their identities, stated that John R. Cushing is the Mayor, and Arden F. Jenson, is the City Recorder, of the City of Bountiful, a Utah municipal corporation, the municipal corporation, that executed the above and foregoing instrument and that said instrument was signed on behalf of said City of Bountiful, a municipal corporation, and said parties acknowledged to me that the City of Bountiful executed the same.

Ellen H. Call
Notary Public



SPRINT SPECTRUM L.P. NOTARY BLOCK:

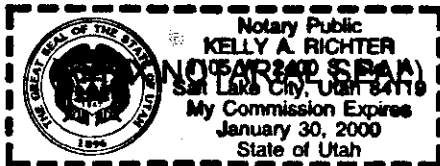
STATE OF Utah

COUNTY OF Salt Lake

E 1296008 B 2079 P 999

The foregoing instrument was acknowledged before me this 22nd day of May, 1996, by
Donnis Parake, MTA Director of Sprint

Spectrum, L.P., a Delaware limited partnership, who executed the foregoing instrument on behalf of such limited partnership.



Kelly A. Richter
(OFFICIAL NOTARY SIGNATURE)
NOTARY PUBLIC—STATE OF Utah

Kelly A. Richter
(PRINTED, TYPED OR STAMPED NAME OF NOTARY)

My commission expires:

January 30, 2000

□

