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3/27/2019 10:44:00 AM \$10.00
Book - 10764 Pg - 1276
RASHELLE HOBBS
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED MAIL TO:

SUP POINT, LLC, a Florida limited liability company
C/o Brad M. King
2201 Collins Avenue, Apt. 1109
Miami Beach, FL 33139
Parcel #30-06-506-003

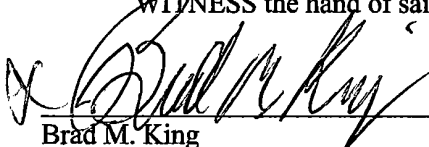
SPECIAL WARRANTY DEED

BRAD M. KING, Grantor, whose mailing address is 2201 Collins Avenue, Apt. 1109, Miami Beach FL 33139, hereby conveys and warrants against all who claim by, through, or under the Grantor, to **SUP POINT, a Florida limited liability company, Grantee**, whose mailing address is 2201 Collins Avenue, Apt. 33139, Miami Beach, FL 33139, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration:

The real property located in Salt Lake County, State of Utah, and more particularly described as follows:

Unit C, Phase II, of the SUPERIOR POINT CONDOMINIMS, an expandable condominium, together with and including an appurtenant undivided interest in the common area and facilities of said condominium project pursuant to a plat filed in the office of the Salt Lake County Recorder on April 13, 1990, as Entry No. 4904838 in Book 90-04 of Plats, at Page 35 and as further defined and described in the Declaration of Condominium and By-Laws recorded April 13, 1990 as Entry No. 4904834 in Book 6212 at Page 2486 of Official Records, as amended.

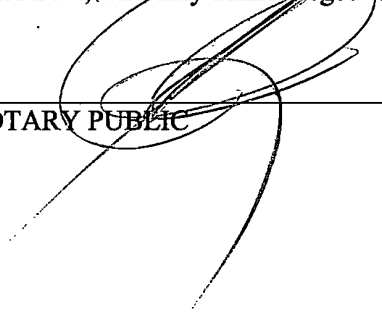
WITNESS the hand of said grantor this 26 day of March 2019.



Brad M. King

STATE OF NY :
County of NY : SS.

On the 03/26/2019 day of March 2019, personally appeared before me Brad M. King, the signer of the within instrument, who duly acknowledged to me that he executed the same.



NOTARY PUBLIC

COURTESY RECORDING
This Document is being recorded solely as a courtesy and an accommodation to the parties named herein. METRO NATIONAL TITLE hereby expressly disclaims any responsibility or liability to the accuracy of the content thereof.

