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RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
ALTA TITLE  
BY: eCASH, DEPUTY - EF 3 P.

Prepared by, and after recording  
return to:

Jeremy M. McLean, Esquire  
Troutman Sanders LLP  
Post Office Box 1122  
Richmond, Virginia 23218-1122

Freddie Mac Loan No. 504035800  
The Shenandoah

### ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FOR VALUABLE CONSIDERATION, **PNC BANK, NATIONAL ASSOCIATION**, a national banking association ("**Assignor**"), having its principal place of business at 26901 Agoura Road, Suite 200, Calabasas Hills, California 91301, Attention: Loan Servicing Manager, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States ("**Assignee**"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated as of April 1, 2019, entered into by **SHENANDOAH APARTMENTS, LLC**, a Utah limited liability company ("**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$8,495,000.00 recorded in the land records of Salt Lake County, Utah prior to this Assignment ("**Instrument**"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of April 1, 2019, to be effective as of the effective date of the Instrument.

Alta Title #19014

**ASSIGNOR:**

**PNC BANK, NATIONAL ASSOCIATION**, a  
national banking association

By: \_\_\_\_\_

Tara Suaya  
Vice President

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

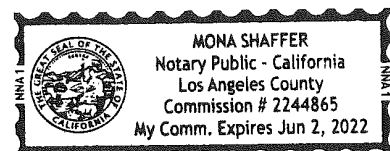
On March 19, 2019 before me, Mona Shaffer, Notary Public,  
(Insert Name and Title of the Officer)

personally appeared **Tara Suaya**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mona Shaffer (Seal)



## EXHIBIT A

### DESCRIPTION OF THE PROPERTY

#### The Shenandoah

Beginning at a point South 00°18'16" West along the lot line (South 00°16' West per deed) 287.10 feet and North 89°53'40" East (89°51' East per deed) 358.10 feet from the Northwest corner of Lot 9, Block 18, 10-Acre Plat A, Big Field Survey, and running thence North 89°53'40" East 409.83 feet (North 89°51' East 409.25 feet per deed) to a point on the East line of said Lot 9, Block 18, 10-Acre Plat A, Big Field Survey; thence South 00°15'41" West along said East line of Lot 9, 287.65 feet (South 00°16' West 281.00 feet and South 6.00 feet) to the Southeast corner of said Lot 9; thence South 89°54'31" West along the South line of said Lot 9, 438.15 feet (West per deed) to a point which is 20 rods East of the Southwest corner of said Lot 9; thence North 00°16'03" East (North per deed) 6.00 feet; thence North 89°54'37" East ( East per deed) 130.41 feet; thence North 00°18'17" East 166.06 feet (North 00°16' East 165.50 feet per deed) to a point on the North right-of-way line of 3360 South Street; thence South 89°53'39" West along said North side of 3360 South Street (South 89°51' West per deed) 102.31 feet; thence North 00°18'16" East (North 00°16' East per deed) 115.50 feet to the point of beginning.

Tax ID: 16-30-451-031-0000