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Book - 10765 Pg - 4327-4330
RASHELLE HOBBS
Recorder, Salt Lake County, UT
ARTISAN TITLE
BY: eCASH, DEPUTY - EF 4 P.

8761

WHEN RECORDED MAIL TO:
Linda Lyday
1199 East Waterside Cove #22
Cottonwood Heights, UT 84047

WARRANTY DEED

BRAD BLAU, A MARRIED PERSON AND LYNDA BLAU, A MARRIED PERSON

of Salt Lake, County of Salt Lake , State of Utah

Grantor,

hereby CONVEY and WARRANTY to

Linda Lyday

Grantee,

of Salt Lake, County of Salt Lake , State of Utah , for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE, State of UT, to-wit

See Attached Exhibit "A"

22-29-279-028

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2019 taxes and thereafter.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2019 taxes and thereafter.

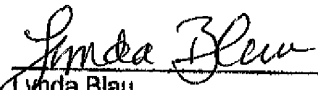
22-29-279-028

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2019 taxes and thereafter.

WITNESS the hand of said grantor, this 22 day of March, 2019



Brad Blau



Lynda Blau

STATE OF)
) :ss
COUNTY OF)

On the ___ day of March, 2019, personally appeared before me Brad Blau and Lynda Blau, the signers of the within instrument, who duly acknowledged to me that they executed the same.

*See attached
CA Acknowledgement
(1/13)*

Notary Public



All-purpose Acknowledgment California only

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

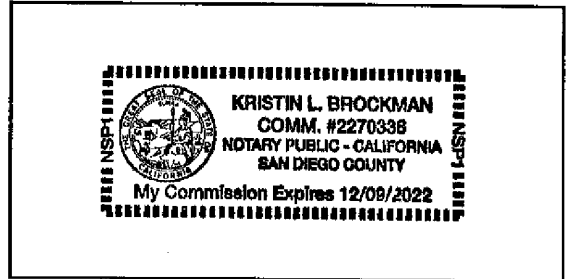
State of California

County of San Diego

On 03-22-2019 before me, Kristin L Brockman, Notary Public (here insert name and title of the officer),

personally appeared Brad Blau and Lynda Blau

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Seal

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kristin L Brockman

For Bank Purposes Only

Description of Attached Document

Type or Title of Document Warranty Deed

Document Date 03-22-2019 Number of Pages 3

Signer(s) Other Than Named Above _____



ORDER NUMBER: 8761

EXHIBIT "A"

UNIT NO. 22, BUILDING 1199, CONTAINED WITHIN THE WATERSIDE CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON DECEMBER 8, 1989, SALT LAKE COUNTY, UTAH, AS ENTRY NO. 4857807 (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR WATERSIDE CONDOMINIUMS, RECORDED DECEMBER 8, 1989, IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 4857808, IN BOOK 6182, AT PAGE 1153 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AN MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM ACT.