

Recording Requested By:  
**ROOSEVELT MANAGEMENT CO**

Prepared By: **Brooke Ewing**  
**972-373-1129**

When recorded mail to:

**CORELOGIC**  
**PO BOX 9232**  
**Coppell, TX**



Case Nbr: **37354741**

FHA CASE # : **521-8424514**

Tax ID: **22-34-106-064**

Property Address:

**7949 S WILLOW STREAM DRIVE**  
**SANDY, UT 84093**

UT0-ADT-RSVTHAD37354741 E 3/19/2019 HUD19AP

12954936

3/22/2019 4:16:00 PM \$12.00

Book - 10763 Pg - 1239-1240

RASHELLE HOBBS

Recorder, Salt Lake County, UT

FIRST AMERICAN CORELOGIC

BY: eCASH, DEPUTY - EF 2 P.

This space for Recorder's use

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **451 SEVENTH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT** whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **REVERSE MORTGAGE USA, INC.**

Made by: **ALMA J. PETERSEN, JOINED HEREIN PRO FORMA BY SPOUSE GLORIA PETERSON**

Trustee: **EAGLE POINTE TITLE INSURANCE AGENCY, INC.**

Date of Deed of Trust: **8/31/2012** Original Loan Amount: **\$600,000.00**

Recorded in **Salt Lake County, UT** on: **9/6/2012**, book **10053**, page **7914** and instrument number **11466150**

Property Legal Description:

**ALL OF LOT 31, WILLOW STREAM ESTATES NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, STATE OF UTAH. LESS AND EXCEPTING: BEGINNING AT A POINT ON THE LINE BETWEEN LOTS 30 AND 31, WILLOW STREAM ESTATES NO. 2 SUBDIVISION, AS RECORDED AND ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING NORTH 12 DEGREES 17'40" WEST 112.28 FEET FROM THE SOUTHEAST CORNER OF LOT 30, SAID SUBDIVISION; THENCE NORTH 12 DEGREES 17'40" WEST, 56.14 FEET; THENCE SOUTH 87 DEGREES 53'00" EAST, 23.94 FEET; THENCE SOUTH 12 DEGREES 30'29" WEST, 55.28 FEET TO THE POINT OF BEGINNING. TAX SERIAL NO. 22-34-106-064**

37354741

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521-8424514

Ent 12954936 BK 10763 PG 1239

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

~~MAR 20 2019~~


**SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT, BY RUSHMORE LOAN  
MANAGEMENT SERVICES LLC, ITS APPOINTED  
ATTORNEY IN FACT**

By: \_\_\_\_\_  
**Enadia Pierce, Asst. Vice-President**

State of Texas, County of Dallas

On **MAR 20 2019**, before me, **Stacey Burdett**, a Notary Public, personally appeared **Enadia Pierce, Asst. Vice President** of **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Stacey Burdett**  
My Commission Expires : **9/21/2021**

